

δύστανε, μοίρας ὅσον παροίχη.

Instauration®

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DECEMBER 1989



IS THERE ANYTHING WRONG WITH THIS CHRISTMAS CARD?
(See Page 4)

In keeping with *Instauration's* policy of anonymity, most communicants will be identified by the first three digits of their zip codes.

☐ I guess I might be surprised (pleasantly) at the great numbers of Christians who read *Instauration*, even though it's sometimes very critical of their beliefs.

657

☐ I wonder where Anthony Ludovici (*Instauration*, Oct. 1989) got his information on child-birth and raising children. Certainly not from his wife. Not only did she never have any children, but, according to friends, Ludovici never wanted any. He was a good talker, but I prefer to read the writings of a man who knows where of he speaks -- firsthand.

241

☐ As an occasional visitor to the U.S., I get the impression that white patience with blacks is about gone, although media efforts to disguise this are increasingly frenzied. Surely the performance of Asian countries like Taiwan, South Korea and Singapore must be a factor. In Spike Lee's movie, *Do the Right Thing*, there is a Korean family whose spotless grocery seems to be the only well-run business on the black block, except for the white pizzeria. After the blacks burn down the pizzeria, they turn on the Korean, who has the guts to face them down (the whites cower across the street). The Korean yells, "I'm black, too!" Of course, he isn't black, but he isn't white either, and it's a fair question why the Asian rim countries are not basket cases like black Africa. How is it that South Korea can mass market the Hyundai, while Nigeria can't even make a goat-cart? The standard explanation for black backwardness is white oppression. Didn't whites ever oppress Asians?

Belgian subscriber

☐ In a brief summer vacation this year on the Maine coast, my inn of choice turned out to be the summer "cottage" of Andrew T. McClintock, the millionaire, turn-of-the-century WASP coal baron of Wilkes-Barre (PA). This 12-bedroom, 8-fireplace rustic behemoth, extending 300 feet across a manicured lawn overlooking a private sailing cove, gave ample evidence of how refined Anglos of the day enjoyed the fruit of Polish coal-mining labor. Thousands of Slavic men and boys worked countless thousands of man-hours in the dangerous, dirty and unhealthy McClintock mines to create all this luxury. In the 1940s, I witnessed McClintock's minions trudging their way home from his mines to a rude company house whose rent usually exhausted a coal miner's weekly paycheck. It wasn't a nice sight. These men were poorly educated, poorly dressed, grimy, even emaciated. A two-week vacation at McClintock's summer spread would have done them a world of good.

220

☐ During the special *Black in White America* show, ABC correspondent George Strait bewailed the fact that taxis in Washington (DC) refuse to stop for him solely because he is a black male. What Mr. Strait conveniently forgets to tell the audience is that the racists driving these cabs are overwhelmingly blacks, Asians, Hispanics and Middle Easterners. When's the last time anyone saw a white driving a taxi in the District of Columbia?

200

☐ A fellow *Instaurationist* told me that when he was being shown around Stockholm by a Swedish lady, he commented, "You know, people can't walk around freely like this in an American city." Deeply concerned, the Swedish lady replied, "Why not? Would the KKK get them?"

British subscriber

☐ The Holocaust is a simulacrum!

191

☐ Israeli troops are under strict orders to shoot into the air when confronted by unarmed Palestinian kids. Apparently, this includes the air in the children's lungs.

026

☐ A friend tells me that Margaret Heckler, recent U.S. Ambassador to Ireland, ruffled a few feathers in Washington by saying: "It would be of far greater benefit to my country if immigration visas from Northern Europe were increased to 75%, and Negroes, Spaniards, Italians and Asians [relegated] to the remaining 25%." To add icing to the delicious cake, Madam Ambassador is reported to have added, "What we need is fresh European blood like the Irish." Two weeks later, the charmingly naive Mrs. Heckler was recalled. Rumor has it that her next diplomatic posting will be Coventry!

Irish subscriber

☐ The Christian Children's Fund, which begs shamelessly for help for the Third World, has little time for German children. When asked if it had any thoughts of helping East German refugee kids, the answer was a quick "no." Why do members of the Majority insist on aiding and comforting every unfortunate of the Andes or Ganges, only to ignore their own brethren in their time of peril? Aren't homeless tots from Leipzig or Dresden "Christian" enough? Or are they just not dark-skinned enough?

981

☐ For *Majority Renegade* of 1989, please consider South Carolina's tawdriest toady-touting, draft-dodging, race-mixing, David Duke-bashing pork chop politico, gutter guitarist and war wimp: Lee Atwater. When defining Democrats and Republicans in America, the two-decade-old words of the once sane George Wallace still ring true today: "There's not a dime's worth of difference . . ."

208

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□ How can we lose with such happy buccan-
eers as that Instaurationist who papered his
Jewish-captained ship with IHR's "66 Ques-
tions on the Holocaust." On nice days, I used to
grab a fistful of leaflets -- "66 Questions" or
"Was There Really a Holocaust?" -- and skip off
to country club parking lots. Enjoyed just tuck-
ing them under wiper blades and knowing that
at least one, sometime, would penetrate the
suffocating cordon of ignorance and score a hit.
Must get some more.

Canadian subscriber

□ Against my better judgment, I have main-
tained a subscription to the conservative publi-
cation, Human Events, for a number of years. I
knew about its pro-Israeli, pro-Jewish bias, but
agreed with many of its stands against the left-
liberal bunch who are far along in the process
of ruining this country. However, the treatment
of Days of Rage on PBS as though it were a
Palestinian hoax is the last straw. I have can-
celled my subscription. You may want to urge
any other Human Events subscribers who read
Instauration to do the same.

301

□ In the article, "Some Wheat from Much
Chaff" (Oct. 1989), you briefly touched on
Glen Jenson's book, Gerald L. K. Smith, Min-
ister of Hate. One of the most interesting inci-
dents of Smith's life is unmentioned by Jean-
sonne, perhaps because of its incredulity. I re-
fer to that part of GLK's autobiography, Be-
sieged Patriot (Elna Smith Foundation, Eureka
Springs AR 72632), in which the fiery preacher
tells of a secret three-hour meeting he had with
General Douglas MacArthur after the latter had
been removed from his command in Korea and
had returned to private life. If, as Smith claims,
MacArthur, who was considering running for
president, was in complete agreement with
most of Smith's racial and nationalistic views,
then, if he had ever made it to the White House,
he might have stopped minority racism dead in
its tracks, aborting affirmative action and the
other social ills and barbs that are reducing the
American Majority to second-class citizenship.

553

□ I see that Al "the dwarf" Pacino and Dustin
Hoffman have had leading roles in Shakespeare
plays. All to the good, I say. Now the Nordics
can play Italian gangsters and Jewish fiddlers.

300

□ Barney Frank should marry Gerry Studds,
with Fat Face Kennedy as best man. Frank then
should retire in favor of Kitty Dukakis, the pills
and booze survivor. The state that gave us John
Adams, John Hancock and Henry Cabot Lodge
now chooses to elect emotional and psycholog-
ical cripples. This whole crowd should be
packed off to the Betty Ford Clinic.

550

□ Majority Renegade of the Year? I propose a
group award to the entire Supreme Court for
the flag-burning case, a deliberately designed
decision issued just after the Webster decision,
to take the heat off the abortion question. A
cheap stunt carefully crafted to push our but-
tons.

761

□ I think the climate in this country is changing
in our favor at the grass roots level. I live in
northern Virginia, attend George Mason Uni-
versity, and am a member of the Virginia Na-
tional Guard. Believe me, everyone I talk to is
very concerned about the nonwhite tide flow-
ing into our country, both legally and illegally.

223

□ The contents of Waspishly Yours (April
1989) causes me to protest the author's incor-
rect opinions and judgments regarding North-
ern European mathematical abilities. These are
typical American opinions, which are the result
of ignorance, opportunistic Jewish propaganda
and petty European jealousies. All significant
contributions to the mathematical sciences
have been made by Caucasians, including the
number system, which many erroneously attri-
bute to the Semites. The only original Muslim
mathematics was done by Omar Khayyam,
most probably a Caucasian.

Science's condition is terminal. It is infected
by American materialism, Jewish stupidity and
British, French and Russian jealousies. When
Bertrand Russell accused Gödel of being Jew-
ish, most people believed him. The fact is, Gö-
del was not Jewish. Eric Temple Bell, in his
biographies of mathematicians, makes the same
mistake when referring to George Cantor,
who was not Jewish; nor were his parents. In-
stead of hating Werner Heisenberg, the Jews
should love him, since it is more than likely that
Heisenberg deliberately prevented the Ger-
mans from making atomic bombs. A postwar
analysis and study by the U.S. Army indicated
the Germans should have had the atomic bomb
two years before the U.S.

It is interesting to note that a recent study of
worldwide math placed the U.S. 24th out of 24
countries, and Israel 23rd. The African nations
were ranked separately for obvious reasons.
The most common statement describing Ori-
ental intellectual characteristics, by people well
acquainted with them, is that they are dull. One
reason they do well academically is that they
are persistent and work harder. Then, of
course, they are spared the nugatory effects of
our own genetic cesspool.

Eric Temple Bell's Men of Mathematics is
hardly more than fiction. The Cosmic Code by
H. Pagels puts Einstein in proper perspective.
He was a lousy mathematician. To cover this
deficiency, all of his assistants were math
Ph.Ds. But Einstein was a truly outstanding phy-
sicist, even excluding relativity, much of which
he owed to Ernst Mach.

908

□ The African-American star of Miami Vice,
Philip Michael Thomas, has nine children by
five different women. Thomas didn't marry any
of them, making all his offspring, I presume,
illegitimate. Nice father! I've come to the con-
clusion that we and blacks have a different
definition of fatherhood. If Thomas were white,
he would be spending lots of time in court,
attempting to save his money from the clutches
of women wanting child support and emotional
damages for themselves. Yet, it seems Thomas
and other African-Americans escape such an
ordeal. Could it be that the welfare system is
supporting this millionaire's progeny?

606

□ Francis Fukuyama, deputy director of the
Policy Planning Staff of the U.S. Department of
State, believes that the Cold War is finally wind-
ing down and that "peace" is breaking out all
over the world. "What we may be witnessing is
not just the passing of a particular period of
Cold War history, but the endpoint of man-
kind's ideological evolution and the emergence
of Western ideological democracy as the final
form of human government." According to Fu-
kuyama, the gradual unification of Europe and
the "capitalization" of China and Russia mean
that ideological conflicts between nations "will
be replaced by economic calculations, environ-
mental concerns and satisfying of consumer
demands." No longer will individuals be willing
to risk their lives "for a purely abstract goal that
once called forth daring, courage, imagination
and idealism." Fukuyama predicts further that
Japan, following the U.S. lead, is creating a
"truly universal consumer culture, the symbol
and the underpinning of the universal homo-
geneous state."

Maybe it is finally time white racialists accept
that the universalist state is inevitable, and that
our goal must now become a more limited one:
instead of striving for a nostalgic Volksgemein-
schaft of like-blooded co-racialists living by
themselves in their own state, we should con-
centrate on white survival within a long-term
multiracial society. I know this is not our ideal,
but it may be reality, due to the immense pres-
sures and influences of modern ideology, eco-
nomics and technology. Question: Is white sur-
vival still a worthy goal without a "folk com-
munity"? Or do we want all or nothing: Volks-
gemeinschaft or extinction? I would opt for
white survival under any and all circumstances.

700

□ Day care centers are unanimously perceived
as "good." In reality, they are just one more
indication, particularly to the "underclass,"
that "society will take care of my child," and
that it's perfectly all right to keep on breed-
ing with no thought of responsibility for the
child(ren).

Satcom Sal

□ I think we have a convert in Pat Buchanan.
It's nice to see a major columnist coming
around to our viewpoint. The worst thing that
ever happened to the Buckleyite crowd was the
welcome they gave to the neocons.

629

□ In "The Other Münchhausen Movie" (In-
stauration, July 1989) the writer states, "The
American filmgoers' chances of seeing the Ger-
man version of Münchhausen are slight." Any-
body who has access to a 16mm sound pro-
jector can view this film. The German version
of the movie, in glorious color, can be obtained
for a rental fee of \$10 from West Glen Films,
Attn: German Feature Films, 1430 Broadway,
NY, NY 10018. Telephone: (212) 921-2800. I
have their 70-page catalog covering at least 70
years of German films, from the silent as well as
the Nazi era. Another source of German films
on video cassettes (for rental or purchase) is:
German Language Video Center, 7625-27 Pen-
dleton Pike, Indianapolis, IN 46226. Tele-
phone: (317) 547-1257

070

□ A recent Washington Post editorial says that the U.S. is obliged to admit as many Soviet Jews as wish to come, and notes that their "departure from the Soviet Union has been near the center of U.S. foreign policy for 20 years." Does anyone stop to ask why a central concern of American foreign policy should be the interests of a group of foreigners on the other side of the planet? Would not dozens or hundreds of other groups also wish to come here? Are there not many more pressing concerns? The great mystery of America is how it continues to be as relatively prosperous as it is with a government so little concerned about the interests of its own people.

117

□ I liked the October issue very much. Lots of good stuff, even the back-page cartoon. I guess I'll never be able to convince WASPs like the editor of *Instauration* that an Irish American feels no affinity with the Irish in England and Ireland. Gads, what goofy people! Elvis, not St. Patrick, is my patron saint.

805

□ Please try to be a little gentler on the Slavic peoples in general and on the Eastern Slavs in particular. As Slavs, we are still Europeans and are much closer to Northern Europeans in terms of culture, history and temperament than many non-Slavs choose to believe. Certainly, much closer than some Mediterraneans. We've had our share of grief at the hands of the Asiatics and the Chosen. It's about time we linked our arms in the common defense of our culture, history and heritage -- equally white, European and Northern -- instead of raising our arms against each other to the delight of our foes.

190

Editor's Note: I believe the pan-Slavic Dostoyevsky was the greatest novelist ever and that Solzhenitsyn, another Slav, is the greatest living human being.

□ I was reading a collection of interviews with author William Styron and he flatly states the baby doc, Benjamin Spock, is Jewish. I never thought of that angle myself, but somehow it fits. He was a Freudian shrink before he wrote about babies and he was an extreme Vietnam War dissenter. Proving once again, I guess, that the distance is short between Allen Ginsberg and the so-called assimilated Jew.

203

□ I live in Inglewood, a suburb of Los Angeles, in a kitchenless bachelor apartment. After the \$325 monthly rent, utilities included, I have a little over \$100 a month to live on. With billions of HUD dollars being wasted by corrupt and inefficient bureaucrats, with welfare benefits being provided for illegal aliens and "persecuted" refugees, it seems ironic that some of us who have spent our lives working and living responsibly in America can't obtain even the smallest amount of aid. We have become strangers in a strange land.

903

□ The European press never addresses this question: Is there any limit to immigration which mediocrats would consider reasonable? If 1.2 million foreigners in Italy are no cause for concern, would 12 million be equally welcome?

Italian subscriber

□ Neil Simon's autobiographical film, *Biloxi Blues*, has a cute blonde girl who inexplicably seeks out the protagonist among many better-looking young recruits at a WWII USO dance. Together, they have their first innocent romance. The hero goes off to fight for the Red, White and Blue, but, at the end of the film, he mentions that his Nordic dream girl finally wed a "Dr. Rosenberg." Casting the blonde as first love, and the emphasizing that a Jew finally won her, are interesting psychological demonstrations of the prize trophy that is the Nordic woman.

401

□ *Instauration's* editor is all wet about the neo-anti-Slavic thought paradigm. Go to northern Russia, northern Poland and northern Byelorussia and then look me in the eye with that foolish talk. Oh, if the East gives us another million Jews, you and me can give the West the Godfather kiss. Do you really think the U.S. could handle another million?

060

□ I met Senator Mark Hatfield on a flight from Chicago to Portland last spring. He was traveling with his wife and she seemed to be quite charming and their relationship normal. He was very candid about who had terminated the careers of Senators Percy and Fulbright.

952

□ It is frustratingly difficult to find a stenographer to type anything critical of blacks and Jews. White males and females are petrified of both. I find this disgusting.

722

□ Guess what magic practice provides the solution to teen pregnancy, AIDS, abortion and herpes? The old and nearly obsolete practice of celibacy.

303

□ I am a white person in a predominantly black prison. So, naturally, I hear much talk about the KKK. But when I can, I say, "Oh, you mean the Jews? KKK stands for Kosher Conservative Klutzes. They still run the country."

Zip withheld

□ Re the September *Instauration*: Former Dreamer is still dreaming. Yes, genetic engineering is wonderful stuff, but if the mothers who carry those genes are not properly fed, it will be a third-rate product -- and that is where the whites have been falling down. There is need for a new appreciation of the old saying, "You can't make a silk purse out of a sow's ear." The mother has to have the proper quality foods to produce a first-class child. I have seen it in livestock. I've seen many third-rate farmers with a scroungy herd of pigs give them high-quality feed and the next year have a crop of pigs that were better for growth, health, meat quality and what have you than the purebred breeder's herd across the road. Now good feed won't turn a Duroc into a Hampshire nor a Poland China into a jackrabbit, but it will kick in the genes that make for a superior animal.

606

□ The moral mandate to have 13% black brain surgeons on the staff of every hospital and 13% black astrophysicists on the faculty of every university is bumping up against the reality that there are far too few to go around. The IQ distribution of blacks is such that a great many are suited only to sling hamburgers in the local McDonald's. Therein lies the problem. Many blacks don't want to work for "chump change." A nationwide newspaper recently had an article about a black youth trying to break away from his drug-dealing past. The gist was this: whites mostly have nice offices and get fancy salaries for easy jobs. The blacks know that from TV. Since whites prevent blacks from getting one of those \$1,000-a-week jobs, their only solution is to earn an equivalent salary dealing drugs. The newspaper reported all this with rapt respect, never pointing out that such a job might be all the young man was qualified for. Since the good life is passing most of them by, and since they are assured it isn't their fault, whose fault can it be?

090

□ Well, Colin Powell's first test under fire was the messed-up coup in Panama. Something is wrong with the Pentagon. It needs \$500 million planes, yet can't dethrone a tin-horn gangster next door to a U.S. Army base.

482

□ I have every issue of *Instauration* going back to the very first. Your new Index makes it far easier to find specific articles on particular subjects. Thank you for providing us with such meaty information, unobtainable anywhere else. Your presentation is in good taste; your prose is of the highest level -- equal to that found in the great literary classics of the English language.

916

Editor's note: Ah, if only 'twere true!

Hybridizing Christmas

The photo on the cover of this issue, taken from some art produced by the Wiener Werkstätte (Viennese Workshop), graphically illustrates what has been happening to Christmas in what used to be considered Christian countries. If the six-pointed star can be featured in Christmas cards sold by the Metropolitan Museum of Art, how long will it be before the stars in the Stars and Stripes grow another point?

□ Members of the yellow race -- Chinese, Vietnamese, Japanese and Koreans -- are in reality no more yellow than whites are white or blacks are black. In addition to being darkened to different degrees by the brownish skin pigment, melanin, humans can also be "tinted" by the presence of yellow-red carotene, which is related to Vitamin A, a common substance in plants and animals. (The word is derived from carrot, a vegetable loaded with it.) In skin, the color of carotene is blocked out by the deeper, darker shade of melanin. Some East Asian ethnic groups tend to have epidermis rich in carotene and relatively poor in melanin, which results in a yellowish hue.

Prison Inmate

□ Being both a Christian and an Instaurationist, I always find it disturbing to read your anti-Christian remarks, which seem to derive from misunderstanding what Christ actually taught about the Jews. While it is true that the Israelites were the Chosen People in the Old Testament, their special status ceased after Christ began his ministry. From then on, God's Chosen People are those who believe in Christ. I urge my fellow Instaurationists, who have not already done so, to read the New Testament. There is nothing that Christ taught that supports the televangelists' love affair with the Israel of today. Christ never supported any "dispensation theory" regarding modern Jewry (i.e., Jews are not held to the requisite of belief in Christ for salvation). Please do not judge Christianity by what anyone who claims to be a Christian says, any more than you would accept an interpretation of the Constitution by the ACLU. (This letter was written at four in the morning, after not being able to put down the latest Instauration.)

456

□ I met a young medic from South Africa who tells me his countrymen now have two new methods of riot control: (1) They've added blue dye to their water cannons; (2) They've developed a fast-moving vehicle that spews out big loops of barbed wire about six feet in diameter and can completely encircle a crowd in a few minutes.

384

□ Instauration's profound appeal is that it makes us feel "not alone." How often at business functions and parties are we seated beside people who early on indicate that certain subjects are off limits. Instauration lets us talk to and hear from kindred spirits everywhere.

462

□ A woman from the Midwest is visiting Santa Barbara, which has its own modest homeless population. She sees a young woman lying on a beach surrounded by all her pitiful worldly possessions in a couple of trash bags, and her heart goes out. She runs across the street to a deli and buys a meal to go. She returns to the homeless girl and says, "It's really none of my business, miss, but you look like you could use a good meal, so I bought you this plate of lasagna." The homeless girl opens one eye and says, "Is it meatless?"

615

□ Boy, wouldn't it be grand to welcome the East German refugees here! It does my heart good just looking at them. These people have guts.

128

□ Here's my opinion of the crackdown in Tiananmen Square. For years, few immigrants have been getting here from mainland China. I say, "Thank you, Commies, for keeping those hordes off our shores." If China ever became democratic, we would be swamped. I hope those old-time Maoists keep control in China and keep their coolies in their little boxes.

554

□ As a classroom teacher for 30 years, I have witnessed firsthand the lowering of education expectation standards in order to accommodate those student groups who have proven to be uneducatable. Lowering standards has removed a key motivation force for all but the relatively few self-motivated students who will always be the academic leaders. As currently structured, public education has opted for the evil called "mediocrity." And we blindly support this mess through our tax dollars. Ugh!

863

□ I am appalled but not surprised that so many "movement" (what movement?) people vehemently reject Richard McCulloch's ideas in "Creating a Moral Image" (Aug. 1989). Too many Majority activists are angry little men with masculinity hang-ups who fantasize about race war, violence and revenge. What, I would like to ask, has their talk and their approach ever accomplished? I firmly believe that McCulloch's proposal to moralize the struggle is a breath of fresh air to blow away the hot air.

700

□ George Bush is my nominee for Renegade of the Year. His voting bloc is white and largely over 60. The first thing he did was slap us with a huge tax for "catastrophic illness," a euphemism for fairies with AIDS.

022

□ The most creative people in Hollywood are accountants, especially those who know how to turn a "profitable" film into a loser. Sony may have purchased Columbia Pictures, but put your money on the accountants. I'm sure their largely Chosen maneuverings will force the Nips to quit Tinsel Town within five years.

996

□ A recent letter from a relative, a retired Rhodesian who is now a British South Africa Police Superintendent, predicted that when the Lancaster House accords expire, Robert Mugabe will order "all farm land to revert to black Africans." The dreadful ending to Rhodesia is only a clue to what is ahead for South Africa and for us, if we let it happen.

941

□ A healthy organism can tolerate parasites, but when it is no longer healthy, look out! Seldom mentioned in Instauration is that ghetto crime, porous southern borders and billions to Israel are only dimly perceived as problems or threats by Joe Six-Pack. When busing started, Joe moved to the suburbs. He may grumble at brown faces and Spanish accents, but most faces he sees are still white. The Mexican border is still a long way away. Sure, life is getting more expensive, but his wife works, and maybe he has an extra job. The only real question about the next severe recession or depression is when will it hit. When it does, and Joe is no longer getting by, will he still tolerate his parasites?

662

□ Richard McCulloch's ideas about casting our movement in morality are sound, as long as wimpiness and surrender aren't allowed to predominate. His essay was anticipated by Wilmot Robertson in the excellent "Morality as a Weapon" chapter of Ventilations. All Instaurationists should have a copy of this lesser-known follow up to The Dispossessed Majority.

223

A collector's item and unexcelled reference source!

Fourth Auction of a Complete Set of Instauration!

Our first three auctions were quite successful. Three subscribers managed to obtain all the back issues of Instauration, and Howard Allen made some money in the process. Now, once again, a generous Instaurationist has presented us with a complete set of the magazine (Dec. 1975 through November 1989) -- 168 issues in all. These are not xerox copies, but the original magazines in good, clean, readable condition.

As in the three previous auctions, the highest bidder will receive a priceless, fact-cramped anthology of news and happenings largely ignored by the minority-obsessed media -- thousands of pages of original articles, shorter pieces, book reviews and foreign reports that shatter the most sacred taboos -- left, right and center.

There is only one catch. No bid can be less than \$500, plus \$75 for shipping and handling. Please mail your written bid to Howard Allen Enterprises, Inc., P.O. Box 76, Cape Canaveral, FL 32920, on or before Feb. 1, 1990. The winner, whose name will be kept confidential, will be notified by letter on or before Feb. 15.

STARTLING NONWHITE-ON-WHITE CRIME STATISTICS

IT SHOULD HAVE BEEN the lead story on all the network news programs. It should have been plastered over the front pages of the Washington Post and the New York Times. Instead, it was reduced to one small paragraph on page 7 of a little-known and less-read Department of Justice publication, *Criminal Victimization in the United States, 1987*. Here is the meat of the almost invisible paragraph:

[M]ost violent crimes committed by white offenders were against white victims . . . whereas only half of the violent crimes committed by black offenders were against black victims.

Table 43 in the cited publication tells us that whites were victims of 3,454,930 violent crimes in 1987, and that 15.2% of the offenders in these crimes were "perceived" to be black. Multiplying 3,454,930 by 0.152 indicates that blacks committed 525,149 violent crimes against whites. But that's not the whole story. The "other" category, which presumably committed 5% of the crimes against whites, is also nonwhite. So 3,454,930 x 0.05 or 172,746 needs to be added to the previous total. Now we have 697,895 violent crimes committed against whites by nonwhites (blacks, Hispanics, Asians) in 1987. That's not an inconsiderable number, but it is still not the whole story. About half the violent crimes that occur in the U.S. each year are never reported to the police and other law enforcement agencies. Doubling the 697,895 gives us the grand total of 1,395,790 criminal acts.

But this is still not the whole story. Murder has not been included in the Justice Department's report because the victims are usually "gone" before they have a chance to tell anyone the race of their murderers. There were 20,100 murders in the U.S. in 1987 (*World Almanac 1989*, p. 819). On the basis that blacks and other nonwhites commit homicide against whites in the same proportion that they commit other violent crimes, 20,100 x (0.152 + 0.05) or 4,422 should be added to the number of total crimes of

Table 43. Personal crimes of violence, 1987

Percent distribution of single-offender victimizations, based on race of victims, by type of crime and perceived race of offender

Type of crime and race of victim	Total	Perceived race of offender			
		White	Black	Other	Not known and not available
Crimes of violence					
White (3,454,930)	100.0	78.5	15.2	5.0	1.4
Black (638,430)	100.0	11.7	82.0	4.5	1.8 ^a
Completed					
White (1,180,040)	100.0	78.9	14.9	5.0	1.2 ^a
Black (239,220)	100.0	7.2	89.9	1.1 ^a	1.8 ^a
Attempted					
White (2,274,880)	100.0	78.2	15.3	5.0	1.5
Black (399,210)	100.0	14.3	77.3	6.6	1.8 ^a
Rape					
White (81,350)	100.0	78.4	14.4 ^a	7.2 ^a	0 ^a
Black (40,260)	100.0	11.1 ^a	70.4	18.5 ^a	0 ^a
Robbery					
White (396,770)	100.0	53.4	37.9	6.9	1.8 ^a
Black (157,400)	100.0	8.1 ^a	86.0	3.0 ^a	3.0 ^a
Completed					
White (241,260)	100.0	52.1	40.3	5.6 ^a	2.0 ^a
Black (102,330)	100.0	8.4 ^a	87.2	2.5 ^a	1.9 ^a
With injury					
White (102,540)	100.0	57.4	36.2	3.7 ^a	2.7 ^a
Black (37,020)	100.0	9.8 ^a	90.2	0 ^a	0 ^a
Without injury					
White (138,720)	100.0	48.2	43.2	7.1 ^a	1.5 ^a
Black (65,310)	100.0	7.6 ^a	85.5	4.0 ^a	2.9 ^a
Attempted					
White (155,510)	100.0	55.3	34.2	9.0 ^a	1.4 ^a
Black (55,070)	100.0	7.5 ^a	83.7	3.9 ^a	5.0 ^a
With injury					
White (38,800)	100.0	75.1	20.0 ^a	4.9 ^a	0 ^a
Black (23,530)	100.0	17.5 ^a	82.5	0 ^a	0 ^a
Without injury					
White (116,710)	100.0	48.8	39.0	10.3 ^a	1.9 ^a
Black (31,540)	100.0	0 ^a	84.5	6.7 ^a	8.7 ^a
Assault					
White (2,976,810)	100.0	81.8	12.2	4.7	1.4
Black (440,780)	100.0	13.0	81.7	3.8	1.5 ^a
Aggravated					
White (877,390)	100.0	78.4	14.3	6.2	1.1 ^a
Black (188,260)	100.0	9.4	83.7	4.3 ^a	2.6 ^a
Simple					
White (2,099,420)	100.0	83.2	11.3	4.0	1.5
Black (252,520)	100.0	15.7	80.1	3.4 ^a	0.8 ^a

NOTE: Detail may not add to total shown because of rounding. Number of victimizations shown in parentheses.

^aEstimate is based on about 10 or fewer sample cases.

violence listed above. In the case of murder, however, the doubling factor must be ignored because only a relatively few homicides are not reported. So we end up with a figure of 1,395,790 plus 4,422 or 1,400,212 violent crimes committed against whites by nonwhites in 1987.

Somehow, TV anchormen, editors and crime reporters don't feel that this figure rates a headline or even a mention on the evening news. When they do talk or write about crime, they simply call it a "crime wave" and let it go at that. The only statistics

they use have to do with black-on-black and white-on-white crime. The mathematics of interracial crime is totally ignored.

Instauration chooses to describe what the media call a "crime wave" as a minority war against the Majority. Should anyone think that this is exaggerated right-wing rhetoric, let him consider the following.

The Vietnam War, which lasted more than eight years, was responsible for 200,624 U.S. casualties (153,303 wounded, 47,321 deaths). Divide by eight and the average annual casualty rate turns out to be 25,078 -- far less than the yearly casualties now suffered by all races in the so-called "crime wave." Even the annual rate of Vietnam battle deaths, 47,321 divided by 8, or 5,915 is far less than the 20,100 homicides in the U.S. in 1987.

A breakdown of the types of crime also appears in Table 43. Examining the various categories, the numbers have an even greater impact. The 81,350 white victims of rape "perceived" that 14.9% of the offenders were black and 7.2% were members of "other races." That implies that $81,350 \times 0.221$ or 17,978 white women in the U.S. were raped by nonwhites in 1987, some two-thirds of these rapists being black and one-third Hispanics, Asians and other nonwhites. Applying the nonreporting factor, which may well be much larger than two in the case of rape (white women don't like to admit they have been raped by blacks), we find $17,928 \times 2$ or 35,856 whites were violated by nonwhites in 1987.

It will be noted that in the categories robbery and burglary,

some crimes are listed as "attempted." Such crimes, even if they don't come off, almost always involve some kind of physical confrontation, often physical injuries, blows, threats and other traumatic experiences. An attempted crime of violence can be just as shattering to the victim as a "completed" crime.

A lot of arithmetic can be applied to other numbers in the table. It can be shown that blacks are the victims of most violent crimes committed by blacks and that there are more white-on-white violent crimes than crimes of the black-on-white variety. But that shouldn't detract from the fact that nonwhites, mostly blacks, are committing or attempting to commit a grand total of 1,400,212 violent crimes on whites each year. A little additional arithmetic will also show that, when it comes to interracial crime, the number of black-on-white violent crimes, 702,317 -- ignoring the doubling factor, since that would not change the ratio -- is more than nine times greater than white-on-black violent crime ($638,430 \times 0.117$ or 74,696).

The racial classification of Hispanics continues to muddle federal statistics. When only black and white categories enter into head counts, Hispanics are generally counted as whites, even though they may be part black (Puerto Ricans and Cubans) or part Indian (Mexicans). Hispanic nonwhites who have crept into the white column in Table 23 consequently decrease the number of the authentic white victims of violent crime. But this increase of Hispanics is, at least partially, balanced by the subtraction of Hispanics from the white offender category.

PUBLIC ENEMY 'FIGHTS THE POWER'

WHEN JEWISH FASHION dictator Diana Vreeland died last August, Jewish fashion photographer Richard Avedon pronounced her "the only genius fashion editor." In her 1984 autobiography, *D.V.*, Vreeland stated, "I'm a great believer in vulgarity -- if it's got vitality. I think we could use more of it."

Physiognomy adepts were not the least bit surprised by the declaration, given that Vreeland had a Lillian Hellman-like profile which even the New York Times obituary likened to a "cigar-store Indian."

The Times also called Vreeland "an oracle, the high priestess of fashion, a myth maker." As she and her crowd increasingly came to determine the cultural fare of Americans, she wrote (in *D.V.*):

I sometimes think there's something *wrong* with white people. We're in the *wrong* place at the *wrong* time. Blacks are almost certainly the only people I can stand to look at nowadays.

Black people are indeed at the center stage of "Western" pop culture today, even in South Africa, and all their "vital vulgarity" must have pleased Vreeland no end in her sunset years. The quintessential Negro art form in this Negroid age is rap music. Chuck D, the leader of the rap band, Public Enemy, says, "Never before have you heard so many black male voices yelling at the world."

Most of these "voices of color" (don't you dare say "colored voices") just happen to be sexist, racist or anti-Semitic, but the trendies at the Village Voice, Rolling Stone and Bob Guccione Jr.'s Spin magazine don't seem terribly upset. One critic who is concerned is M. Scot Skinner, who blasted the L.A. rap band N.W.A. (Niggers With Attitudes) in the Arizona Daily Star (Aug. 4, 1989):

Throughout N.W.A.'s songs, their feelings about women are made crystal clear: Females are to be used for the only thing

they're good for, often violently and against their will, and then dumped on the curb.

In concert it would have been completely characteristic to see them spit on the young women in the front rows. And here's the baffling part: The ladies would have smiled, wiped the spit from their faces, and screamed even louder for the rappers who called them bitches and whores all night . . .

[N.W.A.'s] current album, "Straight Outta Compton," was named by the Los Angeles Times as one of the 10 best albums of 1989.

More representative than M. Scot Skinner of the music industry's attitude is Washington (DC) promoter Carol Kirkendall, who recently explained that N.W.A. is "the most professional, clean-cut group out there today. I kid you not." Sample "clean" lyrics:

Without a gun and a badge, what do you got?
A sucker in a uniform, waitin' to get shot
By me, or another nigger
And with a gat, it don't matter if he smaller or bigger.

Ice Cube will swarm on any mother..... in a blue uniform
A young nigger on the warpath and when I finish
It's gonna be a bloodbath of cops dying in L.A.

It's a sign of Diana Vreeland's times that the one and only form of rapper vulgarity which is being stoutly resisted is a less-than-genteel anti-Semitism.

Last May, a mulatto reporter for the Washington Times, David Mills, sat down at a local cafeteria with Professor Griff (Richard Griffin), "minister of information" and warm-up for the rap group called Public Enemy, and let his tape recorder roll as the Prof expounded on the "wickedness" of Jews. Two weeks later, the paper ran extensive "takes" from Griff's lucubrations:

The Jews have power . . . [They] have their hands right around Bush's throat. He won't make the wrong move. You understand what I'm saying? The Jews have a grip on America. We can't tell our story. But if we could, we'd probably make a brass monkey shed tears.

One of Griff's main sources, he explained, was Henry Ford's *The International Jew*, now widely available at Black Muslim bookstores. Another was Steve Cokely, the black militant who lost his job as an aide to Eugene Sawyer, mayor of Chicago at the time, for telling tales about Jewish doctors injecting black babies with AIDS. Cokely, like Professor Griff and the rest of Public Enemy, follows Minister Louis Farrakhan.

The Washington Times reporter asked Griff why he spoke out publicly against Jews after his record company advised him to hold his tongue. "Because I'm a black man and I'm free," he answered, "and I say and I do what I want to. And I'm prepared to suffer the consequences."

After portions of the Mills interview were reprinted in the Village Voice, enormous pressures were brought to bear on band leader Chuck D to fire Griff, an old chum since elementary school days, who had converted him to Farrakhanism. Griff was officially dropped on June 21, and days later, Public Enemy was reportedly "disbanded." Its "street credibility" was seemingly reduced to zero. Abraham Foxman of the Anti-Defamation League gloated about Chuck D having "done the right thing."

By early August, however, Public Enemy was together again, performing in Kansas City (MO), with Professor Griff, who even gave an interview on August 3, saying he stood by all his past remarks since they were "100 percent pure." Days later, in Dallas, Chuck D explained that his band had "been laying low" simply to help Spike Lee, whose movie, *Do the Right Thing*, had for its theme song the Public Enemy anthem, "Fight the Power" (from the million-selling album, "It Takes a Nation of Millions to Hold Us Back").

It is not exactly surprising that the outcry against Public Enemy's anti-Semitism was a thousand decibels louder than the criticism of its anti-white racism.

An instance of the latter occurred at the Riker's Island Correctional Facility in New York City (August 12, 1988). In the midst of a benefit concert for a largely black group of convicts, Professor Griff addressed the white minority on hand:

When y'all lived in the caves of Europe in the Caucasus Mountains -- and you did -- you made it with animals. And you still do it today! That is the truth, brothers! Am I right or wrong?

There were cheers from the black inmates as Griff invited the 100 journalists on hand to call him a liar. Next on the concert schedule was the song, "Don't Believe the Hype," which warns blacks not to believe the hostile things which the media are saying about Public Enemy! After the concert, Chuck D elaborated on Griff's bestiality claims for Rolling Stone (Sept. 22, 1988):

"There are nicer ways of putting it, but it is the truth," he said, adding that Europe, "which is nothing but mountains," was a hostile environment that created a hostile culture of people living in caves. He claimed that Africa never had cave men and that slavery and hostility are white inventions . . .

"My job [said Chuck D] is to build 5,000 potential black leaders through my means of communication in America. A black leader is just someone who takes responsibility."

Rolling Stone is read mainly by "leaders" like Gregory Sandow, the pop music critic for the Los Angeles Herald-Examiner. Writing in that paper (Dec. 19, 1988), Sandow fed the following lies to his mass audience:

[Public Enemy is] racist, you'll hear, but let's get that straight: They're militant black nationalists. They don't hate whites; they

just think there's something approaching a state of war between whites and blacks, and that whites started it. Maybe you disagree, but still you should recognize that their position is based on history, not on hate . . .

The pop music critic for the Seattle Times had this to say about Public Enemy (Nov. 29, 1988):

Chuck D, Flavor Flav and Professor Griff of Public Enemy are fans of black separatist Louis Farrakhan and claim the Caucasian race "made it with monkeys" in prehistoric times. Ignore their off-the-wall analysis of history and enjoy their wall-of-noise hip hop, possibly the coolest thing on the planet.

Keeping "art" and politics separate was fine as long as whiteness was getting gored. Things changed after Griff's famous cafeteria interview. Public Enemy records for the Def Jam label, whose chief promoter is one Bill Adler. The owner is a black man named Russell Simmons, who bought out former partner Rick Rubin. But Simmons's current CEO is named Lyor Cohen. More importantly, Def Jam has a distribution deal with giant CBS Records, where the CEO and president is Walter Yetnikoff. It was he who apparently came down hardest on Chuck D.

Bill Adler, who lately has been torn over whether to quit the anti-Semites who lay those golden eggs, also serves as publicist for the big-bucks rap band, Run-DMC. When the movie, *Tougher Than Leather*, starring the latter group, triggered a bloody riot in Detroit, Adler calmed the press: "Anything can touch off this kind of violence. It could have happened at a picnic, a ball game, or a church social."

A New York Daily News critic asserted (Aug. 10, 1988):

[R]ap is one of the first forms of black American music whites have been unable to copy and dilute for "mainstream" appeal.

"They can't copy it," Chuck D says. "Rap is a feeling and an attitude."

Rap group LL Cool J (Ladies Love Cool James) suffered a minor reversal in August when a singer and two crew members were arrested for raping (one "p") a 15-year-old Minneapolis girl who had attended their post-concert party after going backstage on a pass won in a radio contest.

Despite their ghetto pose, Public Enemy's members actually grew up together in a middle-class black neighborhood in Hempstead, Long Island, along with comedian Eddie Murphy. Chuck D, whose real name is Carlton Ridenhour, spent his summers attending a camp run by ex-Black Panthers. The group coalesced in early 1987, and every song has a message. Public Enemy's platform calls for eliminating all taxes for blacks, massive repatriations from whites, a gay-bashing attitude toward black homos and kind words for white queers. "I just said gays don't do nothing for our race," explains Chuck D.

Public Enemy bozos are proud to be called the "Black Panthers of Rap." They sport a gunsight logo and have bodyguards in black paramilitary outfits and sunglasses, who often carry toy Uzi machine guns onstage. Their new album, due this winter, will be called *Fear of a Black Planet*. About half of the kids at many of their concerts are reported to be white. As M. Scot Skinner wrote of N.W.A. concerts in Phoenix:

The violently pornographic rap crews sold out two concerts at the 2,600-seat Celebrity Theater . . . The first show . . . was attended by a racially mixed crowd of young people, some of whom looked no more than 12. The kids stood there and rapped along with every word of every filthy song.



FUTURE ETHNIC RELATIONS IN THE U.S.

IT IS PROVERBIAL that those who peer into crystal balls must acquire a taste for broken glass. Obviously, an unflawed history of coming decades cannot be written now. Nevertheless, students of ethnic dynamics can reasonably hypothesize that certain possible developments are more likely than others to occur in the United States.

Some broad predictions can be made with a high degree of certainty, at least for the remaining years of the twentieth century. These result largely from projecting recent American trends in the directions most compatible with typical patterns of ethnic relations as seen in other countries around the world. They assume that at least moderately liberal immigration policies will prevail. Tight restrictions on immigration would somewhat moderate or slow the anticipated developments, while highly permissive immigration policies could accelerate or exacerbate them. Longer-term predictions with a time span into the next century can, of course, be made with less assurance because intervening factors become progressively more difficult to anticipate. Some of our later attempts to suggest future tendencies should be regarded as speculations about probabilities or possibilities rather than as prophecies.

Major predictions, most of which will be amplified below, are: (1) Ethnic conflict in the United States will intensify rather than diminish. (2) Non-Hispanic whites will begin to show less sympathy for minority demands. (3) Americans of North European descent will gradually become a self-conscious ethnic group, increasingly aware of and concerned about its own cultural heritage. (4) Ethnic conflict will increasingly permeate formerly unrelated areas. (5) Inflamed ethnic sensibilities will create a more widespread "walking on eggs" syndrome which will interfere with rational discussion of ethnic-related issues. (6) Anomie, alienation and individual selfishness will remain much in evidence because no consistent and accepted value system will emerge to replace the now eroded traditional American ethos. (7) The ethnic factor will be ever more pervasive in politics. (8) Ethnically-based value conflicts and lack of unity will continue to contribute to governmental gridlock, economic stagnation and cultural incoherence. (9) Separatist movements will attract more adherents, although their eventual impact is still unclear. (10) White flight will continue from areas with sizeable minority populations, increasing the visibility of ethnic enclaves locally and nationally. (11) Too preoccupied with internal conflict to follow principled and consistent foreign policies, the United States will face further deterioration of its once secure position of world political and economic dominance. (12) The United States will slowly take on more and more of the typical characteristics of a Third World country.

Several important factors will contribute to the intensification of ethnic conflict. Of major importance is the growing size and diversity of the ethnic mosaic. During the decades of focusing attention on the demands of its largest minority, the blacks, the United States created or increased the size of other numerous ethnic groups, most of them relatively unassimilable Third World peoples markedly different from earlier Americans both racially and culturally. Rather than melting, most of these will remain lumps in the ethnic stew. However, it is predictable that the new minorities will follow the trail blazed by the "black power" movement as soon as they attain sufficient size and sophistication to utilize protests, politics or other pressure tactics in pursuit of

economic, educational and other gains. This development is already evident among Hispanics at both the local and national levels.

A surprise for many people will be the emergence of what might be called "equal opportunity" ethnic conflict, in which any group can show hostility toward any other. The tendency of minorities to compete against each other, as well as against the dominant group, virtually insures that, in a democratic society, conflict will increase in proportion to the number and size of unassimilated ethnic groups. Although minorities will often cooperate with each other in struggles against whites, it will be an uneasy coexistence frequently marred by fights over who gets what share of the benefits expected to result from their mutual endeavors.

Black Americans will at some point react negatively to the realization that they will shortly be replaced by Hispanics as America's largest minority, with a consequent dilution of their political and economic clout. An unwelcome perception will be that the future leader of a successful rainbow coalition is more likely to be brown than black. Blacks may well feel that white Americans unfairly violated their implicit "social contract" by welcoming other large ethnic groups before resolving the problems of the oldest minorities, the blacks and Indians. It probably is not coincidental that the most numerous and violent criminal gangs of black youths have surfaced in Los Angeles, where they are hardest pressed by Asians and Hispanics in the competition for jobs, housing and other good things. Future inter-ethnic conflict is already foreshadowed by the political wrangling of Asians and Hispanics in various areas of California and in the sniping between blacks and Jews, who were closely allied during the civil rights movement.

But the biggest shocker will be the emergence of the recently rather passive whites as combatants in the country's ethnic battles. Although opinion polls have for years found virtually no public support for liberal immigration policies, most white Americans still do not fully comprehend the probable consequences. As understanding increases, tolerance will decrease.

A degree of "compassion fatigue" is also likely to set in relative to black Americans as whites see that vast expenditures of money and good will have not brought most blacks into the mainstream and that many types of social pathology have in fact become more widespread in the black community. Charles Murray, the author of *Losing Ground*, predicts that racism will reappear in coming years as middle-class whites shed the 1960s image of blacks as victims. Racism will be most obvious in the workplace, Murray believes, because whites may perceive black co-workers as recipients of affirmative action benefits unrelated to individual background or merit.

An Esquire article by Pete Hamill (March 1988) reflects even white liberal disenchantment with present welfare and social programs and a feeling that blacks must do more to solve their own problems, possibly with active assistance from the black middle class. Those who cannot visualize a leakage in the reservoir of white good will should remember the post-Civil War Reconstruction, in which government, church and other officials tried diligently to elevate the status of blacks, particularly in the South. Many types of efforts were more or less abandoned in the 1870s, after which the related issues remained largely dormant for more than half a century.

A significant portent of greater white participation in future

ethnic conflicts is seen on college campuses, where the next generation of middle-class Americans is being educated. Walter E. Massey says racial conflict is increasing to the point where "it is almost impossible to pick up a newspaper today without encountering an article about a racial incident on a college campus." Furthermore, he notes, today's conflicts are often disturbingly different from those of 20 years ago, when most involved black students protesting institutional policies. Now "such incidents usually involve students of one race harassing or attacking students of another." Harvard professor Glenn Loury argues that when black students receive "preferential treatment" (real or perceived) and then fail to perform as well academically as whites, white students and faculty are resentful. That resentment creates anger and defensiveness in black students and the seeds of racial conflict are sown.

White students have been embroiled in a number of well-publicized campus conflicts. Three who were suspended by Dartmouth College for a "vexatious oral exchange" with a black music professor were threatening in mid-1988 to take their cases to court, and received offers of "pro bono" legal services from three law firms. The problem arose after the Dartmouth Review, for which the students were staffers, published an article sharply critical of a class taught by the black professor, who allegedly talked about such issues as racism, sexism and poverty in an "academically deficient" course and also called white students "honkies." In a subsequent tape-recorded encounter, the professor reportedly "lost his temper, broke the photographer's camera flash, and challenged one student to fight."

Other white collegiate journalists found themselves in hot water after a University of California newspaper published a cartoon showing a rooster who attributed his acceptance as a UC student to affirmative action. Berkeley administrators revised admissions standards so that in 1987 and afterward, only 40 percent of entering freshmen would be selected on academic grounds alone. The purpose of the new policy was to increase the representation of minorities who could not compete on a purely academic basis. In 1984, under a somewhat more academically-oriented policy, about 700 white applicants were redirected elsewhere to make room for minorities, after which several white parents threatened to sue the university. Many recent, less well-publicized campus incidents have involved interracial fighting or verbal harassment. In one with a different focus, pro-PLO protestors disrupted a 1988 speech at Columbia University by Israel's judge advocate general.

White activists have not confined their efforts to academia. In California, where minorities may constitute a numerical majority by the end of this century, municipalities are passing zoning ordinances that tend to exclude Asians. In Monterey Park, for example, bitter battles are waged over English-only signs, condominiums (favored by Asian families), and mini-malls (ideal for new Asian-owned businesses), writes Nicholas Lemann in *The Atlantic* (January 1988). The language issue, the subject of continuing controversy in such countries as Canada and Belgium, is heating up around the United States as opponents of bilingualism struggle against proponents, usually Hispanic. A number of states have passed laws declaring English their official language, and two national organizations advocate official English policies. Interestingly, one is headed by S.I. Hayakawa, a former California senator of Japanese descent. Some minority spokesmen and, of course, bilingual educators, charge that such efforts encourage ethnic divisiveness and prejudice rather than national unity.

Ethnic conflict in the political arena will become ever more pervasive as the size and variety of ethnic minorities increase. The exact form will be strongly influenced by the number and ethnic identity of future immigrants. But minority strength is already sufficient to insure that ethnic politics will be a permanent part of the American scene. Local elections will more and more amount to censuses of ethnic groups. Local and state offices will increas-

ingly go to members of the largest ethnic group or coalition.

In our political future, much will depend upon which ethnic groups align with each other, and this in turn will depend somewhat upon the level and ethnic identity of future immigrants. Jesse Jackson has dreamed of a "rainbow coalition" comprising all major nonwhite groups, which would be a powerful political force at present and possibly a dominant one in the future if the levels of nonwhite births and immigrants remain high. Such groups are sufficiently disparate that a dominant coalition would probably be an uneasy one, conducive to the governmental instability so often the lot of ethnically-mixed countries. Before a rainbow coalition reaches majority status, it could well be powerful enough to prevent effective government by any other group or coalition, as seen in Poland between the two world wars.

The eventual response to a rainbow coalition will very likely be a rival "Viking coalition" of descendants of North Europeans, embracing most major groups of Nordic and Celtic peoples, including the English, Scots, Germans, Scandinavians, Belgians, Dutch, Austrians and Swiss. Two very important but less predictable groups are the Celtic Irish and the Poles, who probably would finally opt for their racial rather than religious kin, but could be swayed by Hispanic Catholicism. Hispanics, who will soon constitute a majority of the world's Catholics, are of great concern to the Polish pope, and he will undoubtedly continue to speak for their interests. Because of their demonstrated political skills, as well as their sizeable numbers, the Irish would be especially valuable allies in any coalition.

If unable to achieve political dominance, major ethnic groups or coalitions will try for veto power over legislation and political appointments of special interest. A recent example was what reportedly amounted to a black veto of the Supreme Court nomination of Judge Robert Bork. Eventually, most major laws and appointments may have to hurdle a sizeable array of ethnic obstacles. One result may be more of what the country has faced in recent decades -- governmental gridlock and indecisive, tardy action on major problems, such as illegal immigration.

Economic rivalry will continue with relatively poor, mostly minority, groups pressing not for equality of opportunity but for equality of outcome. These efforts will perpetuate the status of litigation as one of our major growth industries, but will interfere with economic efficiency. A relatively equal outcome for all ethnic groups would share not the wealth but the poverty, because the necessarily high levels of both redistributive taxes and government intervention would disrupt the economic system and demoralize the most potentially productive citizens.

Bruising political and economic competition with minority groups and loudly-proclaimed nonwhite coalitions probably will ultimately transform non-Hispanic whites into a genuine ethnic group. This will be facilitated by the fact that most Western European nationalities are biologically and culturally related peoples stemming from early Germanic tribes. Many American whites remain unaware of their common origins and still regard various European peoples as distinct entities. This could change as the clamor of competing minorities inspires more old Americans to seek their own ethnic identity. The pre-medieval European past is rapidly becoming more accessible, with the mingled roots of American whites being exposed in greater depth by, among other things, new archaeological findings in England, Scandinavia and elsewhere. And a fascinating history it will be to new generations of Americans, complete with Viking adventurers, castles, great land migrations and higher levels of economic, architectural, political, artistic and technological development than many had previously believed.

Some may see as fanciful the notion that American whites will come to regard themselves as an ethnic group partly on the basis of cultural and biological kinship traceable back through the centuries to another continent. Such doubters might contemplate

the emotional identification of American blacks with African blacks, from whom they have been separated by an ocean, centuries of time and often by major language and cultural differences. Or consider the Jews, one of the world's most tightly-knit ethnic groups, who for almost two millennia after their dispersion had no common land and, in time, no common language. Moreover, in addition to their European roots, many American whites have an emotional bond in common memories of their ancestors' roles in the taming of a continent and creation of the richest country in the history of the world. These memories are now finding expression as well as nourishment in genealogical research, publications and organizations, which are growing at an astonishing rate.

The level of intergroup conflict in the United States -- and the accuracy of our more pessimistic predictions -- may well depend upon whether the likely self-conscious white coalition develops in the relatively near future or in the distant future. White ethnicity may be slowed by the hostility of the establishment-oriented press, pulpits and politicians. Ethnic revivals elsewhere have often required half a century or more. However, many, such as those of the Finns and Bohemians, were carried out by peoples under oppressive foreign domination. It remains to be seen if the process will be significantly speeded by the greater freedoms of the United States, as well as by the high educational level of American whites. A quickly-unified majority could apply irresistible pressure on politicians more concerned about the often decisive votes of minority blocs than about the long-term national interest.

One nebulous factor in the equation is exactly how far back one can trace the snail-like beginnings of the white ethnic revival currently underway, although 15 to 20 years might be a reasonable guess. Among the indicators of a greater white concern about ethnic issues are several national organizations advocating immigration control and several national publications which discuss ethnic conflict and majority interests with increasing openness and often with undeniable intellectual sophistication. Another aspect of white ethnicity is country music, which was recently described by one of its popular young stars as "an American ethnic art form" that some people call "white man's blues."

As whites increasingly see themselves as an ethnic group threatened with cultural and/or biological submergence, they will contribute to the already pervasive "walking on eggs" syndrome, reacting much as other groups do to ethnic slurs. Many will object not only to such ethnic labels as "redneck," "honky" and "gringo," but also to unflattering and historically inaccurate depictions of their collective ancestors here and abroad. Historians and writers will not go unchallenged if, for example, they continue to label pre-medieval North Europeans incorrectly as barbaric savages and to report as facts discredited or debatable stories about such American heroes as Thomas Jefferson.

An ethnic revival in its early phases is largely cultural rather than political and should be clearly distinguished from a separatist movement which can, however, emerge in later phases. One writer says 200 white activist groups, some advocating a white separatist nation, are currently active in the United States. Since most have escaped national attention, it seems safe to assume that if the figure attributed to "watchdog organizations" is correct, most are small and significant largely as predictors of what may develop in the future. Experience elsewhere does suggest that an intensively-promoted nonwhite dominance movement -- the rainbow coalition, for example -- will eventually find echoes in the white population.

Possibly the most ominous portent of civil strife in our future is the budding separatism in the minds of some Hispanics in the Southwest. Hispanic demands for control of the American Southwest appear already in such publications as the *Chicano Manifesto*, which calls for an independent mestizo nation of Aztlan on the "Bronze Continent." Aztlan refers to the mythical northwestern home of the Aztec Indians who controlled a Mexican empire

prior to its conquest by Cortez in 1519. This claim is supported by revisionist historians such as Rodolfo Acuna, who compares the Mexican-American War with Hitler's invasion of Poland and describes the Anglo-Texans' treatment of Mexicans as violent and inhumane.

Religious leaders and activists in both Mexico and the United States often reflect similar attitudes. "The march of Latin Americans to the United States shouldn't be understood as a wave of anger or revolutionary passion, but more as a peaceful conquest," said Father Florencio M. Rigoni, assistant secretary for migration for the Mexican bishops' conference. An American, Father Paul B. Marx, told a Buffalo congregation: "I tell the Mexicans when I am down in Mexico to keep on having children, and then to take back what we took from them: California, Texas, Arizona, and then to take the rest of the country as well."

Hispanic claims to the American Southwest might be as ephemeral as earlier black demands for a homeland in the Deep South, except for two critical factors. One is that Mexican claims are rooted in ancestral memories of actual control of the American Southwest. Another is that Hispanics are expected in the reasonably near future to become a numerical majority in all or large parts of Texas, New Mexico, Arizona and California. If this occurs, it is predictable that separatist sentiment will thrive, as it has among the French-speaking majority of Quebec. But the situation in the Southwest is vastly more complex in that, unlike the Canadians, many Chicanos have close relatives in their homeland and have lived there or visited frequently. Furthermore, Hispanics in the Southwest are across a river rather than across an ocean from Mexico. This proximity would make it easy for the new Hispanic majorities to swell in numbers, to reinvigorate their roots by travel between the two countries and to become the targets of agitators and demagogues on both sides of the border, as well as the focal points of strained relations between the U.S. and Latin America.

Such circumstances might well encourage a separatism more militant than Quebec's. At the least, majority population status for Southwestern Hispanics would insure a considerable degree of cultural autonomy and demands for greater political autonomy within several American states. But demands could also intensify for either reunion with Mexico or the establishment of an independent Hispanic country in the Southwest. The complacent who assume no ethnic group could ever really want to leave the United States should be told that historical experience elsewhere shows that separatist demands often fly in the face of rational considerations of economic self-interest. A widespread Hispanic demand for either independence or reunification could create a challenge comparable to the Southern secession crisis that led to the Civil War.

Whether or not a serious Hispanic separatist movement achieved its goal, it would quickly encourage comparable ambitions in other dissatisfied groups. The exact identity of such new activists is impossible to predict decades in advance, but it is possible to speculate about areas which presently have favorable demographic characteristics. Separatism is most likely where a population is relatively homogeneous ethnically and culturally and has considerable concentration in a specific geographical area, not necessarily conforming to the present boundaries of American political subdivisions.

For example, South Florida might wish to become a second Hispanic nation. Montana and one or both Dakotas, possibly with some contiguous areas, might consider either independence or union with adjacent and culturally similar parts of Canada, where separatist rhetoric has already been heard. The overwhelmingly old American people of parts of Southern Appalachia might unify across the borders of up to five states, perhaps using as rallying points the historical existence of the Lost State of Franklin (1784-1789), which unsuccessfully requested admission into the Union, and/or the Watauga Association (1772-1776), the first indepen-

dent constitutional democracy in the Americas. Despite demographic characteristics currently less conducive to separatism in much of the South, loud agitation elsewhere could hardly fail to arouse dreams of "rising again" in some areas with strong ancestral memories of the Confederacy. Other candidates are Hawaii which reportedly is largely owned and occupied by Orientals; California, where white non-Hispanics are expected to be a numerical minority by the turn of the century; and Puerto Rico, where members of one separatist group have been indicted on bombing charges and intelligence officials are said to maintain a 74,000-person "subversives list."

If one break in the Union actually occurred, other secessions might well follow. As mind-boggling as the idea might be when first encountered, Balkanization of the U.S. is not even the "worst case" scenario in regard to the possible results of uncontrolled immigration. A worse horror, which might precede dissolution, would be a more or less permanent state of strife marked by terrorist acts which might escalate into sporadic guerrilla warfare. The United States might eventually find an unwanted place in world headlines alongside other ethnically-divided areas such as Lebanon, Sri Lanka, India, Northern Ireland and Israel's occupied territories.

If serious separatist sentiments should threaten the U.S. in the next century, dissolution of the Union probably would be a less likely outcome than the development of some form of regional autonomy, as seen in many other countries. The result could be a Swiss-like confederation in which all states largely control their own affairs -- a situation not unlike that envisioned earlier by many advocates of states' rights. Another possibility would be the granting of partial or almost complete autonomy only to the area or areas in which separatism had become an inflamed issue.

The common ethnic goal of a homogeneous population within its own territory can lead in directions other than formal political separatism. Voluntary individual or group migrations inspired by a desire for ethnic separation often occur on a scale large enough to alter the ethnic balance. A horrifying example was the violence-ridden movement of 12 million people across the India-Pakistan border after the British partitioned the subcontinent into Hindu and Moslem nations. A more scattered and longer-term but similarly motivated population movement has been the well-publicized phenomenon of "white flight" in the United States.

In 1988, officials in both New York City and Chicago were proposing unorthodox methods of preventing white flight from leading to almost total racial segregation. Quotas limiting black enrollment to 50 percent in certain New York schools led to fierce arguments over what constitutes the "tipping point," the level at which an influx of minorities will cause whites to flee the system. Such efforts were inspired by fears that the city is moving toward a segregated dual system of education. Earlier, a federal judge struck down a 65 percent quota for white families in a Brooklyn subsidized-housing complex. It, too, had been intended to encourage whites to remain.

Whites do not flee only from blacks. The Miami Herald has repeatedly documented white flight from parts of South Florida where Hispanics have become the largest population group. Since 1960, non-Hispanic whites have declined from 80 percent to 37 percent of the population of Dade County (Miami). Eighty-four of every 100 voters who moved out of Dade in 1984 were non-Hispanic whites. "Birds of a feather flock together," commented Juan Clark, professor of sociology at Miami-Dade Community College.

If present demographic trends persist, such patterns will be seen in most areas where ethnic groups are heavily concentrated. Such population movements may eventually increase the number of areas homogeneous enough for separatist sentiments to emerge. It should be noted that ethnic concentration could increase in many areas even without white flight. In a geographically mobile soci-

ety, if whites simply avoid moving to an area with sizeable ethnic groups, large-scale immigration and the typically high birthrates of new immigrant groups will in due time lead to greater ethnic concentration.

If U.S. borders remain virtually open, the country will almost certainly begin eventually to see an unexpected two-way traffic, with Third World immigrants coming in and older Americans departing. This different but similarly-motivated type of white flight probably would head mostly toward ancestral homelands in Europe. Such emigrants, generally with above average levels of intelligence, education and affluence, would constitute a "brain drain" for the U.S. and a "brain gain" for Europe.

Is there no way to bypass the problems that appear to loom in our future? Unfortunately, the existing ethnic composition of the United States already makes ameliorative actions so politically unpalatable that few politicians wish even to acknowledge the problems, much less suggest solutions. Bold proposals are, however, coming from intellectuals who do not have to face the voters every few years. Can these conceivably be acted upon before an unwelcome future overtakes us? Only if politicians have reason to fear a newly-burgeoning majority wrath more than the familiar minority clout.

A number of proposals embody variations on similar elements, including a moratorium or near-moratorium on immigration and the closing of the borders by the use of military forces, brought home from bases around the world, if necessary. Two Yale-based intellectuals have also brought up the question of whether babies born in the United States to non-citizens should be granted automatic citizenship. Such new citizens account for up to 60 percent of the births in some American hospitals, particularly near the Mexican border. A constitutional change probably would be necessary to make our practice more like that of many other countries, which do not confer citizenship on newborns unless at least one and sometimes both parents are citizens.

One of the most unabashed appeals for an end to mass immigration came from the late environmentalist, Edward Abbey. He wrote, "... it might be wise for us as American citizens to consider calling a halt to the mass influx of even more millions of hungry, ignorant, unskilled, and culturally-morally-genetically-impooverished people . . . Especially when these uninvited millions bring with them an alien mode of life which -- let us be honest about this -- is not appealing to the majority of Americans. Why not?" Because we prefer a democratic, open, beautiful and uncrowded society, Abbey answers. He adds: "The alternative, in the squalor, cruelty, and corruption of Latin America, is plain for all to see . . . How many of us, truthfully, would prefer to be submerged in the Caribbean-Latin version of civilization? . . . Harsh words: but somebody has to say them."

The above essay is the concluding part of Ethnic Conflicts Abroad: Clues to America's Future?, a monograph written by Glaister and Evelyn Elmer, both Ph.D.s in sociology. The 56-page publication may be ordered for \$3 from the American Immigration Control Foundation, P.O. Box 525, Monterey, VA 24465.

Unponderable Quote

Kunjufu, author of *Conspiracy to Destroy Black Boys*, asked, "Why is it that black boys have such a difficult time becoming black men? Could they explain why all 41 presidents in this country have been white men? To me, that's a conspiracy . . . I think that's well-planned. I don't think that's an accident."

Detroit Free Press,
April 30, 1989

DEATH AND TRANSFIGURATION (II)

The Need for a Change of Heart

The Near Death Sensation gives us a clearer picture of our true nature than does any devious Semitic religion. It is time, therefore, to cast aside the teary-eyed compassion of current Christianity, and to accept the hard realities of our mission in evolution: forward or die.

An example of the way in which this mandate works: Starting around 1960, the Roman Catholic Church had the chance to upgrade its dominant (Aristotelian-Thomistic) philosophy by incorporating certain naturally allied theories of modern cosmology, quantum physics and biology, and by pruning a small bit of now irrelevant dead wood. Instead, following its Second Vatican Council, the church hierarchy, in a visionless attempt to embrace modern fads, allowed a combination of scientifically illiterate theologians, attention-seeking bishops' conferences and Marxist Jesuits to jettison Catholicism's ancient, proven traditions and to despiritualize its religion in favor of a materialistic social gospel which promoted race-mixing. This, in turn, resulted in the catastrophic desertion of the Catholic faithful of European stock and the subsequent decision to concentrate on the nonwhite world. Had the new scientific views been given a favorable reception, they might have fired the imagination of Western intellectuals and led to a unifying and racially sound reformation of Christianity.

It is only the intellectually alive who can effect change. The masses are confined by the iron dynamics of habit and tradition, and are steered by TV propaganda. The modern death-oriented white intelligentsia prefers the somnolent safety of its Semite-fashioned prison to the cold and bracing wind of liberating truth. This is why the American federal government uses the stupor-inducing national TV networks to prop itself up and to fend off the instauration of national wholesomeness. Whenever anyone proposes stopping up the sewage pumped out by the media, the cry goes up that such restriction would cause the deaths of six million Jews. (Considering the economic ramifications, however, this claim might have some truth.)

Stupor, in fact, has become the primary goal of most American whites. Chemical stupeficients are now a national pastime, especially with the young of 1989, and the relevant political authorities on all levels unconsciously intuit that they dare not seriously inhibit the alien- and minority-run drug trade.

On top of all this, Christian televangelism is producing a gigantic number of adherents for the stupefying proposition that we should provoke the world into a war of nuclear annihilation on behalf of the Jews and their tribal god, Yahweh. Moreover, in this "media ministry," Christ's (shamanic) message that his kingdom was not of this world is ignored utterly as today's Elmer Gantrys bleat for more money. And, regardless of all the Christian bumper stickers, it is becoming increasingly difficult to discover any substantive difference (other than ethnicity) between mainline American Protestantism and Judaism, since modern ecumenism has led to the practical neglect of the New Testament.

Thus, all we are left with in America is a stultifying, all-leveling, materialistic and anti-white stupor, devoid of any inner spirituality. Our race has forgotten that it is the spirit which gives life; by itself, the flesh gives paralysis.

Translation of the Near Death Symbolism

To be alive intellectually one must first understand death as it really is. Only in this bleakest of all human experiences does the

soul speak the unvarnished truth in its own, symbolic language.

One of the duties of the shaman is to act as "psychopomp," the guide of newly dead souls to their final home in the netherworld. The mythic mapping of this experience is of inestimable value for the student of the Near Death Sensations. Thus, not from the Mediterranean or Eastern religions, but from ancient Northern mythology -- the language of shamanic symbolism as interpreted with a Jungian approach -- the following emerges:

As our pre-Christian ancestors saw it, the visible world of our planet is but the surface of a greater totality of existence. Underlying the seen is a mental, morphic (in Rupert Sheldrake's sense) "dimension," which we may call the World Soul or planetary inframind. About this realm of morphogenesis and morphic fields can be said: 1) it is the source of life (i.e., it begets and guides physical form and act); 2) it is the abode of the dead, since it embraces all morphic fields of all life forms of the past -- which fields can sometimes be "recalled" through the sense of memory; 3) it is the realm of infinite knowledge -- an infinite mind -- which is what makes it possible to interpret the World Soul as "transform space," as some brain researchers have called the mathematical construct they use to denote memory storage in the mind; 4) it is the guiding hand of Destiny -- the Wheel of Weird -- since the same active principle which guides formation of zygotic molecules also determines the superordinate paths of life in the large.

As can be seen, these shamanic views are radically different from the traditional interpretations of the Middle Eastern religions of Christianity, Islam and Judaism (and their common ancestor, Zoroastrianism). But they are not all that different from the ideas of the ancient Gnostics or of the Far East. The Middle Eastern religions, however, contain a strong political component, which is what has twisted their ethics and their ideas of the nature of man. (In the Levant, the ruler usually posed as a god or his direct mouthpiece.)

For the Christian, and especially for the Muslim and the Jew, it is more important that religion be used for mind control than for mind enlightening. The Roman Empire became Christian because Constantine the Great did, and he did so for reasons of state. (Christianity has traditionally kept its faithful in line by destabilizing them with sexual, and now racial, guilt.) Islam has, from its foundations, been a vehicle of fanatical violence for political control. Talmudic Judaism demands frenzied paranoia of its adherents in order to keep them on a perpetual war footing and thus maintain its cohesiveness and politico-economic power.

Of these three major religions, Christianity allows the greatest freedom of thought, in spite of its necessary dependence on a pious lie about a physical resurrection from the dead. This is because the Semitic element was greatly diluted by the Greek phenomenon of the mystery religion (Latinized as sacrament) during its formative stage. Body-hating Gnosis, as modified by St. Augustine, also played a substantial role, albeit a lesser one, in the formation of Christianity. (As fate would have it, the Protestant Reformation threw out the mystery religion components but kept the modified, denatured Gnostic elements. These became especially strong in New England Puritanism.)

These admixtures meant that the Roman Empire's religious experiments resulted, on balance and in context, in a basically sane, culturally and mentally nourishing system of psycho-religious health, so long as Europe remained effectively isolated from the rest of the world. However, a serious weakness that finally led

to its rejection by the intellectuals was its tendency to assert that its psychological theory -- its metaphysics -- was identical with physical theory. As science grew, Christianity came to be viewed as utterly irrelevant, not only in physical science but in the psychology of the individual as well. The end result is that, with rare Catholic exceptions, no intellectuals any longer believe in the original Christian doctrines. This includes the various church hierarchies which have now turned to devising ways to achieve the suicide of the white race in order to keep their coffers full. But, for most intellectuals, Christianity itself has been discarded and replaced by nothing at all. This nihilism has now resulted in the fearsome disregard of genetic self-preservation, the *acedia* formerly lying locked in the abyss, which is now wafting up from the soul's black depths to destroy us all. Ironically, through TV, the Christians -- along with everybody else -- will march into annihilation behind that quintessential Antichrist, the antiwhite Zionist Jew.

Near Death Visions as Remembrance of Epistemological Evolution

To sum up: most of the juxtamortal encounter, besides revealing the mental infrastructure of the "real" world, is in fact a continuation of the remembrance of things past, or the "life review," with which the whole event begins. The unexpected fact about these memories of the past, however, is that they have become integrated into a unified whole -- the inner self or soul -- and now constitute the structural dynamics and active design of the human (or other) being. This soul (unconscious, psyche, anima or whatever one wishes to call it) is the form-begetting factor -- the morphic field -- underlying the body and its behavior. In near death, consciousness expands to recognize its full self. This full self includes not just all personal memories of the self's individual lifetime, but all of the racial memories of all its ancestors back through the earliest forms of life, to the dawn of time.

Consequently, the mental illumination which takes place at the point of death shows in the clearest possible way how evolution actually takes place: through the accretion and integration of novel memories in a pioneering segment of a plant or animal species. These memories persist and grow stronger with accretion in a realm beyond space and time, as morphic fields.

Such fields then guide the physical growth and behavior of subsequent generations flowing from the same genetic source. In ancient Germanic lore, as in the religions of many other peoples and times, this fact is mythically expressed through the doctrine of "reincarnation" (also called "metempsychosis" or the "transmigration of souls"). This is the process behind evolutionary radiation, or adaptive evolution. The guiding principle of modern biology -- evolutionary epistemology -- details the externals of this process. Evolutionary epistemology is the understanding that the evolution of all species in all their aspects is actually a *learning process*. The forms, for instance, of utterly different species may converge to a point of great physical and behavioral similarity when they have lived in similar environments and experienced the same realities over hundreds of millennia.

Up to now, it has been unknown how such learning takes place and how it is linked to the genes, through which it is transmitted. Examination of the near death process now shows us that the dynamic mechanism of evolutionary transmission is actually memory: the memories of the individual become integrated with the "phyletic," or racial, memory. (Lamarckism would be an extremist distortion of this principle, since, to be effective, the learning must take place over many generations and many individuals. Measurable change cannot be accomplished by a single individual.) This racial memory is, in the language used by Rupert Sheldrake, a morphic field. Normally, this field has its most forceful effect during the immature, growing phase of a life form. But in the case of humans, at least, it can sometimes be invoked to

produce extraordinarily rapid restitutive healing of a body. Such extraordinary events may then be called miracles.

In short, the big picture can be effectively presented by an analogy: the universe can be depicted as a vast tree whose leaves are the individual living beings. It is through these leaves that the tree as a whole lives and grows. The memories which the individual creatures acquire become part of the (morphic) "wood" of the trunk and branches, which, in turn, morphically support and guide the subsequent generations of foliage in their growth. The dead, as persisting morphic fields, thus acquire a support role in the psychic infrastructure of the planet. The same would be true for other life-bearing planets elsewhere in the cosmos.

Finally, there is the question of moral evil -- evil actively willed by a conscious human mind and soul. Rationalists claim that free will does not exist. But if that were so, true consciousness could not exist either, and the most highly intelligent humans, including rationalists, would be unreflecting robots without understanding or meaning. The everything-is-machinery people thereby poison their own well and invalidate their own reasoning.

Timid anti-think assumes that all morality is a condition of existence. In practice, however, American pseudomorality grows out of the electron gun of a cathode ray (TV) tube. But since this, in turn, depends on whatever particular mix of marketing effectiveness and Yiddish leftism is current, it is constantly shifting -- in the direction of racial and planetary suicide. The result is that the average American is as unable to distinguish between good and evil as he is to tell the difference between the music of Mozart and the sound of a garbage truck picking up a dumpster.

The juxtamortal-shamanic state of consciousness, however, which is the fount and origin of all mystical experience and uncanny abilities, is also the ultimate source and justification for any lasting moral system. This is easily evidenced by the great religions of the world: Taoism, Christianity, Islam and the many varieties of Hinduism. One reason for the popular success of Catholicism and Hinduism is that they have not only acknowledged mystical phenomena, which they appropriated, absorbed and later often diluted, but enlisted them as propaganda for their own agendas. Likewise, laws are generally described as deriving from religious ideas. But these ideas are rooted in the mind of the mystic.

This is also why mystics have historically been so feared that they have sometimes been put to death in certain highly organized societies -- Christ being only one case in point. The psychic undergirding of the world is fluid and admits of an infinite number of moral systems, as seen from the mystical, value-creating viewpoint. Whatever the mystic pours his vertiginous power into, becomes the talisman of life and morality for his followers. Such rearrangement of the value system is not often tolerated by political authorities.

We know from comparative religiology and cultural anthropology that moral systems are not fixed and universally valid, but evolve in response to the general anthropological and physical environments of their creators. Our knowledge of this relative nature gives us power over ourselves: the more thought and relativizing reflection we put into the design of our moral system -- into self-definition -- the greater our freedom. The lives of many people today are no longer dictated by the traditional moralities but by personally designed ethics. The obverse of this is that increasing numbers of people -- not all of them of mediocre intelligence -- in an allegedly "value-free" and "illusionless" but cryptically cynical, lazy and cowardly, state of TV hypnosis, are not creating a new morality at all.

Instead, they are using a narrowly egotistical and "econometric" criterion for their choice of moral principles: costs versus self-benefits, gain versus loss, pleasure versus pain. And when, in tallying these factors, it turns out that the minuses far outweigh the pluses, then these people are logically forced to conclude that life

is meaningless. Such vacuous individuals make up a large portion of the so-called "unchurched," whom the decadent religions of modern America are trying so hard and so profitably to capture and fleece. What is worse, the psychologically unstable often disintegrate entirely when faced with all this freedom and its temptations.

As the clairvoyant Friedrich Nietzsche recognized more than a century ago, our beginning age of nihilism abounds not only with disasters, but also with opportunities: specifically, the opportunity of consciously creating values.

In the end, good and evil must be defined with reference to the ultimates of existence. These include the realm unseen, which has willed the genesis of all visible creation, a creation whose culmination is intelligence incarnate and conscious. When seen from the synoptic viewpoint of high consciousness, the ultimate touchstone of good and evil -- the criterion of all morality -- must now be obvious: that which furthers evolution is good; that which frustrates it is evil.

On this planet, the conscious incarnation of intelligence is man, whose highest form is the neotenous, keen-spirited northern branch of the white or Caucasian race, although the northern (Tungid and Sinid) Mongoloids, the creative genetic strains of Korea, Japan and northern China, also highly neotenous, are

shadowing the northern whites closely. The equatorial races of the human species average hundreds of millennia behind these two in their development. Race-mixing of these disparate human subspecies hobbles the vanguard race and threatens to terminate evolution.

From the above, it should be self-evident that the essence of evil is the will to defeat evolution -- to bring to naught the evolutionary effort of the Mind which has brought us into being. This is the real road to hell. But it is precisely this distilled malevolence which is the essence of modern nihilism: the vain, antiwhite, anti-evolutionary antagonism of the Western rationalists, leftists and produce-and-consumists whose strongholds are the media, the universities, the legal systems and the great business enterprises. Our impending planetary doom is a direct outcome of their intellectual criminality.

It is from death itself that we learn the meaning and the mission of life: to learn and to act in accord with our learning, so the world-tree may grow to ever greater heights. That this end requires self-discipline, ecological abstinence and eugenics, not racial suicide, cowardice, sloth, greed and dysgenic sentimentality, is a lesson we are apparently unwilling to learn. The alternative, however, is extinction.

O'REGAN

Holiday Tips for Instaurationists

In the April issue, Zip 407 suggested that Instauration run an article on suitable vacation spots. His friend had just returned from Jamaica, where the antiwhite feelings of the natives had spoiled his holiday. As a travel addict and fanatical Instaurationist, I would like to point out there are still many places where we can vacation, free from surging crowds of nonwhites and the cloying palaver of Marxist-Zionist conversationalists.

Many holiday havens fall into the category of what I call the Out-of-This-World World, which, as opposed to the First, Second and Third Worlds, consists of isolated bits of Western space fortunate enough to have been forgotten by time. Such obscure pockets of whiteness can be found in the Hebrides, the rugged northwest coast and Highlands of Scotland, the western coast of Ireland, Brittany and remote corners of the Austrian Tyrol.

Several years ago, my family and I spent two weeks in the first three areas mentioned above. The scenery was among the finest in the world: rugged cliffs falling to jagged rocks battered by Atlantic waves, hauntingly moody lochs, mountains blue with heather.

We took the ferry from Oban to Craignure, the little port of the island of Mull in the Hebrides. The bus ride across Mull was the longest sustained view of beauty I ever experienced. Words cannot describe the ethereal loveliness of the island.

Iona, the seat of the abbey of St. Columba, who Christianized the Scots in the Middle Ages, has a population of only 200.

Unfortunately, a colony of loony leftists has usurped control of the abbey, but it's not too difficult to avoid them. Iona, the burial place of the first kings of Scotland, is redolent with memories of the Dark and Middle Ages. Old tombstones and Celtic crosses still abound.

In Ireland, we were especially enthralled by the little village of Doolin, a center of Irish traditional music. Of particular note were the awesome cliffs of Moher, which plunged hundreds of feet straight down into the raging Atlantic surf. We had a delightful seafood meal, including smoked fish, at an inn in Doolin. Afterward, we went and listened to fiddlers and singers performing old Irish tunes. No rock music, no Muzak, no protest songs, no Barbra Streisand. Call it white soul.

Because I stayed away from the beaten track, I booked into no Holiday Inns, no palaces of Leona Helmsley, no Donald Trump casinos. The only accommodations were generally bed and breakfast homes or hotels run by the locals. Consequently, my stays were much more *gemütlich*, as well as much less expensive. In fact, one of the great boons of vacationing in the Out-of-This-World World is that you can save money while being with your own racial cousins. In two weeks, we saw only one nonwhite.

We never heard a rude word from the people, who were neither haughty nor humble. No snarling, cursing Jews, as in New York City; no cringing, terrified waiters, like those who slave in Helmsley hotels

-- just honorable, pleasant, upright people!

It was great to be in countries where whites did their own manual labor. The hearty, wholesome Irish and Scottish fishing folk restored my faith in our race. In Ireland, we were treated with the warmest hospitality, even though our group included some cousins who live in Ulster.

My visit was vastly enhanced by the superb Blue Guides to Scotland and Ireland. These books are designed for the travelers who drive, as they minutely describe the scenery and historical places along the highway routes.

Similar white Shangri-las are to be found in America, as well as in Europe. The Southern Appalachians, old resort communities in the Rockies, remote New England fishing villages -- all these hold delightful surprises for the white vacationer who wants to be with other whites and not be submerged in a sea of color.

Such are my ideas and suggestions. I would be interested to hear from other Instaurationists on this subject.

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Unponderable Quote

For a hundred years before the Sicilians reached Ellis Island, America was run by two notoriously vicious murderous WASP gangs -- the southern plantation owners and the northern factory owners.

Ron Rosenbaum.
Manhattan Inc. (Feb. 1986)

When Browns Enslaved Whites

The number of Muslims in Western Europe is now estimated at 11 million, with perhaps as many as 6 million more in the U.S. This alien bloc has begun agitating for, and sometimes receiving, special rights in education, law and other fields. Given the chance, Muslims will bitterly bewail the Christian Crusades and the Victorian academic concept of "Orientalism." To hear them tell it, European Christians are history's great aggressors, and they were among the innocent victims. The truth is otherwise, as several recent books have helped to demonstrate.

The harem system was abolished in Turkey in 1909, but Alev Lyttle Croutier saw its last reflections as a little girl growing up there in the 1950s. Now she has written *Harem: The World Behind the Veil* (Abbeville), which explains that the *odalisques*, or sex slaves, were frequently captured in Russian lands because of their fair complexions.

Equally revealing is *Slavery in the Arab World* by Murray Gordon (New Amsterdam Books), which notes that in Moslem lands, fair women "were almost always in greater demand than Africans," right down to the mid-1800s, when the supply mercifully dwindled (perhaps due to the liberation of Russia's serfs). According to Gordon,

The most common and enduring purpose for acquiring slaves in the Arab world was to exploit them for sexual purposes.

Islamic law conferred upon the owner of slaves full control over their sexual and reproductive functions as well as the fruits of their labor.

Prime targets of the Arab slavers were the fair peoples nearest at hand, including some groups in the Caucasus Mountains and the various Circassian colonies scattered across Asia Minor.

A third book protects us against self-righteousness by showing how the brown slavers were sometimes assisted by Europeans preying on their racial cousins. This is Michael Wood's *In Search of the Dark Ages* (Oxford, 1987). Wood explains that, "apart from war, slavery was the best business in the Dark Ages." From the mid-800s, thousands of fair British and Anglo-Saxon slaves were seized by raiding Norsemen and sold to the "Spanish Arabs." Ireland was especially hard hit.

The Irish Viking towns were clearing houses, exchange ports for this [slave] trade. At first glance if you landed at the quay of Viking Dublin in 950 you might see little difference from the Viking quarter of York But Dublin was quite different in character from the settled life of York. The Dublin Norse colonists lived on the edge of Irish society, never occupying the land to any great extent; they were fewer and wealthier than in Britain, entrepreneurs, "nabobs rather than settlers" they have been called, men with a diplomatic and exploitative relation with the interior An Arab traveller of

[the] time who came to Spain remarked on the great numbers of European slaves in harems and in the militia. The palace of the Emir of Cordoba in particular had many white girls, though chiefly Frankish and Italian. Of these unfortunate people the Vikings were undoubtedly a major source of supply: they had the easiest access to Christian captives and they had no scruples about enslaving them. The Arabs in Spain saw the long-term potential of this trade, and as early as the 840s sent a diplomatic mission to Scandinavia to put it on an organized basis. Most British slaves though seem to have ended up on the Russian river route to eastern Islam

The extent of this commerce, and the speed with which it spread, are astonishing. We find Swedish dealers on the Caspian in 922 and by the 940s they had penetrated to Bukhara, Merv and Samarkand The numbers involved are also eye opening. From eastern Europe where Otto of Germany was ruthlessly extending his *reich*, thousands of captives came west from the defeated Slav tribes (the word "slave" is derived from "Slav"), to be "processed" by rich Jewish and Syrian merchants in Verdun, many made into eunuchs for the Spanish market. A frightened pilgrim in the late ninth century in Taranto [Italy] saw nine thousand Italian captives being loaded onto ships, making up just one consignment to Egypt.

Historian Wood may be telling it like it was, but there is precious little evidence of all that European blood in today's Egypt.

Mississippi Burning

I wouldn't pay \$5 to see *Mississippi Burning*. I waited for its VHS cassette so I could split the cost with some fellow "racists." It ended up costing me twenty cents, still much too much for this ZOGish nightmare-fantasy.

Bombings, beatings, burning and slashing go on reel after reel -- all are accompanied by a musical score of Negro spirituals. Aesthetically, that's quite appropriate. The same cannot be said for the dismal dearth of intelligent dialogue or characterization. What's-his-name with red hair plays a self-righteous Yankee stuffed shirt, and Gene Hackman is a convincing FBI goon, because his gooning comes naturally. There is no attempt politically or philosophically to justify the violent actions of the FBI. The local pro-seg folks are given a

few sound bites to remind us of the politics all good Americans are expected to hate. The last 30 minutes of the film deteriorate into pure sadism. The filmmaker's assumption is that an American audience can be relied on to sympathize with illegal violence against the wicked. Hey, they've stolen the KKK theme! Foul!

"Why all this hatred?" asks the good wife who betrays her Ku Klux husband, the county deputy sheriff. Zogfilm habitués are supposed to identify her with "Rehab the Harlot," the heart-of-gold whore who betrays her people to invading Israelites (Joshua 2).

"How well do you think black people are treated here?" a Northern reporter asks a white lady in the film. "About as well as they deserve," she replies. The people of

Mississippi did not believe Negroes deserved political rights. Maybe civil rights, properly understood; maybe natural rights. But political rights, no; rights to intrude in white society, no.

The powers in Washington, New York and Hollywood, more specifically the liberal-Jewish elite, decided that Negroes in Mississippi should enjoy all these rights -- bar none -- and that the people of Mississippi should be thoroughly chastised if they resisted.

The interesting question is not "Why all this hatred of white Southerners for Communists, Jews, outside agitators and uppity Negroes?" It is, "Why all this hatred of white liberals for the South?" The anti-Southern racism churned out in this film is relentless.

The answer to the second question has to do with the psychology of pecking orders. Liberal whites are usually well-to-do, comfortable and secure. They think of themselves as morally, culturally and intellectually superior to illiberal white Southerners and to "racists" in general. Since they are well aware of their superiority over blacks, they lose nothing by proclaiming natural black equality, even in the face of all the contradictory evidence.

Poor whites, who tend disproportionately to be the "racists" in this country, were and still are disproportionately located in the South. Blacks will seldom challenge wealthy white liberals for positions of power, but poor whites just might. Liberalism, consequently, is largely an upper-class and Jewish strategy for "keeping the crackers down." Every deserving Negro promoted into a job through affirmative action becomes a loyal and safe sycophant and takes the place of a more deserving white who might someday use his position in the system to compete for the liberal's job. The hatred of liberals for the South is as much a war whoop of simple, primate pecking-order rage as any firebomb hurled by a Kluxer.

Of course, white racism falls in line with the same psychology. Poor whites, fearful of black competition, try to keep the Negroes down. Doing so successfully tends to push them higher than they deserve to go. The "pecking order" motive of Southern racism was explicit in a soliloquy by Gene Hackman. But the screenwriter was totally insensitive to the pecking order upheld by white liberals -- at least in the script. He is undoubtedly well aware of it in real life or he would never have been given the opportunity to work on a propaganda piece like this one.

Blacks criticized *Mississippi Burning* for portraying Negroes as passive players in their own "liberation" and for downplaying the racism of the FBI. This is stereotypical black reaction. Basically, the film is about an ugly struggle for power between two groups of whites: (1) the invisible empire of liberal-Jewish power in far-off Washington and New York, with its very visible FBI enforcers; and (2) the semi-visible empire of the KKK. There is no hint that the political and social power now enjoyed by U.S. Negroes has been leveraged to them by liberal and Jewish clout. Withdraw that support and, poof!, the Negroes will

quickly revert to *Plessy v. Ferguson* status.

The question remains: what is justice in our treatment of the Negro? Given that our motives are usually selfish, despite our best intentions, how can we ever know? The best answer is probably the libertarian one, which would remove government altogether from the game of attempting to equalize the races. The races are quite obviously unequal by nature. Negroes will always lose out in free competition with whites and East Asians, and many would go down further than they would under a regime of forced social and economic equality. So be it. There is really no way to satisfy the Negroes collectively, short of our disappearing and allowing them to remake North America in their own image, the image of Haiti.

That is too high a price. But we have been paying some of the price since the civil rights victories of the 60s. I refused to pay \$5 to see *Mississippi Burning*. I've already paid much more over the years to experience what the show represents.

ZIP WITHHELD

A Flexible Response to Abortion

The geography of abortion in America is fascinating. Its key variables: (1) the availability of hospitals; (2) the number of women who avail themselves of it. Needless to say, the two go closely together.

In the larger Northeastern and West Coast states, most hospitals with the capability to perform abortions do in fact perform them: 72% of the hospitals in New York, 69% in New Jersey, 65% in California, 61% in Massachusetts. These figures (for 1986) would be even higher were it not that only 6% of the nation's church-operated hospitals with the capability to abort do so.

At the opposite extreme are states down the center of America. They have the lowest rates of abortion-capable hospitals: South Dakota, 3%; Louisiana and North Dakota, 4%; Kentucky, 6%; Nebraska, 8%; Montana and Alabama 10%.

In 1985, the abortion rate for nonwhite teens was nearly twice that for white teens. On the other hand, the live birthrate for nonwhite teens was just over twice that for white teens. (A slightly higher percentage of white teens opt for abortion, but their rate of pregnancy is much lower. In the under-15 age group, pregnancies are few but overwhelmingly nonwhite. In this group, the abortion rate among nonwhites was 5.4 times the white rate, while the nonwhite birthrate was 6.5 times higher.)

In the more thinly populated Midwestern

and Rocky Mountain states, abortion is frowned on by many hospitals. In Indiana, there are 2.12 teenage births for each abortion; in Kansas, 2.13; in Utah, 3.27.

In the eastern Southern states, abortion is generally available to both the large black and white populations. It is the western Southern states that present a problem. Few hospitals in Texas, Oklahoma, Arkansas, Louisiana, Mississippi, Alabama and Tennessee -- all with large minority populations -- make abortion available. In Louisiana, teenage births outrun abortions by 3.23 to 1; in Mississippi by 4.05 to 1. The blackest state in America has the lowest ratio of teenage abortions to births. The situation is different in certain heavily white states, such as some in New England, which encourage abortion (in spite of the large Catholic population).

Here are a few numbers in the 15 to 19 maternal age group in 1985:

State	Abortions	Births
Mississippi	2,150	8,688
Louisiana	4,320	13,713
Alabama	5,300	10,404
Massachusetts	10,210	6,858
Connecticut	6,160	4,948
Washington State	7,500	7,114

How should an Instaurationist respond when he hears that an abortion clinic has

been bombed? He should first inquire as to its location. If it was in a 90% black Mississippi Delta county, he should shudder with horror and consider driving down to lend a hand to the noble and good-hearted doctors and nurses who have been the targets of an unspeakable terrorist assault. If in the Dakotas, he should save his tears (unless there's an Indian reservation nearby).

The anti-abortion movement is powerful throughout most of America's midsection, but relatively weak on or near the East and West Coasts. We should subsidize and cheer the right-to-lifers in rural Minnesota and the abortion clinics in the biggest cities and the Deep South's "Black Belt."

No, it's not a double standard. It's a realistic response to the real double standard of whites being seriously outbred in their own homeland.

Ponderable Quote

They say we are a scatter'd nation:
I cannot tell; but we have scrambled up
More wealth by far than those that
brag of faith
Ay wealthier far than any Christian.

Christopher Marlowe
The Jew of Malta



The Gospel Road to Auschwitz

"In its effect upon the life of the Jewish people, Christianity's New Testament has been the most dangerous anti-Semitic tract in history." So wrote Rabbi Eliezer Berkovits of Jerusalem, who was quoted approvingly by Methodist minister A. Roy Eckardt at an international theological conference at Oxford University. The gathering, held in July 1988, was called "Remembering for the Future," and was organized by Jewish press lord Robert Maxwell.

Eckardt, emeritus professor of religious studies at Lehigh University in Bethlehem (PA), reasoned that since there had been a Christian chapel at Auschwitz for the use of members of the SS, it followed that a complete overhaul of Christian theology was now in order. Anti-Judaism is contained in the essence of Christian doctrine, he insisted. For, as Rabbi Berkovits had also said, the New Testament is the spiritual progenitor of Henry Ford's *The International Jew*, Hitler's *Mein Kampf*, and all the other classics of international "hate literature."

Eckardt saw sinister theological connections everywhere:

The resurrection of Jesus remains a primordial and unceasing source of the Christian world's anti-Judaism. How can the resurrection of Jesus be proclaimed as the special, saving act of God, without the Christian supersessionism [of Judaism] and triumphalism that helped lay the railroad tracks to the murder centers?

The Oxford conference was then treated to the rare spectacle of Professor Franklin Littell of Temple University, another Methodist, telling a fellow philo-Semite that he had gone a step too far. The doctrine of the resurrection was still kosher in his book, said Littell. It was one of the first times in a long career that Littell had taken the "anti-Semitic" position.

Damnation by Association

Francis Nicosia, a history professor at Saint Michael College in Vermont, is dreadfully embarrassed because the wrong sort of people have translated his book and given it the wrong sort of title. Nicosia is the author of the mildly revisionist *The Third Reich and the Palestine Question*, which has made a good many Jews good and unhappy.

The University of Texas Press, which holds the copyright, allowed I.B. Tauris and Co., a small British firm, to publish the book

in Britain. Then, in February 1988, Tauris abruptly informed UT Press that it was negotiating a contract with West German publisher Druffel-Verlag. UT Press agreed, but on the condition it could approve the final contract. Two months later, Tauris ignored the UT Press's request and entered into its own agreement with Druffel. The resulting German translation, which appeared early in 1989, was entitled, reasonably enough, *Hitler and Zionism*.

Nicosia doesn't like the title or Druffel's "far-right" reputation. He concedes his findings could be "distorted" to please Nazi apologists. "It is a terrible embarrassment to UT and me," he says. UT Press is belatedly trying to halt sales of the Druffel edition.

Scuttlebutt on the University of Texas campus has it that the devious subcontracting may have been deliberately perpetrated or encouraged to "discredit" Nicosia and his disconcerting research.

Badlands, USA

Just east of South Dakota's Black Hills lies the Badlands National Park, where tourists come to view 40-million-year-old animal fossils brought to light by erosion. Throughout urban America may be found a new kind of Badlands, where the erosion of white populations has left the buildings and neighborhoods which they painstakingly built exposed to plunder and fossilization.

What is the "baddest" bad town in contemporary America, to use the highly appropriate black jargon? There are scores of worthy contenders.

Consider Prichard, the ninth largest city in Alabama. Its deficit last year was a million dollars. The main street, once lined with thriving businesses, is now being striped by thieves. Even the Salvation Army had to flee town because robbers were stealing the fixtures from its building. The police have 30,000 outstanding warrants against the 40,000 residents.

The mayor's office has a stack of aluminum signs reading, "We're proud of Prichard," which have been sitting there for years. If one was ever put up, it would be gone the next day, the metal sold for scrap. In front of the town hall, a broken fountain serves as a giant trash bin. A traffic signal, its lights shot out, sways uselessly nearby. Many occupied homes in Prichard are boarded up; wrought-iron burglar bars cost too much. Though the town is three-fourths black, it has a white woman mayor who was narrowly elected over two black opponents. "It's done fell apart," says Mayor Margie Wilson of her city.

Then there's Camden (NJ), which in 1939 boasted 300 thriving factories, and

"once flooded the world with radios, fountain pens and other goods." Now, the city of 80,000 is 85% black and Hispanic. Some large houses sell for less than \$1,000. Dozens of gangs or posses have carved up the city into fiefdoms. On Fifth Street, "a posse declares its sovereignty with a . . . mural of a baby holding a knife and the words: 'North Camden Fifth Street Danger Zone. Children of the Ghetto 1989.'" Even the Mafia fled the city in the 1960s. Whites in other parts of Camden County pay sky-high property taxes, which go mostly toward propping up the jails, courts, hospitals and other services in Camden itself.

As recently as 1950, East St. Louis (IL) ranked second only to Chicago as a national rail and stockyard center. Today, it's a Black Hole -- 98.7% black and 70% on welfare -- which emits no light, while sucking in vast sums of outside money. The city often cannot afford to buy replacement bulbs for traffic lights, or to pay its police force and garbage collectors. Selling crack cocaine is one of the few businesses left in a city of 55,000. The dopeheads shoot it out every night. But the two local high schools still customarily produce the statewide champions in football and basketball (future "heroes" for our nation's white youth).

Mayor Carl Officer calls East St. Louis "the safest city in America," but carries a gun and is always accompanied by at least one Uzi-toting bodyguard. The State's Attorney in surrounding St. Clair County is John Baricevic, who said of the mayor: "He's never here. He's always in New York or he's in Chicago or he's in Miami or he's in San Juan, Puerto Rico. He doesn't need bodyguards -- he needs a travel agent." Mayor Officer calls Baricevic a "racist fool" for wanting to know what he did with \$80,000 in missing city funds.

Mafia Basics

All American ethnic groups, including WASPs, contain a very small criminal element, which sneers at the squares and thinks it is smarter than the rest of mankind. With the coming of Prohibition in January 1920, this element saw its opportunity and proceeded to capitalize on it. As a result of the code of *omertà* (silence) and strong family ties, the Italians captured the flag.

But not completely. They had to enter into treaties with the Sheldon gang in the St. Louis area and the Southern moonshiners (Majority gangs). The Italians also used the financial talent of the Jews to run many of their operations. Strictly speaking, the Mafia was not an all-Italian show. Murray "the Camel" Humphries, for example, was of Welsh descent.

In the past 60 years, the Mafia (or Cosa Nostra) has aggressively expanded into unions, Hollywood, loan sharking and sports, all of which suffered from some corruption before the first Mafioso arrived on

the scene. If you ran an honest union without sweetheart contracts with the owners, you had nothing to fear. If you were corrupt, however, the Mafia knew you couldn't appeal to the government. So it became your "partner."

After WWII, the Mafia took over the numbers racket in Chicago. How so? For one reason, the blacks who were running this mainly black scam were cheating the customers. The Italians were more honest than the black operators.

Now that the Feds are really putting pressure on the Old Mafia, it is in disarray. But what about the New Mafia, the motorcycle bikers whose binding element is not ethnicity but the love of a machine? What about the Vietnamese exiles, the Jamaican mob and the Colombian cartel? These boys operate without rules. They kill judges, FBI agents, innocent bystanders at will or whim. They are the true outlaws of our society. There may come a time when society will long for the Old Mafia which, in spite of its faults, ran a tight ship with rules. This new set of gangsters is Loony Tunes, Inc.

All of us should do some rethinking about the new crime syndicate. All Italian? I can't even picture Al Capone on a bike. It's time to stop bracketing the word Mafia with the word Italian. And it's time to come right out and start talking about the Jewish Mafia. Jews ain't all nuclear scientists, fiddlers, artists and financial geniuses. As for that last occupation, Meyer Lansky didn't attempt to deny what he was. Ivan Boesky, et al., did.

I guess I have a sneaking admiration for the Old Mafia. Talk with some old jazz musicians -- they'll tell you they were always paid in full and on time in Mafia-owned clubs. A friend's grandfather owned two ballrooms in the 1920s. Sometimes the gate receipts didn't cover the cost of the orchestra, so, after playing for hours, the band members didn't get paid. This went on until James Caesar Petrillo of the American Federation of Musicians paid the ballroom owner a visit. Orchestra members never again had any trouble getting their wages. In this incident, who was the cheat?

The Mafia was and, in some ways, still is a service organization, providing the public with a saleable product. It was an equal opportunity employer and an equal opportunity killer. When it comes to African Americans and the Chosen, the Mafia has its head screwed on tighter.

600

Black Rock Unites, White Rock Divides

Emerson, Goethe and other leading minds have suggested that what the world needs most at all times are those uncommon individuals who can survey the jetsam on the stream of life and quickly discern the

intelligible order beneath.

In surveying a quarter-century of verbose rock criticism in publications like Rolling Stone and the Village Voice, one appropriately asks where the truly vital (life-affecting) patterns might lie.

A good starting point is race, since much of the pop criticism concerns white as well as black musicians. Groups and individuals of both races are often fervently praised -- but on what grounds?

The Negro musicians are consistently awarded "brownie points" for promoting black unity and fulfilling other culturally integrative roles. The white players are almost as consistently awarded "whitey points" for reflecting, and sometimes advancing, a white condition of terminal collapse.

Rather than printing additional hundreds of articles repeating these same two racial themes, wouldn't it be more enlightening if someone at Rolling Stone or the Voice would step back a few paces and analyze the underlying racial patterns of everything that's already been printed? Doesn't anyone in the pop culture business have sufficient IQ (or integrity) to go beyond the wearying particulars of life and show how the totalities are now structured?

It's really quite easy. Consider a perfectly representative article on black "step dancing" -- taken, as it happens, from the Wall Street Journal (July 11). Step dancing is a tradition at black fraternities and sororities which now draws thousands of spectators, and is heavily subsidized by Coca-Cola, McDonald's and Anheuser-Busch. It isn't hard at all to pick out the following words and phrases:

[P]recise, carefully scripted steps . . . move in exact unison . . . shouting in a single voice . . . a "touchstone" for black students . . . bond together . . . ritual weeks of midnight practice sessions . . . views the synchronized group dance in more symbolic terms . . . sticking together is a clear matter of race . . . a way to express our identity . . . synchronized and syncopated moves . . . a boot-camp quality to it, meant to strip pledges of their individuality, and promote group unity . . . call and response chants . . . swinging their arms in unison to the words . . . use the dance to hold forth on political themes . . . a verbal and physical link between Afro-American life and African ancestry. It's an ethnic transference of dance: You can hear the beat of the drum in it . . . "They rip the core of your personality to shreds."

Books on dance emphasize that Euro-Americans once danced in a communal way, but that the trend for 200 years has been toward individualism and anomie. Henry Ford worked to reverse the trend with his dancing clinics in the 1920s, and was ridiculed as a "reactionary." Yet now the big corporations compete to subsidize black communal dancing, which is hailed

from all sides as "progressive." Meanwhile, white rockers are called "progressive" only when they salute Third World solidarity and laugh at Western dissolution.

Our entire race is being swept down a stream toward oblivion. They call it the "mainstream"! Those of us with architectonic minds have little patience with the millions who "go with the flow" all their lives, yet never bother to wonder where the flow is taking them.

Anti-WASP Bible

Robert Christopher is the latest hack to cash in on that approved and legalized form of racism known as anti-WASPism. An ex-Time and ex-Newsweek writer (it figures!), who describes his forebears as belonging to "five different ethnic groups" (one of them quite possibly Greek), he has combined a sniggering collection of broadsides against Americans of Northern European descent with minority puffery in a 284-page tour de force of reverse racism entitled *Crashing the Gates*.

As the title suggests, Christopher chats up all those wonderful, praiseworthy, semi-perfect Jews, blacks, Asians and Mediterraneans who ousted all those snotty, unfeeling and degenerate WASPs from leadership in the professions, arts, politics and finance. The accent, of course, is on the Jews, at least one of whom has married into the author's family. In Christopher's bulging list of great minority achievers and shrinking list of WASP achievers, there is not one mention, not even a whisper, of Neil Armstrong. In Christopher's manic WASP bashing, the financial finaglings of any number of Jewish multimillionaire "investment bankers" are much greater events than the moon landing.

Christopher's spleen swells to paranoid heights in his treatment of the interracial marriages of the daughters of old WASP families. He practically salivates when he writes about the wedding of the granddaughter of socialite Mrs. John Hay Whitney to Philip H. Birsch, a Jewish Wall Street trader.

As an example of crass pandering to minority racism, Christopher's book probably has no equal -- which no doubt is why Simon and Schuster was so eager to publish it. From a Majority viewpoint, its only value is that it serves as a sort of combination *Jews Who* and *1988 Jewish World Almanac*. For those Instaurationist bibliophiles who don't subscribe to the New York Times and want to know something about those magnificent specimens of humanity who are now in command of the American social order, *Crashing the Gates* deserves a place on your bookshelf next to *The Protocols of the Elders of Zion*. In a weird, perverse way, the author has produced a work which could have been subtitled, *They Have Now Come True*.

Goetz's Bullets Still Ricochet

What is the moral of the sad, sorry saga of Bernhard Goetz, the subway rider whose life was all shook up when, unlike other millions of white Zoo Cityites, he refused to hand over his valuables to four black goons. Indeed, his refusal was so adamant that he backed it up with a burst of bullets, permanently paralyzing one of the muggers, Darrell Cabey, from the waist down and staggering the chutzpah of his other assailants, who were brought up to believe that whites, when so ordered by blacks, must immediately hand over their wallets without a whimper.

Although half-Jewish in a city more Jewish than Jerusalem, although he had the pick of Zoo City shysters, Bernie spent 250 days in an 18-cell protective custody block in a local jail. One of his cellmates was Joel Steinberg, the Jewish creep who abused his non-Jewish six-year-old illegally adopted daughter to death.

That three of his four black attackers are either in jail (one for rape) or have served time either before or after the aborted mugging is probably small comfort to Goetz. He has learned his lesson. Just roll over and empty your pockets whenever you get in a similar situation. Fight back and you're jail-bait.

And it's still not over. Goetz is now facing a \$50 million civil suit by the invalided Cabey. Apparently, in this great advanced democracy, you will not only be jailed for resisting black crime; you will be bankrupted in the bargain.

Again we ask, can any moral be drawn from all this? It sure can. Justice in this country is as paralyzed as Cabey.

Boys Beware

How many of America's 57,000 Catholic priests are pedophiles? Perhaps 3,000, according to two recent estimates. Rev. Thomas P. Doyle, a Dominican canon lawyer who once worked at the Vatican Embassy in Washington, told the San Jose Mercury-News in 1987 that the number could be that high. ABC's 20/20 offered the same figure in December 1988.

This much is known: between 1983 and 1987, some 200 American priests and brothers were publicly accused of sexually molesting youngsters, most often boys. Further, at least 20 American priests have been convicted and imprisoned for pedophilia or other forms of child molestation since 1983. The Washington Post, which reported some of these numbers on Sept. 17, added, "Too often, bishops have simply

recycled accused priests to a new parish, while the afflicted families were held at arm's length."

One result has been that American dioceses have been sued to the hilt and can no longer obtain insurance against such legal actions at any price. Though "there is no way to know exactly how much has been paid," says the Post, "there are clear signs of heavy losses."

The problem seems to be that, in our oversexed age, normal, decent heterosexuals are no longer able or willing to take vows of celibacy. Consequently, the number of priests is falling fast and the ranks are filling up with vow-breaking homos. Current estimates place the proportion of gays in the American priesthood at between 20 and 50%.

Even Ireland is short on young priests, probably because of smaller families. It's acceptable to have one of three sons become a priest, or one of three daughters a nun, but what Irish mother or father wants to see an only child take vows of celibacy?

American Frankenstein

In Jewish mythology, the Golem is a helpful, man-made monster who quickly goes haywire and turns on its creators. The myth reflects Jewish history, which is repeating in present-day America, where the Golem has black skin.

The Golem struck a year ago last August 5, at the Flatbush (Brooklyn) home of Sidney and Filla Holtzman, the elderly parents of District Attorney (and former ultraliberal Congresswoman) Liz Holtzman. At 11:15 P.M., a knife-wielding burglar, young and black, broke into their house and slashed the couple before Filla Holtzman activated a siren, which sent him packing.

On September 26, 1988, in midtown Manhattan, the mayor of Tel Aviv and his wife were attacked by four black Golems. Tough-guy Shlomo Lahat claims he wanted to fight them until wife Ziva said, "He's got a knife at my back. Give him what he wants." So the pair handed over \$160 in cash and \$6,000 in jewelry they had taken to Yom Kippur services. A very brave witness followed the muggers to a nearby subway station and pointed them out to the Transit Authority. But he risked his life for nothing because the cops insisted the evidence was not sufficient.

The Golem struck big in West Los Angeles back in November 1980, when two black punks murdered Sarai Ribicoff, the liberal niece of liberal Senator Abraham Ribicoff of Connecticut, outside a fancy French restaurant. As Rolling Stone tells it,

this was "The Murder That Changed Los Angeles." Suddenly, all the trendy folk, who had pretended nothing was happening while the city's murder rate shot sky-high, rushed to join gun clubs and began saying "nigger" again. The Los Angeles Police Department assigned a record 18 officers to the case.

Here was a victim that the literati and the glitterati could really identify with. It was only then that a sleepwalking city first saw the Golem's fangs.

Truthful Fiction

Next to Shakespeare's immortal Shylock, there is no Jewish character in Western literature more despised by Jews than Fagin, the infamous mentor of criminal street children in *Oliver Twist*.

Dickens has been roundly condemned by Jews for casting one of their own in such a despicable role. But where did he get the idea for such a character?

The answer has been revealed by author John Gardner, who spilled the beans in his article, "Moriarty and the Real Underworld" (1976), recently reprinted in *The New Adventures of Sherlock Holmes* (1988).

Discussing the "fence" of stolen goods, Gardner notes that such criminals were "a major part of the life force of the underworld" in Victorian England.

The most colorful of these to emerge during the first half of the century was the great and legendary Ikey Solomons, who lived in a house full of secret trapdoors and hidden rooms, at the heart of Spitalfields.

Solomons was almost certainly Dickens' model for Fagin in *Oliver Twist*, and when he was finally arrested, two coachloads of stolen goods were removed from his home on the first visit, while the officers had to return at least twice before the place was cleared of loot.

The truth hurts, even when it's disguised as fiction.

Mr. Sam's Descendants

Next time you read about World Jewish Congress chieftain Edgar Bronfman jetting about the world with his retinue of rabbis and elders, visiting country after country with the pomp and circumstance of a head of state, chivving Soviet Jews out of Russia and bashing the president of Austria, you might pause to consider whence cometh the wherewithal to finance this brazenly independent and often anti-American U.S. foreign policy.

It cometh from Samuel Bronfman, the Bessarabian-Jewish-Canadian, who, in the Prohibition Era, ran the biggest bootlegging

racket in the history of booze. One-half of all the illegal liquor, often no better than rotgut, that flowed across the Canadian border to the U.S. in those golden, mobster-ridden days belonged to Sam. (Approximately 34,000 Americans died from alcohol poisoning between 1920 and 1930.) Somehow, Sam's millions managed to keep him out of jail, though he was arrested and brother Harry was locked up on charges of attempted bribery. One of the many provable accusations against Sam was tax evasion.

After Prohibition, Mr. Sam, as he was frequently called, used his ill-gotten gains to go straight. He bought distilleries and liquor firms right and left until Seagram's, one of his acquisitions, is now the world's second largest seller of alcoholic beverages (Guinness is first). Today, Sam's heirs (he died in 1971) are worth at least \$7 billion. It is this huge kitty which makes it possible for the Canadian side of the family to skew Canada's media and government in the direction of Israel.

The Bronfman billions also allow Edgar to preside over Seagram's from his plush 10-window Park Avenue office (two original Rodins) in America's most handsome skyscraper, designed, ironically, by a non-Jewish German, Mies van der Rohe, who worked in Germany during the early years of Hitler's rule and only left because his "less is more" architectural style clashed with that of the Führer. Hooked on bulky neo-classical monuments with St. Peter's-like domes, Hitler, a fairly talented painter, exhibited architectural tastes that were somewhat passé.

Like so many multimillionaire Jews, Edgar Bronfman made an ass out of himself in his ceaseless shiksa chase. Father Sam claimed son Edgar dropped \$10 million of Seagram's money in an attempt to take over MGM, mainly because he wanted to bed Hollywood starlets.

Edgar's first wife was an "Our Crowd" Jewess, Anne Loeb, who bore him five children. Second wife was Lady Carolyn Townshend, an aristocratic British "ice princess," who talked him into a prenuptial agreement that gave her a million dollars in cash and an equal sum in property, jewelry and real estate. Despite these lavish gifts Edgar complained later that she wouldn't let him get near her. On this basis, he managed to get an annulment and recovered most of his "investment."

Edgar's third wife was the blonde, blue-eyed daughter of the English publican who owned Ye Olde Nose Bag, a saloon in the Essex countryside, northeast of London. Later, after fathering two children, he divorced her, then remarried her the next year. At last report, according to British gossip columnists, he has divorced her a second time.

Edgar goes around with the jettiest of the jet set. One of his best friends is David Brinkley, who once accompanied him on a

trip to Istanbul to celebrate Yom Kippur. His eldest son, Sam II, was kidnapped and not released until Pa forked over \$2.3 million in twenties to two men, one of whom claimed to be the son's homosexual lover. The bodysnatch may well have been staged by the victim.

A few years ago, Edgar made his second son, Edgar Bronfman Jr., president of Seagram's. Edgar Jr. had started out producing grade D movies at the age of 16 under the tutelage of the British-Jewish producer, David Puttman (*Chariots of Fire*). After years of expensive showbiz shenanigans, he has apparently calmed down, though he still writes second-rate lyrics to second-rate songs as a hobby, and is married to a black actress.

Seagram's sells oceans of alcohol and seas of non-alcoholic drinks a year (\$5 billion worth) under such labels as Seven Crowns, V.O., B & G Wines, Mumm's, Chivas Regal, Glenlivet, Sandeman and Martell. The company's biggest coup was to come into the possession of 23% of Du Pont stock, as the result of a takeover war for Conoco, an oil and coal company. At present, almost 80% of Seagram's profits come from Du Pont dividends -- parasitical profits, to say the least. Whether they know it or not, millions of Americans who buy Du Pont products are helping to subsidize Edgar Sr.'s World Jewish Congress jaunts and his donations (about \$1 million a year) to Israel. Du Pont money also allows Edgar to play the part of a Jewish lord of the manor in his huge spread in Virginia.

It's a long way from Sam, or is it?

For more on Edgar and his relatives, see *The Bronfman Dynasty* by Peter C. Newman (McClelland & Stewart, Toronto, Canada, 1978).

Father Jive

Father Michael Pflieger, the blond, blue-eyed priest at St. Sabina Catholic Church on Chicago's South Side, is carrying white renegadeism to awesome heights and new depths.

A few months ago, Instauration recited the peculiarities of a black Catholic service conducted by Rev. George Stallings of Washington (DC) -- the African drums, the blessing of black soil and ancestors, the sweaty "gettin' down" in the aisles. Father Stallings may be called "the renegade priest," but he is anything but a racial renegade.

Father Pflieger remains (so far) in the good graces of the Catholic hierarchy while acting the true renegade. His Sunday morning antics out-Negro any Negro service. According to the New York Times (July 27, 1989), Pflieger "wraps himself in the multi-colored vestments of an African priest" and "jumps about an altar shaped like an African drum."

Ebony wood carvings, Ashanti foot stools and kinte cloths make the altar area look

more like an African art gallery. Banners of red, black and green, the colors of African liberation, hang from the rafters, along with excerpts from the Black National Anthem. A 20-foot mural of a black Jesus looms over the altar.

Mass usually lasts two and a half hours, in which Father Pflieger assails racism and intolerance.

The man even talks like one of them: "If you got no power, you can't do nothing."

Pflieger is a pal and supporter of Father Stallings, and part of a national network of priests pushing Third World worship styles on American churchgoers. At St. Brigid's in Los Angeles, Father Paul Banet is devising a new "salsa Mass" with mariachi music. They don't even have that in Mexico, but then, there aren't millions of religious "Anglos" in Mexico who need to have their noses rubbed in it once a week.

Remade Newspapers

One of the revolutionary gangs trying to remodel El Salvador into a Castro-type workers' paradise has taken to "remaking" the front pages of newspapers like the Washington Post, Chicago Tribune and Los Angeles Times with glaring headlines glorifying communism and denigrating the U.S. The "re-edited" page is then wrapped around newspapers in vending machines. A doctored edition of the Arizona Daily Star (Jan. 11, 1989) blared forth the headline, U.S. AT WAR IN EL SALVADOR -- 70,000 KILLED. The story went on to praise the Salvadoran Marxists for their heroic military prowess in this mythical war.

In some cases, as many as 10,000 fake front pages have been folded around metropolitan newspapers. Some people who put in their quarters and pull out their copies tend to believe what they read. The first page "remake" is often as professional looking as it is untrue.

Spokesman for one group taking credit for this caper -- a creepy outfit called Pledge of Allegiance -- is Richard Ochs, who could be a descendant of Adolph Ochs, the late Jewish newspaper magnate and owner of the New York Times.

Some Instaurationists, it might be pointed out, have proposed adopting somewhat the same technique -- sticking Instauration between the pages of newspapers in vending machines and passing off the magazine as a sort of Sunday supplement. Since this is a criminal offense, any such act would be asking for trouble. Needless to say, no FBI agents have been out there looking for the lib-mins who have been wrapping fake front pages around newspapers, but the same insouciance would not be extended to Instaurationists. There are two sets of laws in this country -- one for Majority activists and one for everyone else.



WASPISHLY YOURS

Kosher Alamo

In 1989, seven Jews committed an egregious act of anti-Christianism by attacking the Carmelite nunnery at Auschwitz. Their ostensible purpose was to ensure that the entire complex remained a monument solely to Jews who died there, actual and alleged. It was probably no coincidence that Jewry sent a team numbering about half the defenders. A large mob of Jews hassling a few nuns would have been a major PR error.

The 1989 Auschwitz dispute has ironic parallels with the Alamo. In 1836, a few determined whites fought an army of another race and culture. In Poland, it's a few nuns and a few half-hearted Catholic bishops against world Jewry, and, for that matter, the Pope -- a battle which, at this writing, the latter group has won.

The analogy does not end there, however, although it does take a strange twist. Auschwitz may eventually become Jewry's Alamo, as it defends Shoah against a battalion of revisionists determined to storm the barriers of hype and censorship. Even as other bastions of Shoah are undermined or overrun, revisionist commandos are already conducting missions against Auschwitz itself. Fred Leuchter, for instance, did enormous damage with his *Leuchter Report*, commissioned by Ernst Zündel.

A few more bull's-eyes and the whole myth may implode. Like a besieging army, other revisionists are laying down a barrage of explosive questions, such as: if interning a nation's hostile minorities during a war emergency is a terrible idea, why are Jews so fond of detention camps in Israel?

And just how were the Germans supposed to feed all those internees amidst a vicious partisan war that Poles and Jews are still proud of? This in addition to the pressure of thousand-plane raids over Germany by Allied bombers, supplemented by fighter pilots (including Chuck Yeager) strafing everything down, to horse-drawn carts hauling potatoes to the German and non-German hungry.

How many camp inmates died from typhus? How would Holocaustorians have killed lice in clothing without Zyklon B, or prevented disease in the deteriorating camps without preventative medicines?

Why, despite the Allied theft of a German encoding machine called Enigma in 1939, plus numerous spies within the Third Reich, was not one message ever intercepted which plainly pointed to a Nazi genocide program at Auschwitz?

Why was no genocide program or gas chamber reported by the International Red Cross teams which visited Auschwitz numerous times during the war, the last as late as September 1944? Why no mention of gas chambers or a genocide program in the three-volume, 1600-page *Report of the International Committee of the Red Cross on Its Activities During the Second World War* (Geneva, 1948)?

Why were confessions about gas chambers accepted as valid even after it became known that German prisoners had been severely tortured during interrogations?

This is a sample of the forceful questions in store for defenders of the Holocaust's last bastion. Here, however, the Alamo analogy may break down, for the battle's outcome is by no means certain. Jewry has far greater numbers and infinitely bigger guns. Now pseudo-religious barriers are also being erected -- pre-emptive

consecration to Shoah, so to speak.

Still, those revisionists are an irreverent lot, and nothing if not bold. Perhaps in the 1990s, a small band of revisionists will scale the walls of Auschwitz, firing off lethal questions every step of the way.

Preview of Hell

First, the good news. Instauration now has one more ally in its intrepid campaign to warn America's Majority about the dangers of a certain ethno-cult.

The bad news is that its partner in shock journalism is *The Nation*. What that hard-left publication really has against Shamir & Co. isn't altogether clear, but something has definitely sent its staff into a towering snit. It has already published several articles detailing a few of Israel's many sins. Now comes Alexander Cockburn, whose latest piece (Oct. 2, 1989) is positively scathing.

His articles dealt with the Knesset's plan to amend the 1948 Prevention of Terrorism Act to further suppress the restive Arab minority inside Israel proper. The bill's focus -- by no means a narrow focus -- is on organizations linked to Palestinian causes. Jewry's own genius at federation gives it a concomitant appreciation of the dangers posed by group activities of oppressed minorities (and oppressed Majorityites in North America, for that matter).

A Gentile can only shudder at the Talmudic language that is probably employed in this amendment, which, according to Cockburn, gives Israeli authorities *carte blanche* to imprison Arabs and liquidate their property. Under a veneer of legality, all due process can be suspended, all property of suspect organizations and individuals seized, any necessary force permitted. Defendants may be represented only by state-designated lawyers. Convictions can be obtained solely on the basis of probable guilt (as opposed to guilt beyond a reasonable doubt).

All this and more is straight out of the Bolshevik Guidebook to Good Government, which makes Cockburn's peevish summation of the amendment even more unexpected: "Property may be seized and an organization liquidated without any crime having been committed, without anyone having been arrested, prosecuted or convicted of anything. Essentially, existence is the crime."

So it was in Russia, so it is in Israel. So it will be here.

Remember the Liberty

June 8, 1990, will mark the 23rd anniversary of Israel's act of war against America. As usual, it will go unobserved by "our" leaders, but Instaurationists might consider calling their local talk shows to suggest that the *Liberty* incident has the makings of a boffo movie.

It must be a good idea. Two similar productions about the *Achille Lauro* are due out anytime, including the one actress Rebecca Shaeffer worked in shortly before she was murdered. In comparison to the *Achille Lauro*, the *Liberty's* fate offers a near-surfeit of violent action. It was attacked intermittently over several hours by Israeli aircraft and patrol boats. Furthermore, the crime was committed in broad daylight, which would allow the audience a stark, unlimited view as 34 sailors are killed and 170 wounded in a marathon struggle.

The entire movie could be non-stop action if its director were so

inclined, but dramatic tension adds yet another ingredient to the mix. Will the *USS Saratoga* launch its jets to save the *Liberty*? Once launched, will they arrive in time? Will Lyndon Johnson and Robert McNamara really let the *Liberty* be sunk? Will the Israeli helicopter -- the one making slow passes after the fighters and boats have done their bloody best -- land troops and kill all survivors, then sink the ship?

Another important dimension is intrigue. Why did this attack happen? Israel claims to this day that it was a mistake. More than a few people think differently, including James Ennes Jr., author of *Assault on the Liberty*.

A touching and meaningful finale could portray our leaders begging Tel Aviv for permission to award Captain McGonagle the Congressional Medal of Honor, and accepting orders that it be done quietly. This surely would be "infotainment" at its finest.

So the movie's concept is sound indeed. What's more, it would be inexpensive. One ship, a few aircraft and a couple of surface boats. The *Liberty* and its sister ship, the *Pueblo*, are razor blades now, but many similar types are available for lease or even purchase. If Israel isn't willing to cooperate (a remote possibility, of course, but cautious producers should allow for it nonetheless), other countries fly French-built planes of that era -- including Argentina, if the British didn't shoot them all down during the Falklands War.

This idea's only serious problem is believability. How likely is it that an ally -- particularly one so utterly dependent on America -- would have the *chutzpah* to perpetrate such a monstrous crime? That it could be almost totally covered up is even less likely. And that "our" government would still consider Israel a friend afterwards is totally beyond belief. For this reason, Hollywood's moguls may be unreceptive to the concept.

Still, it could generate some interesting conversation on talk radio, especially around June. Anything is better than the infernal silence which surrounds the *Liberty's* fate now.

Dark Humor

Wails are still echoing across the U.S., thanks to Arno J. Mayer and his recent book, *Why Did the Heavens Not Darken?* Mayer's crime was to endanger the Six Million myth by striking at the precept that Judocide always had been a Nazi dream. A blow here, a chip there -- someday, the hoax will shatter. Still, even as Jewry figuratively stones poor Mayer to death, a dark vein of humor can be detected underneath the fury.

Consider Commentary (Oct. 1989), wherein Lucy Dawidowicz grumped about Holocaust "perversions" (something new to Shoah biz, apparently), and specifically called Mayer's effort "revisionist." She meant that as a scalding epithet, but with revisionism now being applied to dissident historical theories well beyond the reach of Shoah, the label no longer packs a room-silencing wallop. "Deniers" is currently being tested as a replacement word. If that fails, another possible term for those seeking the true fate of European Jews in World War II is "Realists."

Dawidowicz was particularly peeved about Mayer's statement,

Most of what is known [about gas chambers] is based on the depositions of Nazi officials and executioners at postwar trials and on the memory of survivors and bystanders. This testimony must be screened carefully, since it can be influenced by subjective factors of great complexity.

Lucy's response was to huff, "official and personal documents by perpetrators and victims [of gas chambers] are not any rarer or less reliable than for other historical events and periods."

Alarming news, if true, because not one unambiguous official German document has yet been found verifying a genocide program, as Dawidowicz herself grudgingly admits (p. 56). Furthermore, the complex factors Mayer was hinting at include severe

torture of Nazi prisoners to extract confessions, testimony of survivors often taken as gospel, Soviet data accepted without verification, and much, much more.

All this was given short shrift in Lucy's article. She chose instead to emphasize that Mayer didn't draw on the infamous Kurt Gerstein statement, allegedly the confession of an SS officer who was allegedly involved with allegedly genocidal gas chambers. Gerstein conveniently died in a Paris jail before he could be brought to trial.

The unique humor of Lucy's tribute is perhaps best illustrated by a footnote to her article. It concerns SS General Otto Ohlendorf, whose oral testimony at Nuremberg she cites as evidence of a Nazi plot to commit Judocide. Prior to their trials, many imprisoned SS officers were subjected to savage interrogations, which featured brass knuckles and smashed testicles.

These and many other gruesome details were revealed three years later, after investigations by the Simpson Army Commission. Its findings were publicized by Senator Joseph McCarthy, but the mediocrats still accept those Nuremberg confessions while rejecting McCarthy-style "witchhunts," during which no one was denied due process, let alone subjected to torture.

RUDIN MOORE

This is almost word for word the kind of response that *Instauration's* editor often feels like writing when the magazine is blamed for the recurrent and baffling lapses of the U.S. Postal Service. Since it's a little difficult to match Dostoyevsky in the writing business, we'll let him make our case for us.

THE DIARY OF A WRITER

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An Answer to a Letter

The editorial office of the *Writer's Diary* has received the following letter:

"Dear Fedor Mikhailovich:

On January 11 I mailed you 2 rubles 50 kopecks, requesting you to send me your publication *A Writer's Diary*. I learned through the newspapers that the first issue came out on February 1; today is the 25th but, as yet, I have not received it! I am most curious to learn the reason for this. I don't know how you feel about the matter, but to me such an attitude toward the subscribers seems more than strange!

Should you make up your mind to send me your publication some time, please address it to Dr. V. V. K--n of the Zemstvo Municipal Hospital, City Novokhopersk. February 25, 1877."

The following is the answer of the editorial office:

"Dear Sir:

Much to our regret, complaints about the non-receipt of the issues are being received by us rather frequently, especially in the beginning of the year. Upon checking in our books, we always find that the respective copies have been duly mailed long ago. Therefore, they are being lost en route. Of course, the percentage of these losses in relation to the number of subscribers is very small; nevertheless, they do invariably happen, and not only in the case of our publication but also in that of other periodicals. As a rule, without entering into explanations, and in order to satisfy the subscribers as promptly as possible, we send duplicate copies, since how is one to trace a missing copy! In the middle of the year things begin to straighten out, and by the end of the year there are practically no losses.

However, you, sir, among all the conjectures as to why the copy has not reached you, unhesitatingly chose one, namely fraud, on the part of the editorial office. This is clear from the tone of your letter, and especially from the words: 'Should you make up your mind to send your publication some time, please,' etc. Thus, you directly suppose that the editor deliberately held back your copy, and you do not refrain from expressing the doubt that you will ever receive it. In view of the above the editorial office hastens to return to you your 2 rubles and 50 kopecks and requests you not to bother it in the future. It is compelled to do so because of an intelligible and natural motive which, sir, probably will not astonish you."

Notes from the Sceptred Isle - John Nobull

Visiting friends on the European continent this summer, I was struck by various things which may be of interest to Instauration readers. In France, I found Le Pen's publications, the *National Hebdo* and *Minute*, on sale in the bigger bistros (where newspapers are often sold) -- admittedly not prominently on display, but still on display -- whereas Communist Party publications were often absent. Clearly, Le Pen has managed to gain quite a prominent place in French working-class and lower-middle-class life -- a considerable achievement. His publications are not purely political, but ring the changes on various themes: Joan of Arc, libertarian economics (he is anti-tax, pro-Mrs. Thatcher), and the murkier side of 20th-century history -- all from a very French viewpoint. The examples of immigrant crime and minority skulduggery (though fewer, because France is not quite so rotted as the U.S.) might have come from Instauration. They would certainly have been difficult to print in England, where free speech on the subject of immigrants has been at least partially outlawed.

The results of the last Euro-elections have frightened the principal parties in France. Le Pen did slightly better than he did in the national elections, while the big vote for the Greens also demonstrated that people were tiring of the old parties and might desert them en masse in the next national vote. That is why *Le Monde*, which normally regards Le Pen as Public Enemy #1, had one article underlining the dangers indicated by the last Euro-elections, and another in which supporters of Le Pen were interviewed in a far more friendly fashion than usual. Perhaps the time has finally come for journalists to try to understand, not just vilify, their enemy.

Switzerland, as ever, was admirable: well-organized, low-taxed, clean, reserved and beautiful. Industry, relatively small-scale, but most efficient, has been merged into a farming or pastoral-wooded landscape. Far too many immigrants (mostly from the Balkans and Turkey) were serving in the hotels, but at least some restrictions have been placed on their numbers, and nativist movements are now on the watch.

In the end, we Europeans are going to have to rethink our whole concept of architecture so that manual work in households and hotels can be cut to an absolute minimum. The catering trade is notoriously dependent on immigrants, as are well-off Western women. American women are more inclined to make use of gadgets than servants. In Europe, however, where the tradition of domestic service was never quite discontinued, this is not so much the case. The welfare state has merely led to the substitution of immigrant servants for native ones.

Austria is also clean and beautiful, but industry is not so well developed as in Switzerland, so most of the work in the tourist trade is done by the Austrians themselves. Maybe their standard of living is not so high as the Swiss, but it's higher than in France or England. Only in Vienna does one see large numbers of Third Worlders -- not just the employees of UN agencies or the Arabs and Iranians who sell newspapers on the street, but a growing plague of ugly Filipinos and Tamils, together with occasional Africans. The trends in the government have ordered the Viennese police (notoriously corrupt by comparison with the polite, efficient gendarmerie in the countryside) to go easy on those

without residence permits. The agitation has also been started for immigrants to be granted the right to vote. But the Freedom Party leader, Jörg Haider, is promoting a referendum to bring Austria's immigration laws into line with those of Switzerland.

It was my privilege last summer to see the three cities which have been awarded the much-coveted European Community prize for restoration: Sarlat, Konstanz and Krems. Sarlat, in the Dordogne, is a perfect image of what a French medieval city ought to be. Konstanz, in Württemberg, is a lovely old German city on its own large lake. Krems, in Lower Austria, is an equally attractive old German city, this time on the Danube. I am not writing a travel guide, but I do think that until Instaurationists have seen all three, they can have scarcely any idea of how beautiful medieval Europe could be. Please note that those cities were not built by egalitarians.

In Austria, I was invited to see a television program devised by a certain Hugo Portisch (whom interviewers address as "Herr Doktor" with every breath they draw). Portisch is a genial yes-man who has even been suggested in the press as Waldheim's successor -- the idea being that he would revamp the country's damaged international image. The protagonist of the program was our old friend, Henry Kissinger, and the object was to commemorate the anniversary of the beginning of the 1939-45 war.

Much of the film footage was familiar, but instead of the nonsense about Hitler raping poor little Austria, which used to be put over by the Austrian state television monopoly, we saw scenes of ecstatic hundreds of thousands welcoming him into Vienna. Nor was Kissinger by any means so crass as he has often been in the past. True, he has a most unpleasant voice to go with his unpleasant appearance: sententious and humorless, like quite a few Central European professors. But he made some intelligent concessions, admitting that the vast majority of people in Britain and France were thoroughly in favor of Chamberlain's peace campaign. He even told the not-much-repeated story of how Daladier, on his return from Munich to Paris, saw a large crowd of people advancing toward him. He assumed that they were going to try and lynch him, but it turned out that they wanted to welcome him home.

The clever part of the program lay in the unexpected fairness of its treatment of Neville Chamberlain. Up to now, the media have always represented him as a wishy-washy leader who "let Hitler get away with it," though a considerable dent in that facade was made some years ago by the historian, A.J.P. Taylor, when he published the opinion that all that was best in England responded to Chamberlain's bid for peace at Munich.

Kissinger remarked that he knew that Hitler was mad because he was living in Germany when Hitler came to power. Nevertheless, I must agree with him about the inadvisability of marching into Czech Bohemia. I do believe that if Hitler had not done so, he could have got away with the ultimatum he later made to Poland, demanding a referendum in the Polish Corridor (severed from Germany by the Treaty of Versailles). But by that time, Chamberlain and his cabinet were determined to stop him.

There is absolutely no doubt in my mind that Chamberlain acted in accordance with traditional British policy of maintaining



the balance of power in Europe. The only trouble was that circumstances had changed. Britain was no longer in a position to organize a European coalition powerful enough to defeat Germany. This had been made obvious during WWI. If America had not entered that war, the exhausted Europeans would have had to make a real peace. Consequently, it would have been better to allow Germany to go ahead. Kissinger obliquely recognized this when he said that a more "cynical" policy would have been to allow Hitler to take Poland and come into conflict with the Soviet Union. I agree that that conflict was inevitable -- not just because Hitler was determined on war, as Kissinger suggests, but because it's possible that the Soviet Union was preparing to attack him. Recent evidence unearthed by Soviet dissidents indicates that the German forces were able to overrun the Soviets so rapidly in 1941 because the Soviets were in an offensive, not defensive, posture. On the other hand, Kissinger claims that the Soviets agreed on a carve-up of eastern Europe with the Nazis in order to put themselves in a better defensive posture.

Hitler could not have avoided war with the Soviets in the long run, but he might have avoided war with England and France if he had only stuck to grabbing pieces of territory which were predominantly German and, therefore, eager to be grabbed. If anybody doubts that eagerness, just consider the case of the Saarland. The French tried hard to grab it for themselves, but, after both world wars, allowed a plebiscite to decide whether it should join Germany or France. On both occasions, the British army supervised the referenda and, in both cases, more than 97% were in favor of Germany!

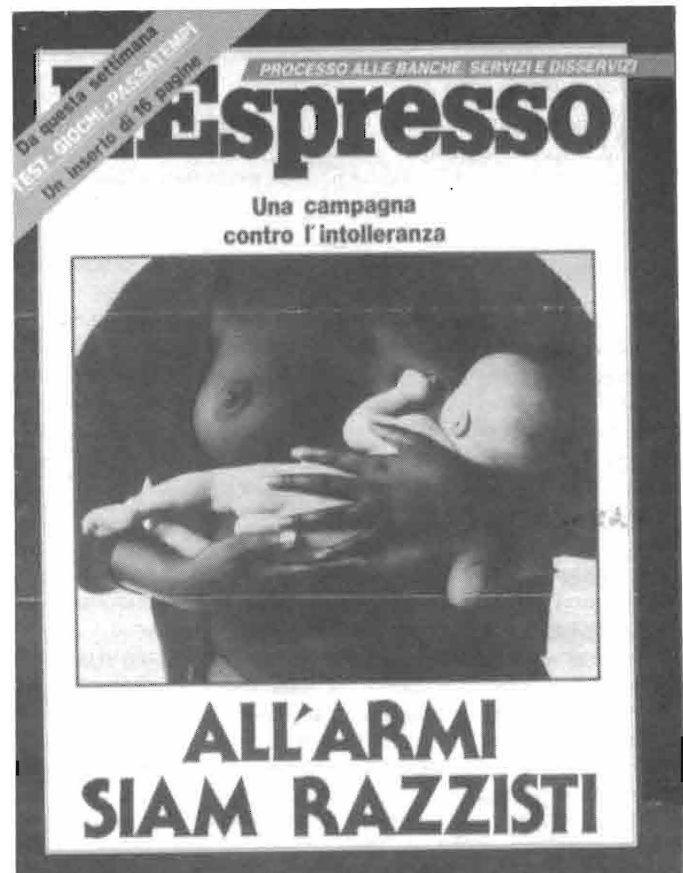
Kissinger's strongest point was that the Treaty of Versailles may have weakened Germany economically (it was, in fact, intended to ruin Germany), but it made her much stronger strategically. He is dead right, but for a different reason, namely, that the Austro-Hungarian Empire, under the Treaties of St. Germain and the Trianon, was carved up into weak little states, without allowing referenda except in the marginal cases of Vorarlberg, Carinthia-Slovenia and the Burgenland. Who rejoiced most at the carve-up of the Austro-Hungarian Empire? Why, the Jews! And who descended on central Europe like the plague bacillus, setting up murderous Marxist governments in Berlin, Munich and Budapest? Did Kissinger make any reference to this? No, he didn't.

Although I agree that Hitler was most unwise to break his promise and grab Czech Bohemia, it was still in England's interest to avoid war with Germany -- especially since an Anglo-German naval agreement had been signed and Hitler was clearly pointed east. In the end, only Sir Oswald Mosley, to his eternal credit, stood alone for peace with Germany.

In northern Italy, I found the newspapers full of opinionated articles on the subject of racism. Because of partial French restrictions on the inflow of immigrants from Africa, more and more of them are remaining in Italy. Rather to their surprise, the Italians are finding that they have racial feelings, like their neighbors to the north. Almost needless to add, Italian Jews are well to the forefront in condemning "racism in any form" (except, of course, Jewish racism). As the dark southerners pour into the relatively European north, the racism mounts.

The word, "Terrone," applied by people from "the Lombard League" to Calabresi, Baresi or Sicilians, is considered very pejorative. It's especially resented by the many Carabinieri who hail from the south. In one case, a Carabiniere from Calabria murdered a young man who called him that.

Up to now, mainly Catholic peoples like the Irish and Italians have accused the Germanic, especially the Anglo-Saxon, peoples of being responsible for racism. In Ireland, outside Dublin at least, some still hold to this view. Because they have so few aliens among them, the moment of truth has arrived for Italians.



Italians are getting fed up with this kind of integrationist propaganda.

Ponderable Quotes

[I]n times when infantry is the basic arm and when large numbers of troops are needed, democracy is apt to be the form of government . . . [T]imes in which democracy developed are all "infantry" periods. Greek city states depended primarily on mobilizing their adult male citizenry to fight as infantry. Similarly, the Roman Legions were essentially infantry forces. The American Revolution occurred during a period when infantry was the primary arm .

Gordon Tullock,
Autocracy, pp. 185-86

[Aristotle] thought that the basic reason for the fall of democracy was essentially what we would now call left-wing politics. He hypothesized a "popular" leader who succeeded in convincing the common people that he needed a professional body guard in order to protect himself against the wealthy. Once he had this private body guard, he converted it into a sort of secret police and controlled the city state. There seems to be no doubt that a certain number of Greek tyrants did indeed follow this line of development. Further, both Caesar and Lenin carried out what might be argued to be a sort of modernized version.

Ibid. p. 187

Shortly before *The Final Days* aired on ABC-TV (Oct. 29), Carl Bernstein, co-author with Bob Woodward of the book that inspired the show, was sued by corporate raider Saul Steinberg for the \$50,000 he had loaned to Bernstein for one month. Well after the due date had passed, Bernstein had still refused to pay up.

* * *

Larry King, thrice-divorced Miami-Jewish bankrupt, who now rules the 9:00 p.m. talk show roost on CNN, got hitched in early October to quasi-blond Quaker divorcée Julie Alexander, 41, who has an employment agency in Philadelphia. Among the distinguished wedding guests were Mario Cuomo, Ted Turner, William F. Buckley Jr., the Doles and Lee Atwater. King, 55, has had a triple heart bypass.

* * *

Self-appointed Jewish spokesman for the nation's homeless and onetime jailbird Mitch Snyder, who abandoned his own wife and kids many years ago, unloosed a racist diatribe against white men in general and Italian Americans in particular at a press conference in September. He charged that Italian neighborhoods had a particularly "rotten" record in treating minorities and almost wept over how George Bush had abused poor Willie Horton, "an insult to everybody of color in this country."

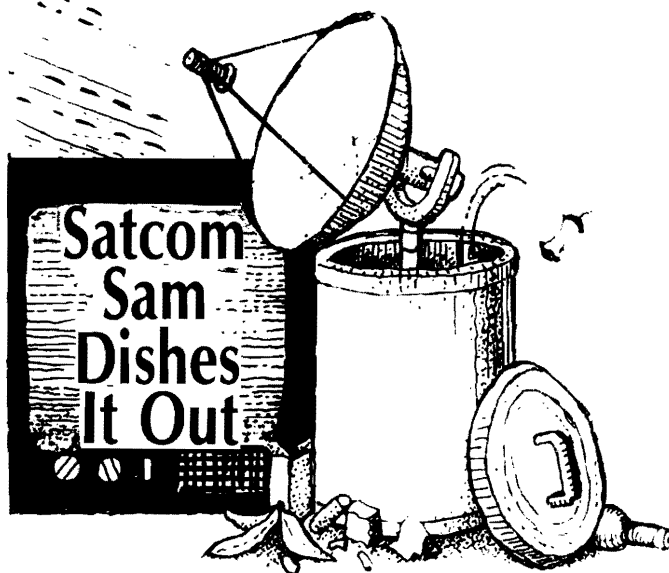
But Snyder reserved most of his spleen for "dumb white males." "There's probably no more dangerous force the earth has ever seen than white males," he chanted. Apparently Mitch doesn't consider himself white, or, if he does, he may believe he is one of those extra-special whites who treat Palestinians far worse than Italian Americans are alleged to treat nonwhites.

* * *

Alan Keyes, a prominent member of the Republican Party's think tank of cerebral Uncle Toms, has been challenging Jesse Jackson to a debate since time immemorial. The two blacks met briefly and inadvertently in a Christian Broadcasting Network show in August, which made Jesse so unhappy he started calling everyone within earshot "racists." When Maryland Public Television invited Keyes and Jackson to take part in a program in current issues, Keyes promptly accepted. "No way," responded Jackson. To keep in good with his white paymasters, Keyes is careful to come on strong for Zionism and to keep trashing Palestinians.

* * *

Jewish characters have been bobbing up all over television since the era of *The Goldbergs* (1949-54), e.g., *Rhoda*, *Barney Miller*, *Bridget Loves Bernie*, *Saturday Night Live*, *Columbo*, *Delvecchio*, *Taxi*, *Quincy*, *Maude*, *L.A. Law*, *Murphy Brown*, *The Wonder Years*, *thirtysomething* and *Roseanne*. Nevertheless, all this smuckery hasn't seemed to slake the TV industry's -- but not the viewers' -- thirst for Jewish characters and programs. Times, you see, have changed. Yesterday, script-teaser Bob Schiller confessed, "When we wrote *Maude*, we were told to write Jewish, but think Gentile." (Some years ago, Schiller was asked to go to Israel to speak about Jews in sitcoms. He replied, "Forget it -- that would take about two minutes. If you want to talk about Jews running sitcoms, that would take two days.")



With the advent of *Chicken Soup* this fall, Schiller would have needed a week to describe the Jewish input into sitcoms. The show featured the echt Jewish comic, Jackie Mason, in the improbable role of a Chosenite falling in love with a cultivated Irish widow, Lynn Redgrave, who lived next door. One look was enough to turn me off. If the mass TV audience could take the repulsive *Roseanne*, which preceded *Chicken Soup*, whose star acts as a sort of vulgarized female Mason, then it might take anything. Jackie Mason, by the way, made his fortune by telling racial jokes forbidden to WASPs, but permissible to Chosenites -- following the same logic that only a Negro can use the word "nigger."

Mason says, truthfully, "The only revulsion I've ever inspired is among Jews . . . They spend their entire life trying to become Park Avenue WASPs, then I come along and remind them that they're really from Brooklyn."

Chicken Soup may have been a casualty of Mason's embarrassing entry into the New York City mayoral race. As a booster for Republican candidate, Rudy Giuliani, he complained in the Jewish-owned *Voice* about "sick Jews who will automatically vote for any black candidate." Giuliani had to disown him for this outburst, while Mason himself stopped cracking jokes long enough to beg pardon of everyone in sight. But the headlines were so black, they may have contributed to the demise of *Chicken Soup*. The show's ratings began to fall so that ABC finally canned it.

Mason also broke into the news by dropping in on one of the recurring seminars on the Old Testament and Torah held in Senator Arlen Specter's office in Washington and attended by such senatorial dignitaries as Larry Pressler, Charles Grassley and David Durenberger. Mason commented, again truthfully, "It looked like a Gentile conversion-to-Judaism meeting to me."

* * *

From our mysterious boob tube critic, Libanius. After thrashing about in our culture like demented monkeys in a jewelry store, America's minorities decades ago managed to

capture the treasure of television, probably the most alluring gem in the technological crown of the West. Although this aspect of our dispossession is well known to Instaurationists, the dire consequences of minority control of that fancy instrument of social manipulation has yet to be understood by the Dispossessed Majority. Gathered in front of their nightly TV session like tribesmen around a campfire, Majority members have been tragically transformed into an appreciative audience for minority resentment and envy. Surrounded by the noise from the tube, they cannot hear the rustling static of their electronic chains nor feel the rhythm of our ancestors' heartbeat. Efforts to rouse them appear all but worthless. Acquiescent in the pixels' line of electronic fire, they seem quite content with the new minority values relentlessly depicted in contemporary TV.

More influential than most well-stocked libraries, one pixel is worth a thousand books. A carefully arranged series of these flashing points of light can demolish an age of history in 60 minutes, or create a new myth in 90 seconds. Nothing in our wildest dreams or in our rapidly fading past cannot be reduced to a pattern of pixels. TV's elite of writers, producers and directors -- pixelmasters, if you will -- have trained the modern pixel to perfection. At the slightest command, patterns can shift positions at the speed of light, filling the void of American consciousness with the messages of a new and ugly cultural orthodoxy. Delivered repeatedly in cliché after cliché, messages of hate and revenge shape the social milieu the Majority is forced to endure, hopelessly linked in a sprawling constellation of millions of gleaming television screens.

As anyone who grew up in the 60s can tell you, you don't need a weatherman to know which way the wind blows. All you need is a boob tube. Minority pixelmasters have already begun to celebrate their final triumph over us by broadcasting their well-rehearsed revenge fantasies with ever-diminishing amounts of camouflage, as they reveal in the gathering gloom a glimpse of hell on the blank faces of hypnotized kinsmen.

* * *

ABC rushed a special crew to Henry Kissinger's palatial home in Connecticut to get the latest dirt on China and the Tiananmen Square mess. Wrinkling his wrinkled brow, Henry the K told Peter Jennings that "sanctions were out." Jennings neglected to inform his TV audience that Kissinger, who is very well paid for his canned comments, is a partner in a company that has extensive business dealings with the Chinese Reds and that 8% of the revenues of the consulting firm of Kissinger Associates is derived from clients seeking advice on how to cash in on foreign trade with Deng Xiaoping's gang.

* * *

From Zip 902. CNN is my favorite channel out of the 58 available here on cable. It is not New York oriented. It's mostly from Atlanta. It's not staffed mostly by Jews and their shabbas-goys -- I see many Scottish, Irish and German features and surnames. The hosts do not change their wardrobes every evening -- they even showcase female schlumps. *CNN-World Report*, which presents every viewpoint from South African to Albanian, is a wonder to behold. It even has viewer comment to boot. Turner has come a long way. He has outgrown the silly redneck conservatism he was raised with

and has now become a fairly upright man of the world. He doesn't care if his Friendship Games are a big money-loser or that he couldn't get sponsorship for his pro-abortion show. (My only complaint is that the pro-abortion program seemed dominated by feminists, with little or no time for eugenicists -- a much more rational bunch.) My only surprise is that the Jews haven't gone after Turner more viciously. But they are nibbling at his talented staff, stealing them away with better salaries. And don't be surprised if they use his promotion of abortion rights as a springboard for a "Christian" boycott of his station. The Jews correctly observe that the goyim are stupid enough for anything.

* * *

From Zip 089. Not long ago, there was an episode of *The Cosby Show* during which he had a group of his black male friends, all of whom were professionals, over to the house. One was a retired Sgt. Major of the Army, a World War II veteran who recounted, to the beaming pride and bemusement of his audience, how his all-black infantry company soundly defeated and captured a "Nazi Tank Battalion." This arrogant black boasted that when the bewildered Germans realized exactly who had whipped them, they tried to escape by fleeing into the woods. A few black-fired rounds over their heads froze them in their tracks.

Now, to the best of my knowledge, there are only two documented instances of black troops facing off with the Germans in WWII. In both cases, as soon as they were fired upon, the blacks broke ranks and fled like a pack of cracked-up rabbits. Most blacks in the U.S. armed forces in WW II were cooks, truck drivers, porters or rear-echelon menials. How many glassy-eyed TV addicts of the white species, *boobus Americanus*, know this and are outraged and appalled by the Jews' disgusting inversion of the truth? Probably not many. Alarming, even fewer would be motivated enough to try to do something about it.

* * *

In his new *Primetime Live* show with Diane Sawyer, Sam Donaldson, the TV reporter with the biggest sneer, went after Vice-President Quayle for his malapropisms. Yet, only a few minutes later, Sam was heard to say, "If man had wanted us to fly, he would have given him wings." Sawyer had already introduced the show (Aug. 17) with these bungled words, "Good evening and welcome black, we're glad you're here again."

* * *

The August 26 issue of *TV Guide* was decorated with a gaudy color pic of a svelte and fetching Oprah Winfrey -- as far as anyone who looks like Oprah could appear svelte and fetching. The catch was that only the face was Oprah's; the body belonged to Nordic actress Ann-Margret. Not a word in the magazine about the switcheroo.

Now it's true that a whole industry is being dedicated to making minority men and women look more like Majority men and women, but isn't it going a little too far when Negroes are represented as having Nordic bodies? Though it's possible today to buy yourself a partly Nordic face with bleached and straightened hair, skin-lighteners, blue contact lenses, nose jobs, eyelifts -- the works -- it will still be some time before genetic engineering allows blacks and yellows to buy or afford Nordic physiques.

Thoughts from the White Tip

WITH REGARD TO South Africa's capitulation in South-West Africa, this is all the more remarkable in that the enemy, after years of fighting, has never been able to take a single square inch of territory. The South African armed forces, in spite of all the restrictions placed upon them, have proved insuperable, but not against their own government, which has now decreed that all their sacrifices should be rendered worthless. It is only in the recent past that our senses have ceased to be assailed by the constant repetition in the press and on the radio of a new holy writ known as United Nations Resolution 435, which was due to have come into force earlier this year, on April 1 (April Fools Day). This was when SWAPO and the South African armed forces were to have observed a cease-fire and returned to their bases, and elections were to be held. SWAPO, being an Ovambo organisation, whose people constitute half the population of the territory, was bound to win a fair, democratic election conducted by an unbiased UN. It did. Indeed, SWAPO boss Sam Nujoma stated quite openly that if he did not receive a two-thirds majority (he didn't), he would resort to war again. So, as the whole purpose of the UN exercise is "peace," it follows that SWAPO will get whatever it wants.

Preliminary to the election, the usual UN stew of armed forces, the United Nations Transition Assistance Group (UNTAG), comprising Asians, blacks and whites, trickled into the territory under the command of Indian General Dewan Prem Chand, a soldier of proven incompetence, who led the UN troops in the Belgian Congo. He did manage to destroy prosperous, anti-Communist Katanga under Moïse Tshombe, who died years later in an Algerian jail. You may have seen press photographs of Chand's Gurkhas shooting white people at that time, which was also the time that a solitary British soldier, Major Lawson, DSO, armed with nothing more than a swagger-stick, went into the jungle and rescued missionary priests and nuns from the clutches of Congolese savages after the UN had declared itself powerless to act. I was in that part of the world in those days, and I remember the Irish and Swedish troops in Elizabethville, who surrendered so ingloriously to Tshombe's gendarmerie. They understandably resented having been made to leave the town's bars and the black hookers. "I'd be prepared to die for Ireland, but not for the United Nations," an Irish soldier explained, thereby displaying much more intelligence than his government.

To come back to South-West Africa, April Fools Day duly arrived and the South African military forces were safely tucked away in their bases when, instead of having done the same, SWAPO unexpectedly launched a well-prepared invasion involving several thousand men across the Angolan border, and UNTAG was nowhere to be found. In terms of the protocol, SWAPO forces should have retired to the 16th parallel, 150 kilometers north of the Angolan border, in return for South Africa's withdrawal from Ovamboland. Instead, they were massed on the border with no UNTAG people in sight. A spokeswoman for the U.S. State Department, Margaret Tutwiler, stated, "the problem at the moment is that UNTAG forces were not yet fully deployed,



while South African forces were confined to base. SWAPO appears to have tried to take advantage of that, but we are confident of the capacity of UNTAG to handle the situation."

If she and her State Department really believed that, they would believe anything. Since UNTAG showed itself to be entirely incapable of fighting SWAPO, the South Africans had to do it on their own. There were, as it happened, South African police in the area, though the famous (or "notorious," as the press prefers it) and highly successful police unit, Koevoet (Crowbar), had been disbanded, rather like Glubb Pasha's Arab Legion at the start of the Arab-Israeli conflict. (Koevoet, with

which our friend, Brigadier Swanepoel was associated, was credited with the most "kills" in the war against SWAPO. It was then accused of atrocities, which was the excuse given for disbanding it.)

Many Koevoet men had rejoined the "purified" police force, which held SWAPO in check until the army came up. The fighting was bitter but brief, with SWAPO suffering over 300 dead and the South Africans 30, which was the usual ratio, but still a calamity in so far as any whites at all should have to die fighting primitives who, properly speaking, should have no weapons but spears. What is remarkable is that the South Africans were prepared to fight so well even though they knew they were defending a province of South Africa that had already been surrendered by their politicians. Their action can only be explained by good discipline and esprit de corps, reinforced, no doubt, by sheer desire to give SWAPO a pasting. (That South-West Africa is, in effect, a province of South Africa was shown in 1966, when the International Court at The Hague ruled that the old League of Nations had no successor, which meant that South Africa could administer South-West Africa as it chose, with nobody having a legal right to challenge it. And let us not forget that the territory had been developed entirely by South Africans and Germans, not by the natives.)

The question is, why did the cunning Nujoma order the attack at all? He must have known everything was being done to smooth the way for his assumption of power. He knew he had the Cubans, the African National Congress, the Russians, the UN and the U.S. solidly behind him. He must have known that Chester Crocker had been conspiring for years to bring about a SWAPO takeover. Then why did he force the most important of these allies to condemn him for having so needlessly upset their timetable, and cause the elections to be delayed until November? His intention, no doubt, was to establish bases in the north of the territory, which he had not been able to do previously. The attack, if successful, would have enabled his men to strut about in uniform to show the people that the enemy had been defeated, and to intimidate them into voting "right," just as Mugabe had been able to do in Rhodesia. He knew he had nothing to fear from UNTAG, calculating that the South Africans, having been confined to their bases, would not be allowed to come out. But here, he was wrong, because there was no one around to stop them. In the end, all he succeeded in doing was to bring about a suspension of the holy Resolution 435,

much to Pik Botha's rage. The answer to the question, therefore, is that, for all his cunning and faithlessness, Nujoma was stupid, which is characteristic of his kind.

The outcome was that Dr. Treurnicht called upon P.W. Botha to dismiss Pik Botha and Defence Minister General Magnus Malan for allowing so dangerous a situation to develop, and -- most importantly -- for not keeping their promises that the Cubans would have to leave Angola before any agreements were entered into. Terre'Blanche, for his part (though the AWB is not a political party), called for the scrapping of Resolution 435 and the physical expulsion of UNTAG, particularly as South-West Africa is needed for the future white "Volkstaat."

As a matter of fact, some expulsions of UNTAG members had already taken place. In Gobabis, a black UNTAG official was assaulted and thrown out of a restaurant (most probably a café, as there are no real restaurants in that part of the Kalahari). An American aide to Martti Ahtisaari, a Finnish officer, while saying that UNTAG "will not tolerate racist attacks on its staff," explained that "some of the clients were labouring under the delusion that it was a whites-only restaurant." So, to him and to Mr. Cedric Thornberry, Deputy Chief of the UN mission, and, by definition, a WASP renegade, the mere arrival of the useless international UNTAG invalidated all existing laws and customs, as if it were the arrival of God.

However, in Tsumeb, a mining town in the north of the territory, a bigger fracas erupted. Some of the miners invited British members of UNTAG to a game of rugby, followed by a barbecue. The party, predictably, ended in a brawl. One can picture the beer flowing and the talk becoming political, with the local boys asking the British what they thought they were doing in South-West. The Brits were either silly or brave enough to take on those tough miners. UNTAG was routed, with at least one casualty having to be flown all the way back to the U.K. for hospital treatment.

The administrator-general of South-West Africa, Mr. Louis Pienaar, then had to confront a 500-strong gathering of farmers in Grootfontein (Big Spring), near Tsumeb, who were demanding the expulsion of UNTAG. Their ranching area has always been a target for SWAPO attacks in the past and they were threatening to arm themselves against UNTAG because it was favouring the terrorists. Pienaar told them that nothing they did could stop Independence, whereupon the farmers resolved to take matters into their own hands, since SWAPO has already declared its intention to rob them of their land and drive them out. A constitutional proposal drawn up in London (by whites, of course) states that a SWAPO-run government will effect "the principal institutional changes required to transform Namibia's economy from a dependent, colonial economy into an independent economy serving the needs of Namibia's people," by which is meant a non-economy serving the needs of a Marxist state and the abolishment of all private property.

The ranchers of Grootfontein, having supported the National Party all their lives, were forced to see at last that things had gone wrong somewhere, and what they saw made them take out their guns. Like white voters everywhere, they were unable to discern the shape of the future until it was too late. They had learned nothing from the fate of the rest of Africa. Similarly, the people of the northwestern Cape are going to get a shock when they find that the land across the Orange River has suddenly become hostile foreign territory, with SWAPO manning the Vioolsdrif (Violin Ford) border post, courtesy of the South African government, and not by SWAPO's own feat of arms. The Great North Road from Cape Town to the Angola border, an essentially military road about 1,500 miles long, through desert and semi-desert, all of it beautifully cambered, tarred and drained, is now going to be handed as a gift to the SWAPO savages. The German drive on Moscow was defeated by the impassability of the Russian

"roads," but that won't be the case in the final onslaught against South Africa.

The African natives themselves no more conceived of a territory called South-West Africa or Namibia than Indians conceived of India. Both are white conceptions. Namibia has been named after the Namib Desert, the only genuine desert in Africa outside the Sahara. Namib is a Hottentot word meaning "nothing" or "waste-land." It is occupied chiefly by poisonous side-winders. When Namibia becomes "independent," it will add yet another to the number of starving African beggar nations misruled by tyrant-despots. Nevertheless, everyone in the West will be happy about it because the horrible white exploiters will have been driven out and replaced by decent and honorable black Marxists. If the blacks should starve for lack of white exploiters, they will at least be starving democratically.

To the best of my knowledge, the South African government has still given no reason for its abandonment of South-West Africa. It is generally supposed to be due to Western and, specifically, American pressure and to the fact that the country can no longer afford the cost of holding it -- not so much due to the Western blockade as to its own economic policies, such as paying the nonwhites much more than they are worth in order to appease an unappeasable "world opinion" and also to avert internal disorders caused essentially by its own weakness. The truth is, the ruling politicians have become infected by the liberal virus, political AIDS, and so lack the will to rule. They have become "safe to insult," as Bismarck said of liberals. But whatever the reasons or excuses, the Iron Chancellor's dictum still holds: A nation that voluntarily surrenders territory is a nation in decay.

* * *

The results of the September General Election were much as the polls had forecast, with the overall political situation remaining essentially unchanged and the National Party still in power. Nevertheless, this is only the scoreboard picture, because the NP actually suffered the worst voting setback since it came to power in 1948. Far from making any gains, it lost 28 seats, and its majorities were everywhere slashed, to such an extent that it became a minority party, with about 55% of voters opposing it (still purely white voters as yet). It still clings to power only because of the way democracy works down here. This, however, did not stop President F.W. de Klerk from describing the NP victory as a "tremendous win."

The Democratic Party, successor to the Progressive Federal Party (which has progressed to extinction), did much better than the PFP would have done, winning 26 seats, 13 more than the PFP had previously possessed. It did not succeed, however, in dislodging the Conservative Party as the official opposition party, for the good reason that the CP did even better (32 seats). The DP gained all its victories in the English-speaking urban areas, to which it will always be confined. The Jewish vote, of course, is always a foregone conclusion -- as far to the left as possible, as Verwoerd pointed out -- and the English South Africans themselves obviously decided, after an intense perusal of their newspapers, that "Partnership" is the only way, as it was in Rhodesia. Apart from Mrs. Helen Suzman's former constituency of Houghton, in Johannesburg, the DP's strongest supporters were the wealthiest English constituencies, showing yet again the happy relationship between Capitalism and Marxism, in which both agree on the desirability of absolute rule after the farce of liberal democracy has served its turn. Black rule will be fine because the blacks will still have to come to Daddy, and it will be the end of sanctions and all other such nasty things. Apartheid will be finally abolished, yes, but that won't matter because the wealthy have their own strict apartheid, and the white masses are of no concern. In all our lands, the

wealthy remain completely aloof from the survival struggles of the ordinary folk. Overcome by greed, the rich lack the brains to discern that when the folk have gone, they will follow.

The Conservative Party emerged from the elections as the most successful party from the point of view of gains, which is all the more laudable in that the other two parties had radio, television and all the newspapers at their disposal. Nevertheless, the CP dominated the Transvaal rural areas and made big advances in the Free States, which always follows the Transvaal. It also began to nibble into the rural areas of the Cape Province, as at Kuruman, on the fringes of the Kalahari, where Livingston married Moffat's daughter and drove her to the bottle. The Cape Province is larger than Texas. The indigent CP has not yet managed to organise itself there and influence the local "thinking," but it will in time.

As a matter of interest, a further swing of 2% or less to the CP would give it another 14 seats, a 4% swing would give it 41, a 6% swing 48 and an 8% swing 58 seats. A 16% swing (88 seats) would give it outright control of the House of Assembly. If, in five years' time, there is still such a thing as an all-white general election, the CP, for a start, could get many of these additional seats from the Cape rural areas, and many others from where it so narrowly failed to win this time. But the CP could do with a better leader than Treurnicht, one with more macho charisma and more passion as a speaker. He is not so staunch a nationalist as people suppose, which might explain why his educated daughter is a quite fanatical supporter of the Democratic Party.

All this aside, the NP is still in control, lording it over a hopelessly divided opposition and promising "sweeping reforms." White

South Africans still haven't been told precisely what reforms are intended, but it means blacks in the government, and everyone knows from the "independent" black states what can be expected from that. The NP and DP, in any case, will need the support of black members to stave off the terrible threat posed by the "fascist" CP. To be sure, it is entirely possible that with blacks represented in the white parliament, the country might start to boom again, if only because the Western money-lending democracies will start lifting their sanctions and climb aboard with a lot of cash. The liberals may well be right when they say that the abandonment of exclusive white rule will bring renewed prosperity, and this would be grand if prosperity is all that matters. Unfortunately, a purely cash-register policy such as this would be short lived. The democracies would insist that power-sharing be replaced by outright black majority rule. Whites can survive any hardships, but not alien rule, least of all black rule. In fact, nothing can survive black rule, not even the blacks themselves.

It might be added that Mrs. Thatcher is so pleased with the election results that she is actually planning to visit the pariah state and has assured de Klerk of Britain's support for "positive moves towards the creation of a just and democratic society." Not only that, but she has persuaded the Queen to make her mentor on South African affairs, Mrs. Helen Suzman, a Dame Commander of the Order of the British Empire, which is the equivalent of a knighthood. It is all rather symbolic, because South Africa, like the British Empire, may soon go the way of extinction. Mrs. Thatcher's forte is economics; she even married a millionaire. But certainly, she is no defender of her own race.

Talking Numbers

A USA Today poll (August) indicated that 71% of blacks would prefer to live in integrated neighborhoods, although 53% live in largely black neighborhoods. 61% thought Jesse Jackson would have been elected President in 1988 if he had been white.

In June, a Holy Land poll of 1,500 adults (80% Israelis, 20% Arabs) reported that 50% wanted Palestinians on the West Bank and Gaza forcibly transferred to Arab countries, and 40% favored a partial or total withdrawal of Israeli troops from the occupied territories. 95% of the Arabs polled opted for the creation of a separate Palestinian state.

U.S. taxpayers must cough up \$19,663 a month to house the U.S. Ambassador to the United Nations in the Waldorf Astoria hotel in New York City.

American women couldn't vote until the 19th Amendment became law in 1920. British women over 30 won the vote two years earlier. In 1928, the bottom age limit for female voters in Britain was lowered to 21.

Despite the blacks' gain of 49 points in the last 10 years, the gap between average white and black SAT scores is 200 points (whites 937; blacks 737). The ACT test gap: whites 19.4; blacks 13.6. Iowa students rang up the highest state SAT score (1084).

The first AIDS case was officially acknowledged in the U.S. in June 1981. By June 1988, the number of reported cases stood at 65,099; by June 1989 at 97,193; by August 1 at 102,621, with perhaps 5 to 11% of all cases unreported. From 1981 to the present, 58% of known AIDS victims had died. Blacks are 19 times as likely as whites to contract AIDS; Hispanics 18½ times.

The Head Start program for low-income children, aged 3 to 5, costs more than \$1.2 billion annually. It funds half-day sessions during the school year for about 450,000 children, amounting to approximately \$2,700 per child.

The number of Peace Corps volunteers and trainees decreased from a high of 15,556 in 1966 to a low of 5,909 on Jan. 1, 1989. About 43% of the personnel are serving in Africa. 92.7% of the 1989 volunteers and trainees were white; more than half of them females. Approximately 41% of the volunteers in the 1961-86 period left before the end of their 2-year assignments.

Forbes magazine (Oct. 3, 1989) listed the U.S. entertainers who collected the most money for the previous two years. Michael Jackson led the pack with \$125 million, followed by Steven Spielberg (\$105 million), Bill Cosby (\$95 million) and Mike Tyson (\$71 million). The first Majority member to make the list was 5th place Charles M. Schulz, the cartoonist (\$60 million).

New Jersey leads the 50 states in per capita income: \$21,994. Mississippi comes in last at \$11,116.

The 1989 Forbes "400 Richest" lists 102 Jews, actual or probable. The 2.5% comprise 25.5% of the country's Midases.

The annual U.S. handout to Israel (\$3 billion) amounts to \$715 for every living Israeli and a tax of \$12.50 on every living American. (Washington Report on Middle East Affairs, Sept. 1989)

Washington is the 1988 murder capital of the U.S. -- 369 homicides or 59.5/100,000 population. Atlanta is the crime capital -- 176.2 murders, rapes, assaults, etc., per 1,000 population.

In 1988, a violent crime or theft was perpetrated on 25% of U.S. households. 1,990 violent crimes were reported on college campuses and living quarters, although 90% of U.S. colleges don't report crime statistics.

16% of the news gang on commercial TV stations in the U.S. are minority members. 63.4% of the 16% are black; 25.3% Hispanic; 9% Asian; 2.3% Amerindian. 18% of the news people of all races are newshens.

Last year, Americans spent \$1 billion on major league baseball (tickets, TV, concessions); \$935 million on big-time football; \$450 million on basketball; \$350 million on ice hockey. College sports took in \$1.3 billion; horseracing (excluding betting) \$800 million.

HISPANICS ARE INCREASING 5 TIMES FASTER THAN THE REST OF THE U.S. POPULATION. ONLY 14.5 MILLION IN 1980, THEY NOW NUMBER NEARLY 20.1 MILLION -- A JUMP OF 39% IN LESS THAN 10 YEARS. COMPARE THAT TO A 7.5% INCREASE IN THE POPULATION OVERALL! HISPANICS NOW ACCOUNT FOR 8.2% OF THE 243 MILLION AMERICANS. HALF OF THE HISPANIC INCREASE IS DUE TO IMMIGRATION.

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Of the 60 largest American cities studied by the University of Chicago, Chicago itself was found to be the most segregated. Detroit and Cleveland came in 2nd and 3rd. Least segregated were Anaheim (CA) and Salt Lake City (UT).

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The penalty of Glasnost: In the first 7 months of 1989, all crimes in the Soviet Union increased 40.2%; street crime by 82.4%. More than 10,000 crimes were drug-related.

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Of the 26,705 students enrolled as freshmen in 10 Illinois state universities in 1980, 11,834 or 44% never graduated. Half of the dropouts left after their freshmen year.

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Swedish workmen take twice as long to assemble a car as do Japanese auto workers.

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The U.S. Senate has no blacks (compared to 1 in 1969); the House 23 (compared to 9 in 1969).

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In 1967-87, 1 million Americans were born of mixed parentage -- about 2% of all American births. In 1987, 39% of the mixed race births were the fruit of black-white unions; 36% of white-Asian matings; 18% of Amerindian-white; 6 to 7% of Asian-black or black-Amerindian.

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Of the 1 million to 1.3 million foreigners who now hole up in Italy, only 10% are legally registered. Immigration from Africa is now increasing at a scary rate. By the turn of the century, 10% of Italians will be non-Italians.

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The U.S. president is paid at the rate of \$87 an hour for a 55-hour work week. In 1988, Michael Eisner, CEO of Walt Disney, pocketed \$14,806 an hour for a 65-hour work week. In 1987, Michael Milken got \$128,400 an hour for a 98-hour work week. (Canada's Report on Business Magazine, p. 108, undated. All figures in Canadian dollars. One dollar Canadian equals 87 cents U.S.)

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Topping the 1989 Forbes roster of highest-paid lawyers was Joseph Jamail, a Texan of Middle Eastern origin, who had a 1988 income of \$450 million. That's \$450,000,000! Herbert Hafif, whose name also does not have a Majority ring, came in a distant second with \$40 million. Joseph Flom, a Jewish shyster, was the most remunerated corporate lawyer (\$5 million). Hafif specializes in ambulance chasing. Jamail, who moonlights as a personal injury lawyer, won the Pennzoil case against Texaco.

1% of U.S. sixth-grade students snort cocaine regularly. (N.Y. Daily News, Sept. 27, 1989)

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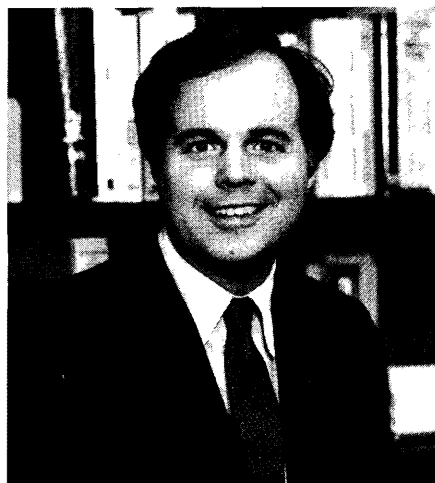
In the 11 days following the August 23 killing of black Yusuf Hawkins in Bensonhurst, New York City police records listed 33 "bias crimes": 15 against whites, 9 against blacks, 4 against Asians, 2 against Jews, 2 against homos, 1 against Hispanics. (Newsday, Sept. 7, 1989)

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145 liters of beer a year are quaffed by the average East German, the world's swiftest beer fancier. The average Canadian's annual beer intake is 82.5 liters.

#

Last year, \$7 or \$7.9 million of the 41 grants (\$35 million in all) of the American Schools and Hospitals Abroad program went to Israel. Thanks to Senator Robert Kasten (R-WI), one grant (\$1.5 million) was given to the Sha' Alvim Teacher College, which trains Orthodox rabbis to sermonize in occupied West Bank and Gaza. The once sacrosanct wall between church and state has come tumbling down in Israel, and the U.S. taxpayer is helping to pay for the demolition.



Kosher Kneejerk Kasten

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It would take five 12-hour days of uninterrupted reading to wade through the 4 million words of one average daily issue of the Congressional Record.

In the week ending Oct. 14, in Dade County (FL), 55 people were wounded and 14 killed by gunfire. Guns went off every 81 minutes. Armed robberies took place at the rate of 20 a day. The dead included a 6-year-old black girl gunned down in a car driven by her uncle, who also died in a hail of bullets. Blacks, 21% of Dade's population, were suspects in 69% of the gun-related crimes, 25% of which were committed against whites.

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Less than 1% of U.S. law professors are Hispanic; less than 2% of the country's 650,000 lawyers are Hispanic.

#

Thanks to corporate donors like Philip Morris, RJR Nabisco, Anheuser-Busch, Courvoisier Cognac, Stroh's Brewery and Seagram's, the Congressional Black Caucus has a \$2 million war chest. Negroes now chair 5 committees and 18 subcommittees in the House of Representatives.

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Where did the 750,000 Israelis who vacationed abroad in the summer of 1988 get all that traveling money?

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Kenya's present birthrate is 6.7 children per woman -- still the world's highest, but down from 7.7 in 1984.

#

Last spring, the "top 50 recipients of U.S. foreign aid voted with Washington at the UN only 14.36% of the time and with the Soviet Union 96.62% of the time" (Heritage Foundation study)

#

Although the State Department's foreign service counts 499 blacks, 336 Hispanics and 215 "other" minority members among its 9,165 employees, it is again coming under the congressional gun for not hiring and promoting enough nonwhites and females.

#

Homeless activists claim there are 3 million to 6 million homeless in the U.S. A more reliable estimate is 250,000 to 600,000, 80-90% of them males, 35-40% of them drug addicts or alcoholics. (Heritage Foundation Backgrounder, Oct. 2, 1989)

Instauration Now on Microfiche

153 issues of Instauration, from the first issue of December 1975 through August 1988, are now available on microfiche. Each issue is mounted in a transparent plastic frame (4" x 6") containing a 7/16" x 5/16" microfiche film negative of each page. Altogether, there are 153 frames, one per issue -- almost 13 years of Instauration in a postcard-size format that weighs about 1½ pounds. You can easily take the entire set to your nearest college or public library, which almost certainly has a microfiche reader. Or you can buy a reader for approximately \$125.

Microfiche is the most inexpensive and handiest way to get hold of all the past issues (up to and including August 1988). The winning bid on one of our auctions of a complete set of the original printed Instaurations was \$2,000. Now you can get the same complete set of issues in microfiche for \$100, postpaid.

Only a few microfiche sets have been made. So, if you're interested, please order now from Howard Allen Enterprises, Inc., P.O. Box 76, Cape Canaveral, FL 32920. Sorry, we can only sell the complete set, not microfiche copies of individual issues.



AIDS deaths: (1) **Steve Rubell**, 45, Jewish disco impresario, who ran Studio 54, the favorite gathering place for the more animalistic Zoo City rich, until he was sent up the river for tax evasion. Getting out early after ratting on other tax cheaters, Rubell was making a comeback as a hotel magnate when his peculiar sexual preferences caught up with him. It's possible he could have caught AIDS from his good friend, the late **Roy Cohn**. (2) **John Hirsch**, artistic director of Canada's Stratford Festival, Holocaust survivor, and applauded by the media for injecting Semitic twists into classical plays. Speaking of AIDS, one Hollywood landmark of the disease, the mansion of **Rock Hudson** has been sold to Jewish director **John Landis** for approximately \$2 million. The new owner is having the entire structure demolished and will erect a new house on the supposedly no longer infected ruins.

☆ ☆ ☆

Over the years, *Instauration* has received more than a few letters damning the magazine for its irreligiosity. Now **Spy** (July 1989, p. 74), a gossip sheet for upscale proles, has come out with an article on *National Review* which contains the remark that America's most dauntless publication (*Instauration* -- not, of course, Buckley's mag) is "an obscure Father Coughlinesque journal." How can an irreligious, perhaps even a godless monthly, be characterized as a booster for the ideas and politics of a defunct Roman Catholic priest? Pretty oxymoronic, says ye editor.

☆ ☆ ☆

The latest on Fat Face: Rather belatedly, a Washington waitress, Carla Caviglio, claims that the **senior senator from Massachusetts** threw her on a table in a private room of Washington's La Brasserie restaurant three years ago, then lifted her off and threw her on top of his Sandinista-loving pal, **Senator Christopher Dodd**. When another waitress walked in, Kennedy was on top, Carla in the middle and Dodd on the bottom. A somewhat similar act took place in the same private dining room in September 1987, when a waitress discovered the mountainous avoirdupois of Kennedy almost crushing the virtue, if any, of a blonde. At La Brasserie both Kennedy and Dodd were known as "stumbling drunks."

☆ ☆ ☆

A wolf pack of as many as 30 **black teenagers** looted an Hispanic grocery store in Brooklyn in broad daylight on July 25. On the way home in the subway, after routinely hurdling over the turnstiles, they threw a 40-year-old Polish American on the tracks, breaking his wrist.

☆ ☆ ☆

Jack Greenberg, longtime big chief of the NAACP Legal Defense Fund and a leading advocate of special privileges for blacks, has been appointed dean of Columbia College, an appendage of Columbia University, where the student body at last report was 7.5% black, 5.7 Puerto Rican, 10.7% Asian and perhaps 40-50% Jewish.

Keith Neumann, a blond, blue-eyed Essex County (NJ) policeman and college graduate, was shot and killed during a drug raid, not by a drug dealer, but by another cop, black **Sgt. Willie Thomas**, whose shotgun "accidentally went off" during the confusion. Or so said the wire service report.

☆ ☆ ☆

A two-year-old black girl was standing outside a child care center in a Philadelphia suburb in early August when she was allegedly grabbed by **Frederick Washington**, a hulking 25-year-old black, and a **younger Negro**. The two then took her out to a wooded lot, beat and assaulted her, stripped her and confined her in a metal locker. Rescued in time, the toddler was hospitalized in guarded condition.

☆ ☆ ☆

Mayor Vincent Schoemehl of St. Louis was so alarmed by the threats of his black airport commissioner, **Luther Boykins**, that he and his family vamoosed out of their home for a couple of days and only returned when they were assured of police protection. Boykins, who was furious about the sharp reduction of the duties of his ex-wife, City License Collector **Billie Boykins**, after she had failed to collect millions of dollars of revenue, is facing two counts of third-degree assault.

☆ ☆ ☆

In July, **David Fine**, 37, now a legal assistant in Portland (OR), attended a reunion of Vietnam War protesters at the University of Wisconsin. In 1970, he bombed an army research center in the college, killing one student and injuring others. He was jailed all of 2½ years -- a somewhat shorter time than the 150-year sentences doled out to members of The Order. If you have to kill people, it helps to be Jewish.

☆ ☆ ☆

He was so in love with crack that **Wilbur Spann**, a Negro Staten Islander, stood in front of his public housing project one August afternoon, his three-week daughter in his arms. He was offering to sell her to anyone who would give him enough money to buy drugs.

☆ ☆ ☆

Two 14-year-old boys were arrested after a spree of spray-painting swastikas on a home and a car in Marlboro (NJ). Local Jews screamed about Nazis and skinheads, but it turned out that the culprits were Jewish. (Asbury Park Press, July 18, 1989)

☆ ☆ ☆

José Figueroa and **Reynolds Reyes**, a security guard and maintenance man, respectively, at New York's Metropolitan Hospital, were arrested and charged with rape. Figueroa had exercised his libido on a 30-year-old woman tied down to a stretcher in the emergency psychiatric ward. Both Reyes and Figueroa were charged with raping another psychiatric patient, first abusing her as she was tied up, then dragging her into a restroom where she was violated.

☆ ☆ ☆

Senator Lloyd Bentsen is back swinging golf clubs at the River Oaks Country Club in Houston (TX) and swinging racquets at the Middleburg Tennis Club in Middleburg (VA). He resigned from both while running for vice-president last year since, as private clubs, they could not produce a plethora of black faces. Though this is still the case, Bentsen has now rejoined. He won't be running for office again for at least three years.

☆ ☆ ☆

Ivan Boesky's snitching on his fellow corporate raiders has led to 15 indictments, including **Michael Milken's**, and ten civil securities actions in the U.S. and U.K. So Boesky's lawyers informed a federal judge in an attempt to get their client's three-year-sentence reduced. Judge Morris Lasker wasn't buying. Hizzoner explained that Boesky will probably serve less than two years and will be out of his country club prison in Lompoc (CA) by early 1990. Lasker, however, was concerned that inmates had been abusing Boesky so badly that he decided to "avoid trouble by not eating in the cafeteria."

☆ ☆ ☆

On August 22, **Herman McMillan**, a Negro denizen of the Bronx, was charged with raping four of his 12 children, aged four months to 16 years, whom he had kept locked up for most of their miserable lives in a two-room hovel. It is believed three of his infants were murdered or died of neglect. None of his brood was ever allowed outside long enough to go to school.

☆ ☆ ☆

Three blacks grabbed a 17-year-old white girl from New Jersey who, on one unhappy evening, momentarily walked outside a Manhattan nightclub to get a breath of fresh air. They took her to Brooklyn and raped and sodomized her for nearly three hours before letting her go. She spent the next day in a hospital.

☆ ☆ ☆

After a spell of nearly ten years in jail for starting a supermarket fire that killed six firemen, black Brooklynite **Eric Jackson**, released after a judge ordered a new trial, was free as a bird last November. But not for long. He was soon arrested for possession of crack, then for shoplifting and finally on July 15 last for raping a woman at knifepoint.

☆ ☆ ☆

Jerome Kritz, an attorney in South Kingstown (RI), has been suspended from the state bar for one year after telling at least three women clients they could pay him for his services in their divorce cases by posing nude. One did so, and even engaged in sex, but later went to the police. Lawyer Kritz's lawyer said he was "under stress at the time."

When Donald Ferber, a prosperous inventor, returned to his parked car in Queens (NY), he found a **black teenager** sitting on the hood. He asked him to get off. Instead of receiving a polite reply, Ferber was the recipient of a .22 bullet that severed his spine.

☆ ☆ ☆

Blacks have found plenty to cheer about of late in the pronouncements of **George Bush** and **Dan Quayle**. But a big standing ovation was saved for **HUD Secretary Jack Kemp**, whom the press still calls "a leader of the GOP's conservative wing." Addressing the NAACP convention in Detroit on July 10, Kemp told South Africa to "Let our people go!", called for a new "radical Republican Party," and apologized for his and the Party's failure to have led the charge in what he called the Civil Rights Revolution.

☆ ☆ ☆

Joe Papp, the Jewish producer who has a fetish for casting his plays, particularly the works of Shakespeare, with black actors and actresses, assumed the role of Great Censor when he canceled the appearance of a Palestinian theater troupe in deference to the demands of Zoo City Jews who, like Papp, pose as being dead set against all forms of censorship. This act of Jewish intolerance was so flagrant that other minorities, especially Moslems, and a few Majority types (mostly fairies), got Papp to reverse himself and reinstate the troupe to "appear at a later date." In August, Papp was a vociferous member of a demonstration protesting the withdrawal of National Endowment for the Arts money from obscene art.

☆ ☆ ☆

A gang of **15 to 16 blacks** attacked two largely white softball teams in Cleveland Heights (OH) last June. They began by yelling racial insults and throwing beer bottles, then rushed onto the field and beat the players with their own bats as well as shovels and rakes. About 15 players suffered "moderate" injuries. Hardly anyone outside of greater Cleveland ever heard of the incident.

☆ ☆ ☆

Lynn Griffis, the lesbian assistant pastor of a gay church in San Francisco, wanted to drum up a little tea and sympathy for "her crowd," so she recounted a gory story of being sexually abused, abducted and beaten with a shovel by ferocious, skinheaded, homophobic bigots. The media frothed at the mouth; the police swore they would throw the book at the culprits; the city fathers were up in arms. But Ms. Griffis's lurid tales were invented and her injuries turned out to be self-inflicted. Nevertheless, her boss, Rev. Jim Mikulski, announced that his church had "a lot of compassion" for her after she resigned and left town. Needless to say, the fag- and dyketilted law enforcement authorities of AIDSville have no intention of pressing charges against Griffis for filing a false criminal report.

☆ ☆ ☆

Amir Omrani, an Iranian, and wife **Randi Freeman**, race unknown, were asked to leave a USAir passenger jet in Seattle because they were emitting an "offensive odor." The couple is threatening to sue and Randi has accused the airline of racial discrimination.

She continues to praise Israelis, the killers of Palestinians, and once damned Americans, for killing Vietnamese. Such flexible politics made her the featured attraction of a \$150-\$500-a-plate fundraising dinner of the American Jewish Committee. The AJC had nothing but praise for **Hanoi Jane Fonda** and presented her with its 1989 Social Concern award.

☆ ☆ ☆

William Shatner, the face-lifted, blondined, Nordic-appearing *Star Trek* commander, whose Jewishness becomes more prominent with age, and the pointy-eared **Leonard Nimoy** are among the newest members of the B'nai B'rith.

☆ ☆ ☆

While **José Ruiz Razo** was attending Harvard in 1985-87, the onetime Hispanic "Boy of the Year" was committing six robberies in southern California during his vacation breaks. In late August, Razo, 22, was sentenced to ten years in prison. Strange that Razo, an altar boy, straight-A student and football whiz, who had a squeaky clean record through high school, became an armed robber after, not before, he went to Harvard!

☆ ☆ ☆

Larry David Cohen of Union City (CA) inserted an ad for a model in a local paper. When a 17-year-old girl answered it and came to his office, he started pawing her and tried to persuade her to become a prostitute. Cohen is now out on \$24,000 bail. The same week, another Jewish Californian, **Donald Werby**, a real estate magnate and owner of a tour bus company in San Francisco, was indicted on 21 counts of having sex with ten prostitutes, age 13 to 22, and providing free cocaine to juveniles of both sexes. A year ago, yet another prominent San Francisco Jew, **Roger Boas**, a millionaire car dealer and onetime candidate for mayor, pleaded guilty to having sex with minors.

☆ ☆ ☆

Although they were by far the worst spies in U.S. history and perhaps world history as well -- they passed atomic bomb secrets to Stalin -- the **Rosenbergs** are considered martyrs by many Jews. The latest attempt to whitewash them is the book, *Fatal Error*, by Joseph Sharlitt, which calls the Rosenbergs' trial and execution "a gross miscarriage of justice." A similar campaign of exculpation is being waged for **Jonathan Pollard** and **Anne Henderson-Pollard**, both jailed for stealing top-secret U.S. documents and slipping them to Israel. Almost once a week, some story comes out in the media about how the Pollards are suffering, how they are contrite, how Israel deserved to receive the documents because it is such a trusted ally, and how Anne is not getting the proper treatment for her various illnesses. The latest press agency claims she is down to 82 lbs., is paid only 8 cents an hour for her prison work and is not receiving the proper medication. When Anne gets out in a few months -- she was already granted a furlough to celebrate the Jewish High Holy Days -- she can take her pick of four good jobs offered to her by four different Zoo City firms. How many millions of American non-Jewish non-spies have the same employment opportunities? A special \$60,000-a-year fund has been set up for the Pollards in Israel and they are still on the Israel spy network payroll.

Eddie Murphy's Uncle Raymond, who is chief of security for the black entertainer's film production company, was jailed for four months in Canada for assaulting an 18-year-old young woman (most probably a white) in Toronto's plush Four Seasons Hotel in 1986. **Murphy's father**, by the way, stabbed his Brooklyn girlfriend to death in 1969.

☆ ☆ ☆

Just a reminder that the Unicorn is still at large. He is **Ira Einhorn**, once Philadelphia's hippest hippie, most flowery flower child, and a Harvard Fellow to boot. The high point of his career came when he kissed Senator Muskie smack in the mouth in the celebration of Earth Day. But then his insufferable grandstanding fell apart when he was arrested for the murder of a blonde former cheerleader from Texas. Routinely calling it a frame-up, he hired a shyster who is now a U.S. senator, **Arlen Specter**. Later, he had second thoughts, skipped bail and rushed off to Ireland in 1979, where his on-the-lam expenses were presumably paid by an ex-wife of one of the Bronfmans. In all these years, the Department of Justice has been unable to find him or extradite him.

☆ ☆ ☆

Jews in the News: A soon-to-be-published book, *Windows*, by William Corson and Susan B. Trento, will repeat the very under publicized canard that **Henry Kissinger** is a Russian agent Corporate raider **Paul Bilzerian** (net worth, \$81.4 million) got four years in jail and was slapped with a \$1.5 million fine for securities fraud in his takeover of the Singer Co., once the world's leading manufacturer of sewing machines, but which Bilzerian helped detour into defense contracting Although he sued Time for \$50 million a few years ago, **Ariel Sharon**, the butcher of Beirut, was invited to a friendly lunch with 16 of the magazine's editors, even though his forthcoming biography, *Warrior*, has some nasty things to say about the weekly jewsmagazine **Gloria Steinem** had at least one sleep-in with **Jim Brown**. So says the onetime black football star in his newly published autobiography, *Out of Bounds* After he had beaten his 79-year-old wife to death with his cane, Jewish neighbors of **Sigmund Hassman**, 74, a Holocaust survivor, blamed his foul deed on "flashbacks" that made him believe he was back in Auschwitz, where he said he lost all his family **Dolly Schiff**, a descendant of banker **Jake Schiff**, died in late August of cancer. She was publisher of the New York Post from 1939 to 1976, a strictly pro-Jewish, anti-Republican, anti-Majority, often pro-Soviet scandal sheet, which she finally sold to **Rupert Murdoch** for \$30 million. Known for her penny-pinching, she never showed up at her office without her pet terrier Suzy Q Porn star **Harry Reems** of *Deep Throat*, pleaded guilty to cheating the government out of several thousand dollars in taxes.

☆ ☆ ☆

Lesbian **Annette Green** murdered her lover lady, Ivonne Julio, in Florida last year, then used the "battered spouse" defense in her trial. It didn't work. Somehow, a lesbian taking revenge for beatings by another lesbian didn't ring the same bell with the judge as the more common heterosexual scenario. Ms. Green got 12 to 17 years.



Canada. How goes it with the Malcolm Ross case? Instauration reported last April that Judge Richard Miller had halted an inquiry of the New Brunswick Human Rights Commission into the allegedly "discriminatory" behavior of the Moncton school teacher. Judge Miller said it was strictly a school board matter, and noted that the board had declined to punish Ross since he had kept his anti-Zionist views out of the classroom. Yet Instauration recognized at the time that this was but "a temporary halt, a step backward in the double-speak campaign before the juggernaut starts rolling again."

Sure enough, on Sept. 8, the New Brunswick Court of Appeal overruled Judge Miller, saying that the public education system is indeed covered by Section 5 of the provincial Human Rights Act, and that a special bureaucratic inquiry, rather than the courts, should be allowed to decide the merits of the complaints about both Ross and the school board itself.

For a better idea of what the case is all about, here are excerpts from a complaint against the school board made by David Attis in Moncton (Nov. 23, 1988):

I am a Jew and three of my children are enrolled as students within District #15. I have reason to believe that Malcolm Ross, a teacher employed by the School Board, made racist, discriminatory and bigoted statements to his students during the 1976-77 school year. I have reason to believe that the School Board knew of this, yet it merely transferred Malcolm Ross to another school.

Malcolm Ross has written at least two books . . . that are anti-Jewish, racist, bigoted and discriminatory and that deny that six million Jews died during the Nazi Holocaust.

On April 22, 1987, the School Board failed to pass a motion condemning bigotry and racism. On March 15 or 16, 1988, Ray Maybee, a member of the School Board, publicly stated that Malcolm Ross's opinions were well documented and he had done his homework, thus appearing to support Mr. Ross's discriminatory views. Furthermore, when the School Board reprimanded Malcolm Ross on March 15, 1988, it referred to his views merely as controversial rather than discriminatory and the reprimand applied only to his future actions, not his past actions.

By its own statements and its inaction over Malcolm Ross's statements in class and in public, the School Board has condoned his views, has thus provided a racist and anti-Jewish role model for its students, has fostered a climate where students feel more at ease expressing anti-Jewish views, and has reduced the credibility of the con-

tent of its official history curriculum, thus depriving Jewish and other minority students of equal opportunity within the educational system that the School Board provides as a service to the public.

I believe that the School Board has thus furthered the aims of the Ross' [sic] of our society. I would like to give a couple of examples:

(1) Several students at the Magnetic Hill School intend to present a petition to the Premier of New Brunswick in support of Malcolm Ross. When asked if they concurred with Ross's views, the students replied that they didn't know.

(2) My eldest daughter, a grade 6 student at Beaverbrook School, was invited by a friend to attend a gymnastic exhibition at Magnetic Hill School. She was reminded by a classmate that she shouldn't go there because that is "where the teacher who hates Jews" works. She attended nevertheless.

I have reasonable cause to believe that the Board of School Trustees of District #15 HAS VIOLATED Section 5 of the Human Rights Act.

It has never been proven that Ross actually said something anti-Zionist to his students in 1976-77. He certainly hasn't dared to open his mouth about politics during the past decade (except in books circulated through the Canadian underground). In recent years, he has been under a gag order which prohibits him from saying anything in public in his own defense. Even when the Premier of New Brunswick denounced him before the entire nation, Ross had to hold his tongue or risk losing his job.

As Attis's complaint shows, his children never attended Ross's school or came into contact with him in any way.

Douglas Christie, the busiest man in Canada, who represents Ross, has explained that his client's options include appealing the decision to the Supreme Court of Canada or seeking a second injunction to stop the inquiry. Christie noted that a board of inquiry appointed by provincial Labor Minister Mike McKee could not be free from bias because McKee has made statements against Ross in the news media. Terrence LeBlanc, founder and president of the New Brunswick Free Speech League, joined Christie in denouncing the recent decision: "It is a case of total persecution of one man, and using that particular man to change the law affecting every citizen of New Brunswick, both in the school system and outside." Incidentally, the "board of inquiry" consists of one man: Brian Bruce, a law professor at the University of New Brunswick.

Another blow to free speech in New Brunswick came on Aug. 29, when Educa-

tion Minister Shirley Dysart released new guidelines for "human rights and multiculturalism" in the province's 42 public school districts, which she conceded had been stimulated by the activities of Attis and his associates. According to the guidelines, "any manifestation" of (what passes for) discrimination by "anyone" in the school system is "unacceptable." Dysart said that this includes what teachers may say or do outside the classroom.

Incredibly, a local columnist, Don Hoyt of the Telegraph-Journal (Saint John, N.B., Aug. 30), immediately denounced the guidelines as insufficient, saying of Dysart, "Nor was she clear on whether statements or actions by teachers outside the classroom constituted 'manifestations' of discrimination or prejudice." (It sounded clear to us!)

Hoyt followed up with this astounding paragraph:

It will be interesting to see how many local school boards will apply . . . [the] principles set out in Dysart's statement to teachers and administrators participating in the [new] Confederation of Regions Party, which . . . apparently espouses a whites-only immigration policy.

It has come to this! Any teacher in virtually all-white New Brunswick, who complains to his neighbors that nonwhite immigration is changing Canada, may soon be issued his walking papers!

* * *

How goes it in Canada's other major civil liberties cases?

The appeal of Ernst Zündel's second conviction was held, as scheduled, during the week of Sept. 18-22. Doug Christie argued before the Ontario Court of Appeal that Judge Ron Thomas, who presided over the 1988 trial, while marginally fairer than Judge Hugh Locke, who presided in 1985, had allowed 47 things to go seriously wrong, thereby creating 47 grounds for a new trial.

Christie began his presentation with an important declaration:

Of all ages in which tyranny has existed, ours is the most insidious, because it has wrapped itself in the illusion of freedom whereby one is free to abuse [freedom] by all manner of licentiousness, frivolity, stupidity and mental poverty but not to be serious about the difficult issues of our time. In this context, the Holocaust is presented as the only sacred belief, and questioning it the only modern heresy. It is essential to the belief that ordinary people left to their inquiries and pursuit of truth are too dangerous to be trusted.

If at least two of the three appellate judges decide for Zündel, it will probably mean Round Three. If only one judge favors him, there will be an automatic right of appeal to the Supreme Court of Canada. If

the vote is 3-0 against, it could mean nine months in jail, followed by deportation to West Germany.

As for the cases of Jim Keegstra (the anti-Zionist school teacher), Don Andrews and Robert Smith (the Nationalist Party of Canada activists), and John Ross Taylor (the anti-Zionist telephone message man), they will all be heard before the Supreme Court in Ottawa beginning on Dec. 4. The Keegstra and Andrews/Smith cases both involve Canada's "hate" law (Section 281), while Taylor is appealing a judgment by the Canadian Human Rights Commission forbidding the use of recorded telephone messages to criticize a certain group which enjoys the uncriticizable status one accorded to Caesar's wife.

* * *

It was not surprising that the owner of the license plate, THE ZOG, has been ordered to return it to the Ontario Ministry of Transportation. Some "bigots" have associated the acronym for Zionist Occupation Government with Canada itself. What was surprising was that the plate had been issued to a Jewish writer named Marty Hertzog, who paid a \$100 premium for it.

Although a Canadian Jewish Congress spokesman called it the "ultimate anti-Semitic slur," since Hertzog's friends had called him ZOG for years and since he uses ZOG as a nom de plume, he has told Big Brother to go where license plates of all sorts and sizes immediately become molten.

Sweden. The conviction of Christer Pettersson for assassinating Olof Palme was unanimously overturned by an appeals court on Oct. 13. That evening, Swedish television carried live footage of Pettersson emerging from his suburban Stockholm apartment with bottles of liquor to celebrate at a neighbor's. Had Palme been an Israeli prime minister, and Pettersson his alleged Palestinian killer, the latter would have begged the authorities to return him to his cell.

When people become too phlegmatic, the world may well take advantage of them. As the New York Times explained in the present case, it had, after all, been "nearly two years after the murder that Mrs. Palme picked Mr. Pettersson out of a videotaped police line-up." Big deal! If "survivors" can recall the faces of "Nazi killers" after a half-century of aging, why can't an intelligent Swedish lady remember a face for two?

The Times further reported the testimony of a woman police superintendent, who recalled that Mrs. Palme "was completely hysterical" when she attempted to interview her minutes after the shooting. "She could not give me any description of the killer," said the policewoman. Again, big deal! The lingering hysteria of survivors, decades after the Holocaust, is accepted as

perfectly legitimate. Can't a Nordic woman be allowed her hysteria just moments after seeing her husband gunned down in front of her?

World Jewry would have been outraged about the career criminal Pettersson's going free, had his victim been one of their own. Jews are credited with elephantine memories, their frequent hysteria notwithstanding. Today's Scandinavians, on the other hand, are sometimes too humble and too passive for their own good.

* * *

A different perspective on the Palme case was offered by Reed Irvine in Human Events (Sept. 23). Irvine noted that, on Aug. 24, the major Swedish newspaper, *Expressen*, had carried a front-page story asserting that Soviet agents had known in advance that Palme was to be murdered. Curious to learn why the large American media had never picked up on the sensational allegations, Irvine discovered that the Associated Press's Stockholm bureau chief, Arthur Max, had spiked it, which was equivalent to a total blackout because America's big newspapers and TV networks do not maintain bureaus in Sweden.

"And so," wrote Irvine, "it was Art Max's decision that kept this story from the American people."

Editor's Note: Just as Reed Irvine's "decisions" are notorious for helping to keep the Palestinian story from the American people.

Ireland. Just west of Dublin, in County Kildare, lies the town of Maynooth, site of Ireland's main clerical college, once the largest Catholic seminary in the world. In those bygone times of faith, Irish parents were proud to see a son or two enter the priesthood. Today, with religious fervor cooling not only in the Emerald Isle, but nearly everywhere in the white world, it happens that a seminary in Nigeria has almost twice as many candidates for the clergy as the sum total of would-be priests in what was known as Holy Ireland. Inevitable is the day when a black cardinal holds forth in Dublin and a black pope in Rome.

Northern Ireland. The Irish Information Partnership, a group of professionals who collate statistics on Northern Ireland, have issued a report on the casualties there from 1969 to 1988. Surprisingly, Catholic paramilitaries have only killed 18 Protestant paramilitaries and vice versa. By contrast, Catholic paramilitaries have killed 146 of their fellow Catholic paramilitaries and loyalist partisans have killed 36 of their own fighting men in internal feuds. The bloodiest of these was the struggle between Provisional IRA and the Irish National Liberation Army, in which the latter, after some initial success, was almost wiped out.

Of the 1,510 civilian bystanders killed, 896 were Catholic and 575 Protestant, 39 religion not known. The security forces killed 123 Catholic paramilitaries, fewer than they killed of each other in internal feuds. The security forces suffered 862 deaths, the Protestant paramilitaries 69 (36 in internal feuds, 21 by security forces and 3 not known), 18 by Republicans.

Britain. Cheltenham, in England's beautiful Cotswold country, was recently the scene of one of history's ghastliest interracial crimes. A mulatto burglar named Jason Levy stole a clock and other gewgaws from a home before setting it on fire. Five-year-old Chloe Robinson and her parents were caught in the inferno which ensued. After a burning curtain fell on her, Chloe's face and parts of her body simply melted away. Today, the golden-haired girl still resembles a monster after 20 agonizing operations. Doctors say she will need at least 60 more.

Levy, 18, received eight years in prison, and, with good behavior, could be out in three. As he strutted from the courtroom after sentencing, Levy made an obscene gesture with a finger in the direction of the devastated Robinsons. Chloe's father, Ray, also badly burned, commented: "It's a ghastly miscarriage of justice. The detectives say he never showed one moment's remorse. It makes me sick."

* * *

Polls suggest that only 16% of Scots voters now support the Tories, which means that 84% support devolutionary parties. Prime Minister Margaret Thatcher appointed Professor Ross Harper, the head of Scotland's most prestigious law firm and an ex-president of the Law Society, to turn the situation around. Although Harper is a married man with three children, a prostitute sold a story to a tabloid that he dressed as a schoolboy and paid her to pull his knickers down and smack his bottom. Harper resigned. The fall in Tory support in Scotland continues.

* * *

According to the Guardian, in the elections for the European Parliament, 634,000 North Italians voted for the Lombard League, which wants a confederation of North Italian cities similar to the medieval version of the league. There is also a rapidly growing Venetian League that wants independence for Venice. The Venetian League is particularly unhappy about the South Italians, and resorts to such slogans as "Wake Up Vesuvius" and "Get Going Etna" as evidence of its desire to blow up South Italy.

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On August 3, the Daily Telegraph revealed that the Socialist government of France is offering each immigrant family



\$54,000 plus expenses to return home. In spite of this generous offer, only 33,000 out of an estimated 4.5 million have accepted.

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The Prison Reform Trust says that blacks are eight times as likely to end up in prison as whites. The cause is "discrimination."

* * *

Nigel Lawson, the ex-Chancellor of the Exchequer, revealed that in his younger days he was left a large sum of money by a relative. He put it in the hands of a "financial expert" to invest for him. He lost it all. Now Nigel paddles his own canoe. Lawson's original name was Liebson and his grandfather was a Latvian Jew.

* * *

The party conference season is now over. Typically, the Democrats and Labour hardly mentioned devolution and the fragmentation of England, which are constantly stressed in Scotland and Wales. No wonder most people in England know nothing about it. However, the Tories have now introduced the English flag to the foyer of their headquarters in London's Smith Square. Left-wing papers have been deliberately confusing England with Britain, while trying to prove the former doesn't really exist any more. White settlers in England may soon be getting as nervous as the Russian settlers in such places as the Baltic States and Moldavia.

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The Daily Telegraph (Sept. 7, 1989) reported that of the two million Yugoslavs killed in WWII, over a million died at the hands of fellow Yugoslavs.

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Mrs. Thatcher is trying to introduce a more nationalistic view of history into schools. Raphael Samuel, the prominent Jewish historian, commented in the Independent (Aug. 31, 1989). "We must be careful history does not lose its subversive capacity."

* * *

There has been a public outcry because Croydon Council has taken a half-caste baby away from its white foster parents and given it to a black couple. This is now the practice of many councils, though it is, in fact, a form of apartheid. Joy Alert, a black social worker and leading member of "Blacks In Care Cooperatives," declared, "Blacks who don't want to live with families of the same color, must have a psychological problem."

John Fashanu, a leading black footballer who was brought up by white foster parents and is touted by the media as a model of integration, also bitterly attacked the idea of whites bringing up blacks. His tirade was most insulting to his foster parents. The problem is that far too few blacks are interested in adoption.

France. Robert Faurisson, the 60-year-old professor almost stomped to death by three Jewish hit men, is slowly recovering at his home in Vichy, nursed by his wife and given the moral support of his three children. He did have to return to the hospital in Clermont-Ferrand, when one of his many facial wounds became infected.



Faurisson after the attack.

A monthly magazine, *Choc du Mois*, which carried a sympathetic account of the brutal attack, was in turn attacked. No one was injured, but the bomb did a lot of damage to the publication's offices. If Jews can't silence criticism by media blackouts and censorship, they switch to a rougher form of justice.

If some Frenchmen had not come to Faurisson's aid while he was being smashed around by Jewish toughs, it's quite possible that he would have joined Lord Moyne, Count Bernadotte, François Duprat and other prominent critics of Israel who have paid with their lives for their negative opinions of Zionism.

Perhaps the unkindest cut of all in the Faurisson affair came from Jean Kahn, president of the Representative Council of Jewish Organizations in France. Saying that what happened was not credible, Kahn im-

plied that the attack was the work of right-wing hoodlums trying to stir up anti-Semitism. Kahn apparently was regurgitating the old canard that Jews, being People of the Book, only read, seldom rant, and never, never resort to violence.

* * *

The big news in France recently has been the attempts of Moslem school girls to wear the chador to their classes. Ever since the French Revolution, France has been chary about mixing public education with religion. The Moslem veil (*chador* in Persian), which Mohammed decreed that his several wives should wear for the sake of modesty, is considered a religious symbol by many French school teachers. When the Moslem girls going to public schools refused to take off their veils and later refused to leave their classroom when so ordered, the press blew it up into the controversy of the year.

Elements of the far left, always bowing low to the immigrant bloc (perhaps as many as 2 million Moslems are now in France), opposed the veil ban, even though it flew in the face of some of their most cherished secular principles. Other leftist elements combined with conservatives to keep the Moslem religion out of the French educational system.

Madame Mitterrand, though not her husband's government, came out strongly in favor of the Moslem girls, but she stopped short of approving the barbarous practice of the circumcision of black females, an alien religious rite that doesn't go down well with French men or women of any persuasion.

Belgium. When an American Jew kills a Palestinian American, it's page 32 news in the U.S. How many New York Times readers remember the name of Alex Odeh, the Palestinian-born poet shot down a few years ago in Los Angeles? But it was big news most everywhere when Joseph Wybran, 49, a Belgian Jew, was shot in the head in Brussels in early October. The Associated Press carried a long hagiographic obit and the New York Times gave his sudden demise two columns.

Wybran was written up as a "moderate" Jew, although he had just returned from a visit to Poland, where he had added his immoderate clout to the worldwide Jewish campaign to expel a dozen or so Carmelites from their nunnery on the perimeter of Auschwitz. Some Belgian authorities blamed the killing not on Arabs, but on "extreme right-wing Catholic terrorists." The Israeli ambassador to Belgium, Avi Primor, muttered something about neo-Nazi involvement.

For all anyone knows at this stage, the killer may have been someone Wybran fleeced in a business deal. Or, as one clandestine right-wing group hinted, he may

have been slain because he was a "senior official of Mossad."

Coincidentally or not coincidentally, some two weeks after Wybran was rubbed out, two Israelis and two accomplices were arrested in Antwerp and charged with a series of bombing and arson attacks on a rich Jewish diamond merchant they were blackmailing. The Israelis supposedly belonged to a band of criminal mercenaries, a sort of rent-a-mob, which will blackmail, cripple, terrorize or kill anyone for a price.

Spain. On March 31, 1492, King Ferdinand and Queen Isabella signed in Granada an edict expelling the Jews from Spain. (It may be seen today in the Municipal Archives of Avila.) On July 31 of that year, the last unconverted Jew left Spain. The majority of exiles -- about 100,000 of them -- found refuge in Portugal, from where all unconverted Jews were driven out in 1496-97. A few found homes in the little Iberian kingdom of Navarre, until it, too, expelled its Jews in 1498. The chief rabbi of Spain, Abraham Seneor, and most members of the influential Jewish families preferred conversion to exile, adding greatly to the number of "New Christians" who had begun to take a fancy to Christ as insurance against a wave of anti-Semitism.

A few of the Conversos were sincere, but most fell into the "Marrano," or secret Jew, category. The *Encyclopaedia Judaica* offers several possible origins for this term of opprobrium used to describe the New Christians. "However," it concludes, "all such derivations are unlikely. The most probable, as clearly shown by A. Fairnelli's study [*Marrano: storia di un vituperio* (1925)], is from the Spanish word meaning swine, a word already in use in the early Middle Ages . . ."

The expulsion formally ended in 1982, 490 years later. Franco having gone to the Great Falange in the sky, the Spanish government passed a Right of Return law for Sephardic Jews the world over. "It was a slow process," says Samuel Toledano, head of Spain's 12,000-member Jewish community,* but, under Spanish law, Sephardic Jews now have a legitimate claim to Spanish nationality. So far, only 2,000 Jews have returned, mostly from North Africa, but that could change dramatically.

Israel is having problems with the question of who is a Jew, says Toledano, "but the question of determining who is Sephardic is even harder." Though a true Sephardic Jew had ancestors in pre-1492 Spain, the term has been widely corrupted to mean all non-Ashkenazic (i.e., non-Yiddish-speaking) Jews. This classification would include all of Oriental Jewry.

Three factors predict a more Jewish Spain:

* How many of these are reconverted Marranos? And is it true that the richest modern Spaniard, Juan March, is or was Jewish?

1. While until recently it was "unthinkable that there could be a non-Catholic Spaniard," says Toledano, "acceptance of pluralistic society grows."

2. The Right of Return is being interpreted so leniently that not one application has yet been rejected on grounds of inadequate proof.

3. If Israel goes under, many of its nearly two million Sephardic and Oriental Jews will flock to the increasingly prosperous (and Euro-integrated) haven at the other end of the Mediterranean.

West Germany. A sad quotation from the *Hamburger Abend Zeitung* (April 20, 1988): "The Nordic subrace is doomed to extinction within 130 years. In England, the percentage of blonds in the population has fallen from 65% in 1928 to 10% today. The reasons are international mobility, coupled with the fact that genetically dark hair is more assertive than fair."

Germany, West and East. The recent *Drang nach Westen* of East Germans has been characterized by confused reactions from other Free World countries. Many Jews and French were not overly enthusiastic. To them, the reunification of Germany raises visions of a future German colossus straddling Europe.

Although the U.S. is officially committed to the idea, the media sent up some danger flags. If Germany becomes too powerful, it might be more difficult to continue punishing it for Hitler and the Holocaust. Conversely, getting more and more East Germans away from the control of the Kremlin and into West Germany might result in even more billions of marks being deposited in the bulging bank accounts of world Jewry.

Speaking of money, German Jews are demanding that the \$155 million payment of reparations to "Nazi victims," who had not pocketed any of the previous \$45 billion payola, be paid immediately. They complained that, so far, only \$825,000 had changed hands. Jews are also adamant that the huge swindle of tens of millions of dollars of reparation funds perpetrated by their late kinsman, Werner Nachmann, be made good by the swindled Germans, not by the swindling Jews, none of whom, with the exception of the secretary general, Alexander Ginsburg, has resigned from the council managing the funds.

Unable to do much about the Nachmann scandal, apparently unwilling even to make a report, German officials received with mixed emotions news from London that the House of Rothschild was returning to Frankfurt-am-Main, where it originated two centuries ago and where the German branch of the family expired in 1901 with the death of Baron Wilhelm von Rothschild, who left no male heirs.

Of the original five Rothschild banks Naples closed its doors in 1901, Vienna in

1938, the year of the *Anschluss*, Paris in 1981, when it was nationalized, leaving London as the last Rothschild holdout. It should be added, however, that the French Rothschilds are regrouping and have already started a new banking operation in Paris, which is also very active in Switzerland and Milan. The London Rothschilds, incidentally, are doing quite a bit of business in New York. It will be interesting to see how the Rothschilds fare in their return to their "native hearth."

Austria. The Passion Play held periodically since 1634 at Oberammergau in southern Bavaria has greatly displeased the Jews, who have long been busy bowdlerizing it. Just 20 miles to the southeast, across the restored Austrian frontier of 1945, lies the tiny mountain community of Rinn, near Innsbruck, with a much older tradition of its own.

Here is the famous Judenstein, or Jews' rock, on which, in 1462, a little boy named Andreas was allegedly tortured and ritually sacrificed by wandering Jewish merchants. His bones were venerated by the local people for 499 years, until the Vatican forbade the practice. A lovely Baroque church was built around the Judenstein, with ceiling frescoes depicting bearded Jews in caftans committing the deed.

The veneration of martyrs done in by ritual sacrifice was banned by the Holy See in 1961 on the ground that it lacked a factual basis. In 1985, the bishop of Innsbruck, Reinhold Stecher, insisted that the church of Rinn be closed for alterations. "Can we understand," he asked, "what effect the legend of Judenstein must have on Jews today, at the end of this horrible twentieth century?"

Last summer, the church was reopened, but the frescoes are no more. Pictures of Mary and Jesus have been painted over them and a new plaque reads: "This stone recalls a dark, bloody act, but also much injustice committed by Christians against Jews . . . In the future it should be a sign of reconciliation with that people, from which our Savior originated."

Formerly, wooden statues depicting the sacrifice stood atop the Judenstein. They too have been removed. The bones of Andreas have been taken from the altar and placed behind a small decoration in the wall.

Yet the plaque still presumes to speak of a "dark, bloody act" long ago, which guarantees that world Jewry will continue badgering the locals for decades -- or untold centuries -- until poor Andreas' bones are removed from the hole in the wall and scattered to the Tyrolean winds.

Yugoslavia. Muammar Gaddafi sent six camels to Belgrade so he could imbibe his favorite kind of milk during a September summit of non-aligned nations. At one meeting, the Libyan dictator suggested that



Jews should get out of Israel and start a new homeland in Alsace Lorraine, Alaska or the Baltic states. He definitely ruled out Palestine, which belongs to Arabs who "cannot assume responsibility for the atrocities of Hitler."

Soviet Union. Glasnost means opening up, and the opening up of Russia has been marked by an avalanche of porn in that hitherto straitlaced Leninist society. Naked floor shows, R-rated movies with explicit race-mixing episodes, erotic art, porn videos -- all the baleful bag and baggage of Western salaciousness is now being unloaded in Russia.

Exposés on the National Enquirer level are currently featured in government news agency releases. Izvestia recently ran a story on the late Lavrenty Beria, Stalin's longtime KGB chief and fellow Georgian, claiming he had the habit of driving along Moscow streets to pick up women and forcing them to have sex. His alleged "117th conquest" eventually became his full-time mistress for five years. When her husband, a decorated WWII pilot, complained, he was sentenced to 25 years in a Gulag.

Other glasnost media scoops include weird science fiction tales of visits by men from outer space; a psychic healer, E. Frenkel (not a typically Russian name), who tried to stop a train with brain emanations, only to be run over and killed; and the dropping of an atomic bomb near Soviet troops to test their ability to fight on contaminated ground. This latter event occurred during an exercise in the South Urals Military District in 1954. There was no long-term follow-up on the health of the exposed troops.

Another outcome of glasnost has been a flurry of Jewish news in the Soviet press. Fourteen Jews have been elected to the Supreme Soviet, among them Henryk Borovik, a TV and radio talking head; Aleksandr Gelman, a playwright; Iosif Robzon, a singer; Leonid Shkolnik, a Yiddish writer; and two Estonian Jews. However, none of the eight Jews elected to the Supreme Soviet back in 1984 managed to hang on to his seat, probably because of the widespread reluctance of the voters to support Communist Party holdovers.

Only one Jewish Communist old-timer, according to the London Jewish Chronicle (May 19, 1989), remains a member of the Central Committee. He is Aleksandr Chafovsky, a onetime editor of the influential Literary Gazette. A newcomer is Yevgeny Primakov, a Soviet expert on the Middle East and Israel, who accompanied Gorbachev on his visits to Cuba and Britain last spring. No Jew, as far as is known, has been made a member of the Politburo, the all-

powerful ruling clique of the Communist Party.

One further Jewish note: the B'nai B'rith has opened an office in Leningrad, its fourth in Russia. Its first project will probably be to join with the other offices to censor and ban Pamyat, the Russian nationalist movement that has no great love for Jews. The rise of Pamyat has cooled a lot of Jewish enthusiasm for glasnost. B'nai B'rith (Soviet division) is also certain to keep a wary eye on Ukrainian anti-Semites, who are coming out of the closet in droves after a long hibernation. Many Ukrainians believe Jews were guilty of bringing the Communists to power.

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Sovitskaya Rossiya, one of the leading Soviet newspapers, has published some figures that outnumber the publicized Holocaust death toll by more than 11 to 1. During the reign of Stalin, the paper asserts, 50 million people were killed or sent to labor camps, from which they never returned. Add to this the 20 million Russian fatalities in WWII and the total comes to 70 million. Yet the U.S. continues to build memorials and monuments to six million foreign Jews, not to many times that number of foreign Russians, America's WWII buddies.

Lebanon. This country's Maronite Christian community, after many peaceful decades of power, has in recent years been reduced to a shell-shocked enclave north of Beirut. It never had to be that way.

The year of decision was 1920, when the Maronites persuaded the new French authorities to redraw the boundaries of the former Ottoman Turkish province of Gran Liban. As a consequence, in 1926, the chance for a cohesive, nearly all-Christian Republic of Lebanon only half the size of the present country was lost when large areas inhabited only by Muslims were incorporated. That left a tiny Maronite majority which was quickly eroded by the high Muslim birthrate. Several times during the 1920s the French tried to persuade the Lebanese founding fathers to accept a smaller, more homogeneous territory, but to no avail. As so often happens in history, ethnic overconfidence led eventually to ethnic eclipse.

The Jews are making the same mistake today with "Greater Israel," suggested Karl E. Meyer in the New York Times (Sept. 18). He neglected to mention the almost identical follies of the South African whites. The lesson is that no nation should bite off more ethnicity than it can chew.

Israel. Eight Jewish squatters have been questioned by police about a firebomb hurled at an Israeli government vehicle

near a West Bank town. The terroristic act gave the killer Jewish settlers a perfect excuse for destroying some Arab property in a neighboring Palestinian village.

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Jewesses can pray at the Wailing Wall in Jerusalem, provided they do so individually and in silence, and remain in the segregated partition reserved for females. When a group called Women of the Wall tried to wail out loud, as Jewish men are allowed to do, they were hauled off by police, while mud pies were thrown in their faces by rabid ultra-Orthodox termagants.

Israel's High Court of Justice issued a ruling barring the women from group prayer until a final hearing at the end of December. In previous hearings, the government attorney, who claims the defendants were "Western cultural imperialists," said that, according to Jewish law, women's voices are not allowed to be heard in synagogues because they are "sexually alluring." The women's lawyer answered that his clients had deliberately kept their voices down so the men would not be agitated.

The Jerusalem Post (Sept. 9, 1989) had this to say about the controversy:

[T]he Women of the Wall are probably trying to make Judaism safe for feminism. This is hardly a new phenomenon. Zionism made Judaism safe for nationalism; Hassidism made Judaism safe for mysticism; and the Talmud made Judaism safe for the Diaspora.

Japan. A publication that lists apartments for rent in Tokyo has a cryptic symbol that means "foreigners allowed." In 66 listings, the symbol appeared only three times. This would be a jail offense in many parts of the Western world. Could the "foreigner" label help explain Japan's tremendous surge of industrial power since its defeat in WWII? Could the absence of such discriminatory symbols have anything to do with the victorious U.S. becoming a debtor instead of a creditor nation? How come the great civil rights victories were so closely timed with the sharp U.S. decline in the world's economic pecking order?

Philippines. America's 25-year lease on its Philippine bases expires in September 1991. So far, it has been the left, in the U.S. as in the Philippines, which has demanded an American pullout. Instaurationists should lend their voices. The Economist (London, Aug. 26) reports that "around half of America's young, single servicemen leave their posting with a Philippine bride." Similar figures have been received of late from South Korea.

U.S. Out of Asia! Imperialism Kills (the imperialism, not the imperialized)! Get out those signs, you Majority activists, and start marching for neo-isolationism!

Duking It Out With Donaldson

David Duke was given "the treatment" on ABC's *Primetime Live* (Nov. 2). Even so, he came out pretty well, largely because of bullying by Sam Donaldson, TV's wannabee Grand Inquisitor. Sam's interviewing style was to interrupt Duke's answers to his snide questions with other snide questions. Such heavy-mouthedness had to swing viewers' sympathies from the puncher to the punching bag.

Sam's prosecutory antics may have pleased the ADL "monitors," but they didn't win plaudits from the millions of boob-tubers who don't like TV schlockmeisters to run roughshod over a guy -- any guy -- who happens to fall into their electronic clutches. One of Sam's ploys was to feature a map showing how the U.S. would look in A.D. 2000. He claimed it had once appeared in a Duke publication and that it "proved" Duke's intent to break up the U.S. into several ethnic homelands -- Majority, Jewish, Cuban, Hispanic, Mongoloid and whatnot. In point of fact, the map first appeared in *Instauration* -- on the cover of the April 1976 issue.

Duke managed to get a few of his ideas heard above the rat-a-tat of Sam's grunts and snarls. But, basically, it was the same old storyboard. The Majority activist starts out as a guest and is soon hammered into a victim. Confrontation, sly ad hominem, personal insults, insidious accusations interspersed with rehashes of off-the-cuff remarks written or spoken 20 or more years ago -- such is the stock in trade of the Donaldsons, who, while flailing around with their verbal machetes, have the gall to pretend to be objective.

Sam didn't mention the interesting bills that Duke has introduced into the Louisiana legislature, so far unsuccessfully, after his election to that not-so-august body. His bill to outlaw racial discrimination in the awarding of state jobs and contracts has been criticized by blacks as racist. "We are in a sort of Orwellian double-speak type of society," Duke commented. These words somehow escaped Sam's collection of Duke's aphorisms.

Just before running out of time, Sam managed to ask Duke if he intended to run for the U.S. Senate next year, when incumbent J. Bennett Johnston, a Democrat, comes up for reelection. He was noncommittal, though he did say that "Benedict" Johnston, a rock-ribbed Southern liberal, was an affirmative action booster who had sold out his white constituency.

Run, David, run!

Firsthand Report of the Pulaski March

"A tattered band" was what the truckling Nashville Tennessean called those who marched on October 7 in Pulaski (TN), the birthplace of the KKK, to commemorate brave old Sam Davis, a Confederate intelligence agent who was hanged because he refused to reveal the names of his associates. The paper claimed only 175 marchers showed up. CNN said 200. To me, it looked like 300. It's only owing to the courage and indefatigability of the marchers that anyone showed up, since the Tennessee Highway Patrol was engaged in a war of harassment against all comers. I saw three cars stopped and searched by shotgun-toting THP officers outside Pulaski, simply because drivers and passengers were ski heads -- a hairless tribe that puts the fear of Yahweh in that hairy tribe.

The staging area for the march was across from the city fire hall, with one reporter for every two marchers. Some paparazzi didn't have press stickers and sported orange anti-march symbols. They could have been working for any number of "monitoring" groups. No attempt was made to control the camera clicking, since the staging area was public property. Although ordered to concen-

trate on antiwhite snapshots, the photographers couldn't resist the photo opportunity offered by the blonde and fetching two-year-old daughter of a skinhead couple. Her name -- most fittingly -- was Aryannai.

Miles of yellow police ribbon and a wall of police from several small towns stopped late arrivals from joining the march. Otherwise, the police were fairly cooperative, a few even sympathetic. But the cossacks of the Tennessee Highway Patrol had a burr under their saddles. Tennessee Bureau of Investigation agents in plain clothes were recognizable by their "TBI" ball caps and the cameras dangling from their necks. Law-enforcement personnel were lined up along the march route in such a way that the marchers had to pass through what amounted to a gauntlet.

As for the town being empty -- a non-fact the networks crowed about -- three sides of the sidewalk forming a square around Pulaski City Hall were filled with people, three to five deep. I would say there were about 1,000 bystanders.

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The Fraud of Freud

Viennese political satirist Karl Kraus (1847-1936) commented long ago that "psychoanalysis is the disease of which it claims to be the cure." American psychologist William Sheldon said approximately the same thing.

Perhaps no psychologist has attacked Freudian pseudo-science more vehemently over a span of decades than Hans J. Eysenck, now an emeritus professor at the University of London. He was at it again July 28, with a review in the (London) Times Higher Education Supplement of Marshall Edelson's new book, *Psychoanalysis: A Theory In Crisis* (University of Chicago Press). Edelson rightly sees "scorn [being] heaped upon my life's love," and attempts to salvage a few worthy remnants from the Freudian dustheap.

He makes the point [writes Eysenck] that psychoanalysis is not a general psychology, but is centrally concerned with wishes and beliefs, symbolic functions and imagination, as these are implicated in the miasmas of wish fulfillment. This may be welcome news to all those who had followed Freud in believing that psychoanalysis provided an alternative to academic psychology, and dealt with all types of motivation. By making purely imaginary unconscious sexual fantasies and symbolic representations and operations casually responsible for much if not most of human life, Freud sidetracked serious investigation for upwards of 80 years, and did untold harm to the scientific study of psychology.

Eysenck made a similar condemnation previously in his book, *The Decline and Fall of the Freudian Empire*. In an age when scientists have produced more than 600 solid, empirical studies repudiating the therapeutic value of psychoanalysis, one would expect that Edelson might pay some notice. Not so, writes Eysenck. Edelson continues to ignore the "hundreds of experimental investigations of Freudian hypotheses," which "have usually failed to support the theories and have given very doubtful or negative results." As for Freud's prevarications about his youthful problems with the establishment, Eysenck comments:

We now know that his early books, instead of being met with silence or derision, as he claimed, were in fact reviewed widely and at length in all the leading journals and papers, and, again contrary to his own words, received high praise . . .

Edelson chooses to concentrate his fire on the work of Adolf Grünbaum, whose book, *The Foundations of Psychoanalysis* "has become," writes Eysenck, "rightly famous as giving the philosophical coup de grâce to an ailing enemy."

Eysenck's verdict on Edelson: "difficult to take seriously."



Rousing the Sleeping Catholic Giant

"Watch It, Pat!" was the title of a friendly piece about Patrick Buchanan in the October Instauration. But Pat, bless his soul, isn't about to heed the advice of a bunch of pagans. He's far too busy playing Catholic hardball against the Jews.

"To orthodox Catholics," writes Pat, "the demand we be more 'sensitive' to Jewish concerns is becoming a joke." After all, Jews like Leon Wieseltier, editor of the New Republic, have been firing salvos of anti-Catholic "hate literature" at Pius XII, the Poles and the Carmelite convent at Auschwitz. Buchanan went on:

[Polish] Cardinal Jozef Glemp's suggestion that Jews had unique access to the media brought thunderous denunciation. Anyone heard even a mild chastisement of Yitzhak Shamir for his savage ethnic slur that hatred of Jews is bred into Polish Catholics? "They suck it in with their mother's milk," Mr. Shamir said . . .

Jewish rage over the roughing up of Rabbi [Avi] Weiss [at the Auschwitz convent] has been fully aired, but, apparently, it was not "news fit to print" when the Pope named Michael Sabah, a Palestinian, as patriarch of Jerusalem, and Tel Aviv responded by sending the Israeli Defense Force to drag the pastor of Ramallah's Church of the Holy Family 100 yards through the town square by the scruff of his neck, returning at Sunday Mass to shoot up his church and scatter the congregation coming back from communion.

A traditional Catholic dogma, recently invoked by the Pope, speaks of "the new and everlasting covenant between God and humanity." Who could object? Well, notes Pat, it didn't please the Jews one bit. (Their covenant speaks of Yahweh and the Chosen.) Consequently, the Anti-Defamation League "brought demands for clarification" from the Pope!

The "slumbering giant of Catholicism" may be awakening at last, says Pat. Catholics will remember the summer of 1989 as a time when the Pope was insulted and boycotted, and "reprisals were openly threatened against the church. Yet, we are told to be more 'sensitive' if we wish to 'dialogue' with those who so evidently despise our church."

Let New York's John Cardinal O'Connor "seek to soothe the always irate Elie Wiesel," writes Pat. "When he declares this 'is not a fight between Catholics and Jews,' he speaks for himself."

Buchanan's silver bullet of September 25 was answered with a cluster bomb from Alan Dershowitz on October 10. The Harvard Law School professor compared his adversary's jottings to what one normally encounters in the pages of the Thunderbolt, White Power and other "lunatic fringe newspapers that few Americans would use even to wrap their garbage."

How dare Buchanan invoke "Catholic rage" against the Jews! huffed Dershowitz. (Doesn't the papist realize the Jews have copyrighted the word "rage," he might have added.) "Buchanan," wrote Dershowitz, "invites his fellow Catholics to mock Jewish sensitivities." He "deliberately misquotes . . . Shamir!" (though Dershowitz didn't say how), and "converts an everyday military incident on the West Bank into an anti-Catholic provocation. Then, in a tone reminiscent of an incitement to a 19th-century pogrom, he prophesies that 'the slumbering giant of Catholicism may be about to awaken.'"

At this point, Dershowitz really got down and dirty:

Mr. Buchanan's support for Nazi war criminals, and for the abolition of the government office which investigates them, led former Justice Department official Allan Ryan to comment, "Great numbers of people are asking themselves: Why is Pat Buchanan so in love with Nazi war criminals?"

The "most plausible" explanation for "Buchanan's lovefest with Nazi criminals" Dershowitz opined, "was provided by Mr. Buchanan himself when he acknowledged to the New York Times that he had -- to quote the Times story -- 'frequently been accused of anti-Semitism.' Well, the shoe fits. Patrick Buchanan just loves to sock it to the Jews." (Follow that logic, if you can!) Buchanan's views simply "don't belong" on national TV or in a nationally syndicated column, was Dershowitz's threatening conclusion.

The ethno-religious round robin continued as Joseph (Don't Mess With My Pope) Sobran leapt into the ring and applied a hammerlock to the Kosher Krusher. In his own nationally syndicated column (Oct. 19), Sobran charged Dershowitz with "willfully [construing] Mr Buchanan's defense of Catholic rights and interests as 'hate-mongering' . . ."

Mr. Dershowitz says Mr. Buchanan "invites his fellow Catholics to mock Jewish sensitivities." What Mr. Buchanan said . . . was something very different: that sensitivity is a two-way street . . . [He] noted that Jewish-Catholic "dialogue" has been a losing proposition for Catholics . . .

Dershowitz, wrote Sobran, assails Buchanan's motives because "he seems to have no answer to the arguments." If shooting up a church during Mass is "an everyday military incident," then a self-professed "civil libertarian" like Dershowitz should "swing into action," instead of "heaping infamy on the messenger who reports" it.

Since his own clients have ranged from the pornographer Al Goldstein (publisher of Screw) to the Israeli spy Jonathan Pollard, Mr. Dershowitz should hesitate to assume the posture of spokesman for "mainstream America" against a writer and TV personality as popular as Patrick Buchanan.

Dershowitz is "only the public tip of a much larger iceberg behind the scenes," warned Sobran. What's really going on here is an "attempt . . . to interpose an alleged standard of decency" between popular writers and their audiences. If the ploy succeeds, those who agree with Dershowitz will obtain a "monopoly" in public discourse.

Eyeless in Charlotte

North Carolina's largest city is where forced busing of school-children in the name of "racial balance" began. It is also one of the few cities where the local politicians and media continue to extol the results. Write to the Charlotte Chamber of Commerce and you will get an earful about the glorious racial harmony achieved by forced busing.

If ever a sacred cow needed toppling, this is it, says James D. Jonas of East Grinstead, England, who recently completed a year at Charlotte's Randolph Junior High School as a Fulbright Exchange Teacher. "As an outsider," wrote Jonas in a guest column for the Charlotte Observer,

I see the following: Children of very young ages wasting up to 400 hours a year being bused at great expense to the taxpayer. Parents allowing their children's future to be determined by lottery when they ask for choice at one of the "open schools" . . . I see a city that gives its citizens far less choice than most Communist countries in the way that their children are educated.

— Yet, said Jonas, forced busing in Charlotte is

defended to the hilt with phrases such as "Charlotte-Mecklenburg County is the envy of the country in the way it has dealt with its racial balance in schools," but we are never shown the evidence of all these envious educationists. The states I have visited, and I have been to at least 30, have come to . . . more human solutions than Charlotte . . .

Majority Legal Arm Takes Shape

Kirk Lyons writes: The foundation now has a name: Patriot's Defense Foundation. When all the bugs are worked out and the articles are filed, it will be a Texas nonprofit corporation, seeking tax exempt status under 501c(3) of the tax code. There will be three to five trustees of the foundation, which will be served by a 20 to 30 member coast-to-coast advisory board. Case load will center on defense of "unpopular" beliefs and religions, prisoner rights (best to have the most comfortable prisons available when our turn comes), as well as the defense of "witches" in ongoing state and federal "witch-hunts."

The foundation can only be maintained by the generous contributions of a concerned citizenry. I estimate a minimum annual budget of \$160,000 to operate the foundation. Nevertheless, I propose to begin operating with whatever can be raised. I hope to have the foundation in place in time to defend the Skinheads, soon to be indicted in Dallas under civil rights violations. This grand jury inquisition is being led by Barry Kowalski, head of the Civil Rights Division of the Justice Department.

I am in need of competent legal help regarding the formation of a tax-exempt legal foundation. If people wish to contribute to the foundation, they should send a cashier's check or money order payable to Patriot's Defense Foundation, in care of my address. Personal checks should not be sent, as I will need to hold all checks until I have an employer identification number from the IRS. Only then will I be able to open a bank account in the name of the foundation.

Kirk Lyons
Attorney at Law
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Black Republicans -- A GOP Fantasy

Republican strategists often talk about "luring" blacks into the GOP. Political analyst Samuel Francis says that the word reveals more than is intended. Since the black middle class "wouldn't exist without democratic socialism and its legacy," its support of free-market, small-government candidates "would be tantamount to class suicide." (See Francis's article, "A *Zeitgeist* of Another Color," in the July 1989 issue of *Chronicles*, the magazine of which neocon Norman Podhoretz so memorably wrote, "I know an enemy when I see one, and *Chronicles* has become just that.")

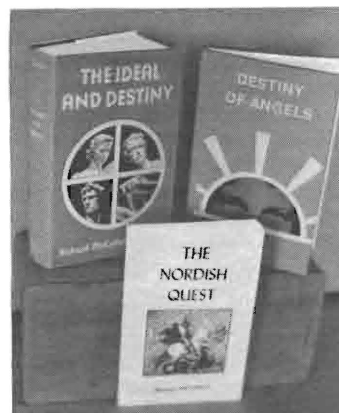
Francis stands with that hardy band of conservatives who are tired of Republican pandering to Negroes. He reminds us that Lee Atwater, who now heads the Republican National Committee, is only the latest pusher of this ploy. Indeed, writes Francis, "the idea has become a staple of the Republican banquet oratory of George Bush, Ronald Reagan, Newt Gingrich, Jack Kemp, and Bill Bennett . . ."

Francis extenuates on why the Republican lure won't lure:

[T]he black middle class is not about to desert the party [Democratic] and the programs [socialist] that created it. . . . "Middle-class blacks," say political scientists Michael Dawson of the University of Michigan and Gary Orfield of Chicago, "more than poor blacks, have been the beneficiaries of court and legislative interventions in the private sector, moving up the economic ladder on affirmative action programs, minority set-asides and other programs often opposed by Republicans."

Just as nationalism fired the European bourgeoisie in the late 19th century, so racial nationalism, or rather racial internationalism (pan-Africanism), is inspiring the largely artificial black bourgeoisie of today. The new "Afro-American" label "helps to delegitimize black inclusion in American society and to formulate a new identity based on racial solidarity with the nonwhite peoples of the world."

"Though today's Republicans are promoting universalism and egalitarianism under the name of conservatism," writes Francis, they are, in fact, "regurgitating the premises of [an] indigestible liberalism." But black folk aren't buying it -- and neither, increasingly, are whites.



Dip into the exciting science of racial aesthetics at a bargain price. Get Richard McCulloch's three books for the price of two. Instead of paying \$45, during this special offer, you pay only \$31.50.

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End of File

Network at Bat

Although rudely interrupted by an earthquake, the Jewish World Series is now baseball history. Why Jewish? Well, Bob Lurie, son of the late Jewish multimillionaire Louis Lurie, owns the Oakland Athletics. The owner of the San Francisco Giants is Walter Haas Jr., also a Jewish multimillionaire. Lurie, who makes his millions from real estate, and Haas, who gets his millions from pants (Levi Strauss & Co.), belong to San Francisco's Temple Emanu-El, where on occasion both have been observed praying together. In addition to Wally Haas, the team's chief operation officer and Haas's son, the winning A's have a Jewish head athletic trainer, Barry Weinberg, and a vice-president of business, Andy Dolich. Weinberg and Dolich pray together in an Oakland synagogue. The Giants' general manager is Al Rosen; pitching coach, Norm Sherry; executive vice-president, Corey Busch. Chosenites one and all.

Thanks, Gorby!

Majority activists owe one to Gorby. If he continues to engineer his chaotic break-up of the Russian imperium and continues to abandon his Communist puppets in Eastern Europe, what are the rock-ribbed American right-wing orgs going to do without their long-time villain? The Birch Society, Human Events, Buckley's crowd and other political Methuselahs have made a living out of fighting communism. Since their #1 enemy is turning into a paper tiger, they may have to shift their remaining energies to their next priority, eternally sucking up to Israel à la Jesse Helms.

In view of Gorby's current consumerism kick, perhaps some of the befuddled and naive members of the fossilized American right wing will finally come to their senses and realize that their enemy is not over *there* but over *here*. Minority racism, immigration run amuck and a spineless, renegadish government are working around the clock to turn the U.S. into the Brazil of the Northern Hemisphere.

Instauration has always believed that our real enemy is to be found under our own noses, not in some drafty commissar's office overlooking Red Square. A hot air balloon, Marxism sooner or later had to blow up because it was too asinine to appeal to any but the racially envious, the congenital losers and the dogmatically blind. Communism, as we see in Eastern Europe today, is reversible. Genes, unfortunately, are not.

Election Feedback

Be not dismayed by the election returns. Let's face it. The Majority is out of the running until things get much, much worse — immeasurably worse. The falling ball does not begin to bounce until it hits bottom.

We lost most of our big cities long ago. What matter if one more Negro becomes one more mayor of one more municipal sinkhole? Any Majority member who remains in New York City, which became unlivable as long ago as the 1950s, is either nuts, devoid of any semblance of taste, chained to a desk, or a mugging or homicide waiting to happen. Replacing a Jewish fruitcake in New York City with a black tax-dodger is simply changing zoo keepers while the animals continue to breed and proliferate.

When one race, the black, that votes 98% for black candidates, and another, the white, splits its vote, you have an electoral recipe for more crime, more dope and more Majority flight, if there are any Majority members left to flee.

King Auegas couldn't clean up New York, yet New Yorkers

chose a "courtly" black, David Dinkins, over an Italian American, Rudy Giuliani, who did show some prosecutorial zeal when as a U.S. District Attorney he went after Ivan Boesky and his ilk. Sadly for Giuliani, he was bereft of the political gold known as melanin and was not a member of the NYC Democratic Party, a more powerful mob than the Mafia.

What, for instance, can be said about a city where, as they did in late October and early November, ten teenage black girls, "wilding" it on the Upper West Side, stabbed 34 white women with some sharp objects. The victims, thinking they might have been hypodermic needles, worried about being infected with AIDS or some other loathsome disease. Actually the "weapons" turned out to be pins, as the police discovered when they finally caught up with the jabbers. The police, however, were unable to catch up with "large bands of disorderly youths," as the United Press described them (diplomatically omitting the word black), "rampaging through three sections of Manhattan" in broad daylight — and this was not in Harlem but in the white Upper East Side. The blacks knocked whites down on the sidewalks before stealing their purses and wallets.

Chicago, which had a black mayor, now has the white Richard Daley at the helm, partly because Jesse Jackson didn't support the official Democratic black candidate in last February's primary, and partly because Jews gave him only 8% of their votes instead of the 20% they had given to Mayor Harold Washington, who died in office. Los Angeles still has its Tom Bradley, whose performance as mayor has been particularly unsavory, even by Negro political standards. Detroit, Baltimore, Cleveland, Washington, Philadelphia, New Orleans, Birmingham, Atlanta, not to mention Seattle and Durham (NC) now have black mayors. Virginia has given the nation its first, but certainly not its last, "elected" black governor. (Louisiana had an appointed black governor in Reconstruction days.) The Virgin Islands, though a territory not a state, has had a black governor for years. During the recent race riots in St. Croix, Governor Alexander Farrelly actually tried to keep law enforcement agents away from the island, as the local black police and National Guardsmen, waving machetes and shooting off their guns, joined in the looting. Recalling there had been a bloody slave insurrection in the 18th century and a black massacre of eight whites at a local golf club in 1972, St. Croix whites, watching the animalism that had been unleashed by Hurricane Hugo, were beginning to fear for their lives. It took President Bush three days to send in troops from the mainland.

Summing up the election news: the blacks voted en bloc, whites split their votes, yet the media watched every white ballot for "racist tendencies." What a laugh! What isn't a laugh is that Christian fundamentalists by forcing or trying to force candidates to come out against abortion drove the more intelligent whites, especially the more intelligent white women, right into the political arms of the black politicians. Jerry Falwell and Jimmy Swaggart types also helped the black candidates by injecting the evolution/creationism issue into some campaigns. Since millions of white voters weren't about to buy the Jewish Old Testament's explanation of how Homo sap became Homo sap, the black pols got a stack of white votes by default.

Once a great people in a once great country, we have become insane. As the Hispanics pour in from the south, Asians from the Orient and Jews from the Soviet Union, let us hope that the insanity is of the temporary kind. Let us also hope that when the ball hits bottom it will still have some bounce left.

Intratribal Imbroglia

Negro leaders are up in arms at Rev. Ralph Abernathy for blowing the whistle on the satyriasis of Rev. Martin Luther King Jr. Tit for tat, the Montgomery Advertiser (Oct. 15) did a little whistle-blowing of its own on Abernathy. Back in 1958, the husband of a woman who had a long-standing affair with the

Baptist preacher, chased him down a city street with a hatchet, threatening to kill him. Later brought to trial for assault, the cuckolded husband was acquitted when his wife testified that Abernathy had had "natural and unnatural sex" with her ever since she was 15. King apparently knew all about Abernathy's roving eye. According to Taylor Branch in his book, *Parting the Waters*, St. Martin even joined Brother Ralph in some of his sexcapades.

Readin' and Ritin' and Riotin'

Education is heating up — in schools, colleges and in the hearts and minds of some teachers. Take that October attack on two Jewish students at Brooklyn College, who were ambushed and beaten by a gang when leaving a fraternity party on the eve of Yom Kippur. MOB ATTACKS TWO JEWS roared the huge headline on the front page of the New York Daily News. No crime victims, not even blacks, ever got this kind of typographic blast in Zoo City tabloids. A few days later, three teenagers were arrested for the crime, Andrew Sorrentino, an Italian, James Hynes, presumably Irish, though his neighbor said there was "Jewish blood in his family" and Joseph Guben (Jewish pa and Italian mama). Sorrentino's attorney said that one of the two Jews had started the fight by striking his client first. The Daily News never came out with the corrected headline, TWO JEWS ATTACKED BY ONE ITALIAN AND TWO PART-JEWS.

Violence also flared up in a Brooklyn high school (72% Hispanic, 27% black, presumably 1% white), after teacher Jeff Goldstein had told his social studies class that American blacks care more about racism in South Africa than about the atrocities committed by black African dictators. This patent truth was too much for the black students, who proceeded to rebut Goldstein by smashing windows, hurling bottles, rocking cars, looting a food store and clashing with cops. In the hope of quieting black displeasure, New York school authorities said they might file charges of racism against Goldstein.

In Berkeley (CA), two white University of California students, one of them Jewish, were walking home from a movie when they were confronted by eight Asians who called them "white trash" and went after them with fists and knives. The Jewish student had to have 27 stitches in his shoulder. Three of the Asians were apprehended and charged with the crime.

In Providence (RI), after a series of attacks by blacks on white and Asian students, Brown University officials cancelled Negro "Funk Night" festivities.

Minor High School (967 students, 25% black) in Adamsville (AL) was the scene of a full-fledged racial bagarre. The principal was knifed in the stomach when the black students "uprose" Liberal use was made of mace by some rioters. One white was stabbed and hospitalized. When the smoke had cleared and the blood had dried, 18 students were suspended and a white assistant principal transferred and replaced by a black.

Dees' Carnival

In early November much media hype and hoopla was lavished on the new Civil Rights Memorial in Montgomery (AL). Admittedly, it was a slick design — clean, cool and passably modern. Water washed over a curved six-foot granite wall on to a 28,000-pound black granite disc engraved with the names of 40 "martyrs," most of them blacks, a couple of Jews and one white, who died in racial violence between 1954 and 1968. It's a touchy-feely kind of monument, with everyone urged to dip their fingers in the water and rub the names.

The sad fact was that blacks had nothing to do with the memorial. It was designed by Maya Lin, the Chinawoman who dreamed up the clever, geometric, but emotionally frigid Vietnam Veterans Memorial in Washington. The man behind the Montgomery project, who helped raise most of the \$650,000 tab, was that indefatigable white, antiwhite racist, Morris Seligman Dees, the multi-multi-millionaire cookbook huckster, now

on his fourth wife. Dees currently lords it over a Rothschild-size, 200-acre spread outside Montgomery replete with tennis courts and stables.

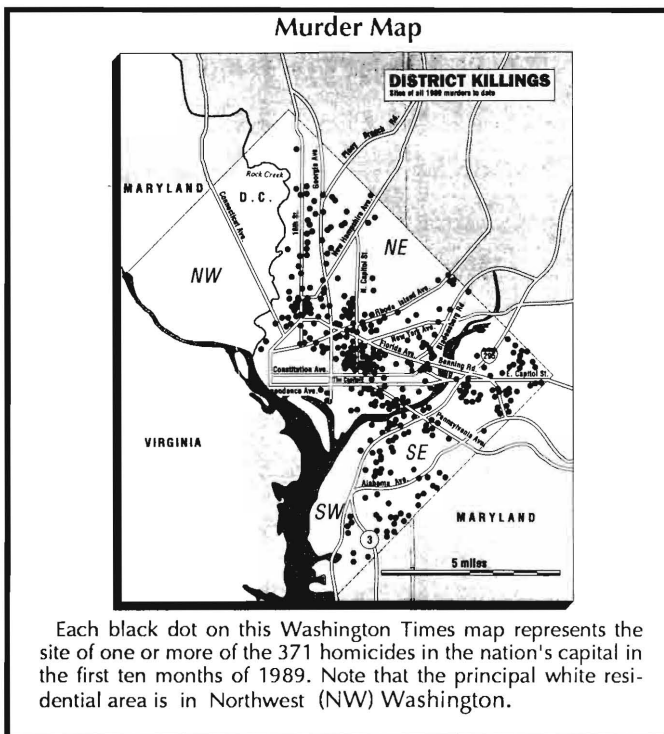
Do blacks care so little about their history that they have to have Asians and whites design, promote and finance monuments to Negro "martyrs"?

One pertinent question. When will there be a memorial to the thousands of whites killed by blacks since the start of the civil rights movement? Recent statistics have shown that in inter-racial murders, blacks kill 8 or 9 times more whites than whites kill blacks.

Dees once worked for George Wallace — George Jr. took part in the ceremonies — but then he "turned" and founded the Southern Poverty Law Center with Montgomery attorney Joseph Levine. The Center's president today is Richard Cohen. The money pours in at the rate of several million dollars a year, largely from northern Jews. The endowment now stands at \$34 million. Some of the money this year will be used to print 100,000 copies of a book on the civil rights movement and Dees promises that a free copy will be sent to every junior and senior high school in the country.

Millard Farmer, Dees former law partner, calls the Center, a "Jim and Tammy Bakker operation." When David Holland, an ex-KKK Grand Wizard, applied for a permit to picket the memorial, he was turned down flatly by a judge. Dees, who calls himself a crusader for free speech, cheered the ruling. As for his own deep-down feelings about blacks, Dees, a onetime Baptist lay minister, has hired only one black attorney in the Center's 19-year history.

After the memorial ceremonies, in which Rabbi Marvin Hier gave the invocation and Rev. Ralph Abernathy scandalized everyone by his appearance, Dees went back to work on his latest dirty trick — suing Tom Metzger, the West Coast Majority activist and his son John, for being involved in the death of an Ethiopian in Washington State last year. Metzger never met the slain man, nor ever heard of him or his skinhead murderers, but Dees claims Metzger and his organization, W.A.R. (Box 65, Fallbrook CA 92028), actually instructed the skins on how to go about killing the black African. Whatever turns out, Dees with his millions and his media support is bound to cause Metzger a great deal of grief — especially financial grief.



Iconoclastic Futurology

There was a great TV hullabaloo at the sudden and surprising "unlocking" of the East German jailhouse and letting all the inmates out to bask in the "hallowed glow of freedom." The anchormen might have been more on the ball in their frantic paeans if they had changed the word "freedom" to "consumerism." The crowds that streamed through the holes in the Berlin Wall first headed for the free 100-mark note West Germany was handing out to all comers from the East, second to the supermarkets, third to the multitudinous West Berlin sex shows.

What the TV newsmen didn't tell us was that, compared to West Germany, East Germany had practically no cases of AIDS, relatively no street crime, no unemployment and, perhaps most important, no blacks. It's true that the DDR was run by a pack of old Stalinist lickspittles and that in Western terms life was pretty dull and programmed. But not all these drawbacks could be laid at the door of the socialist economy. Many could be blamed on the purblind commissars and apparatchiks. How intelligent, how industrious, how decent is a German who has sold out to a semi-Oriental throwback like Stalin?

Right now in the West and Japan, free marketry and capitalism (of a sort) are riding high. They were riding even higher in the 1920s until that fateful day in 1929. For years thereafter capitalism became a dirty word. When the present U.S. economic setup of massive budget deficits and trade imbalances, creeping inflation, corrupt banking and borrowing to pay borrowing finally collapses, as it surely will, who will the capitalist boosters, Friedmanites and free marketeers then blame? Certainly not themselves.

No matter what the economists say, central planning is bound to become more and more centralized, especially in huge multicultural and multiracial welfare states, as an ever larger proportion of their populations lapses into nonproductivity and the number of single-headed families and old folks increases and the national IQ decreases.

Central planning first became the order of the day in Eastern Europe for several reasons. First of all, Slavs are more "collectively tuned." Both historically, environmentally and genetically, Slavic populations are less individualistic and more group-oriented. The resistance to central planning was weaker in the inbred collectivity of the Soviets than in the industrial West, where it needed the Great Depression to trigger it. The diehards, reenforced by the dominant Western gene of individualism, fought government regulation and won a few victories here and there, most recently under the Reagan administration. In the long run, however, people, no matter what their race, are more interested in eating than in preserving an economic system, any economic system.

No one should think central planning is dead because the Red East is being tossed about in a centrifuge. Communism, socialism, whatever they want to call it has failed to provide the creature comforts. To operate successfully, centralized economies need facts — millions and millions of facts — before they can replace the free market system, which in times of prosperity is sufficiently flexible and adaptive to respond to peoples' wants and needs. When the time is ripe, Adam Smith's "invisible hand" can work wonders. But who can say that central planning won't work wonders in visible Western hands, if these hands are able to press the right keys on newly designed gigantic computers that are still not available in the Soviet bloc and which are beyond Adam Smith's wildest dreams.

At any rate, the test will come after the next big bust and inflationary tsunami. Then, willy-nilly, the central planners will

be ordered to come to the rescue. Then and only then will they have a chance to prove if high tech can do what pure brainpower and low tech was unable to do in the past — make central planning work.

The increasing swarm of East German "tourists," quite a few of whom have become permanent migrants, brings up once again that old buzzword, *Lebensraum*. Simply put, West Germany, even before the East German invasion, was physically overcrowded. Housing and transportation are becoming clogged. Till now, the saving grace has been the Germans' dogged commitment to law and order. Consequently, 2.5 Germans have been able to live in the space allotted to 1 Frenchman and 1 Brit. Population density, however, is slowly bringing this harmonious state of affairs to an end. The occasional visitor to the Vaterland sees changes that might not be readily noticed by a native. Auto traffic is less orderly; drivers less polite; horns toot incessantly. Urban cleanliness is not what it used to be. With legal (and illegal) immigration pouring in from all over, the nation's ability to cope is strained. West Germany's best hope is once again to project itself somehow beyond its borders, to the vastly less populated states in the Slavic east.

In the current European geopolitical setup, France still seems wedded to the notion of restricting German growth (economic, social and military) and French public opinion is against reunification. Sweden is too far away and has a landscape that often suggests permanently frozen New Jersey pine barrens. Poland is another matter. A huge nation by European standards, one that has suffered from wars and military occupation for generations, the country is more than ready for the kind of technological and managerial leadership that has long been Germany's forte.

Polish laborers being hard-working and honest, the chances of widespread economic and social cooperation between Poles and Germans are better than even. The long-term implications of such an economic Anschluss, which would offer Germany "workroom" and Poland a way out of stagnation, could be very positive. Pressure would also rise in what is now left of East Germany's limping Communist regime to join in. A German-Polish economic partnership could turn this three-state corridor into an industrial powerhouse.

In one sense, the "people's revolution" now sweeping through Eastern Europe is bad news. Despite all its faults, Communist rule played an important role in keeping the Soviet bloc populations white. The birthrate remained higher than in the West and the immigration rate much lower. The closer Eastern Europe comes to the West, the more immigrants will pour in and the more *la dolce vita* will cut down the birthrate and raise the AIDS rate.

Nothing is more dangerous to white survival than too much prosperity. An oversupply of money takes people's minds off the long-term issues, which affect the life and death of races. What good are all the economic perks that derive from a wave of economic prosperity, when whites are failing to replace their dwindling ranks and other races are proliferating like rabbits?

The main task facing the white race, particularly the Northern Europeans and their descendants overseas, is to remain white and to keep enough land for white civilization to flourish. At present, however, whites are under attack wherever they are found. They are losing their whiteness by intermarriage; losing their lands by immigration; losing their will to survive under the onslaught of minority racism while the propagation of their own racism is interdicted.

The "white disease" is rampant in the capitalist West. It has been much less rampant in the Communist East. Before we cheer too loudly about the so-called liberation of the Soviet bloc, we should think carefully about the racial consequences.